قرآن پاک وحدیث شریف کی

مبارک دعائیں

مُناجاةُ الحبیب
إلی
مولاهُ القریبِ المجیب

مؤلف

حضرت مولانا سید مفتی مختار الدین شاہ صاحب

کربوغہ شریف کوہاٹ

خلیفہ مجاز

قطب الاقطاب ریحانۃ العصر شیخ الحدیث

حضرت مولانا محمد زکریا صاحب

ناشر: تحریک ایمان وتقویٰ

مُنَاجَاةُ الْفَقِيْرِ

اِلٰی

مَوْلَاهُ الْغَنِیِّ الْخَبِیْرِ

مؤلف

حضرت مولانا سید مفتی مختار الدین شاہ صاحب مدظلہ
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ناشر: تحریک ایمان وتقویٰ

بسم اللہ الرحمن الرحیم

جملہ حقوق محفوظ

نام کتاب	:	مناجاۃ الفقیر
مرتب	:	حضرت مفتی سید مختار الدین صاحب مدظلہ
سن اشاعت	:	ربیع الاول ۱۴۲۶ھ
انگریزی ترجمہ	:	رمضان المبارک ۱۴۳۲ھ
ناشر	:	تحریک ایمان وتقویٰ
ہدیہ	:	PKR.100/-

With the Name of Allah, the All- Merciful, the Very-Merciful

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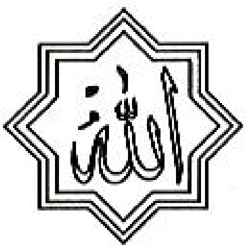
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

With the Name of Allah, the
All-Merciful, the Very-Merciful

PREFACE

While supplicating and begging from Allah Almighty, a believer is totally absorbed, both outwardly and inwardly, into submissiveness, humility, sense of deprivation (indigence), helplessness, and indignity. This is so because he thinks himself dependant on Allah Almighty in every matter and in every respect. He firmly believes that He alone is the Creator and the Owner of benefit and loss, fear and peace, happiness and sorrow, honour and disgrace, and everything in the universe; and, that He alone can fulfill all his religious, worldly, physical and spiritual needs and requirements. That is why, he always entreats to Allah Almighty for getting rid of all difficulties, worries, and misfortunes, and for granting of all needful, ease and safety. From Him alone he expects all good and seeks

protection from all damages and losses, and from the evil of his 'self' and Satan. Surely, supplication is the pinnacle of servitude and devotion to Allah Almighty, and great source of nearness to Him, and making spiritual progress. In this regard, the holy Prophet (May Allah's peace and blessings be upon him) said, "Supplication is the essence (kernel) of devotion." Details about the importance and virtues of supplication are available in my book titled 'Zikrullah Ke Masail-o-Fadhail' (The Virtues and Propositions of Remembering Allah.)



THE IMPORTANCE OF PRAYERS PROVIDED IN QURAN AND AHADITH

Though people have different needs and requirements and everyone begs Allah Almighty for fulfillment of his needs and wants, yet the prayers provided in the Quran and Hadith are of immense importance. Some of the benefits of the same are as follows:-

(i) Since these prayers are taught through revelation or intuition by Allah Almighty, there is a greater hope for their acceptance.

(ii) These supplications contain the welfare and success in this world and in the hereafter. The manner in which these prayers address the needs of religion, this world, and the hereafter, is beyond the power of common human intellect. Each prayer of Quran and Hadith is so comprehensive that it can be sufficient for a man's life, both in this world and in the hereafter.

(iii) From these prayers, one's wants and necessities and the ways how to beg for their fulfillment, are learnt. In this regard such guidance is provided as to 'What should one beg for?', 'How should one supplicate?', 'From what to seek refuge?', 'What things and attitudes to adopt?', and, 'What should one abstain from?'

(iv) When prayers of the Quran and Hadith are recited regularly with full etiquettes, it causes one's heart to attach to Allah Almighty. Then, such a person begs Allah Almighty inwardly all the time and his heart always teems with Allah's remembrance.

Similarly, it has many other benefits, which are achieved by those who pray. May Allah Almighty grant us the power and ability to pray and supplicate in the real sense. Amen

THE SEQUENCE OF PRAYERS PROVIDED IN QURAN AND AHADITH

Almost all the prayers of the Quran and Hadith given in this book have been taken from Hazrat Mulla Ali Qari's book 'Al-Hizb-ul-Azam'. These prayers, like those of Hizb-ul-Azam, have been divided into seven parts so that one may be able to recite them, at least, once in a week. These prayers have been sequenced in the manner as follows:-

(i) Each part begins with Allah's praise and glorification followed by Durood Sharif (Prayer of seeking Allah's blessings, mercy, and peace on our Prophet), followed by Quranic Prayers and Durood Sharif, followed by prayers of Hadith. At the end, once again Durood Sharif is recorded. This is how the acceptance of prayers can be more expected, as discussed thoroughly in

'The Virtues and Propositions of Remembring Allah.'

(ii) In the beginning (of each part), those prayers have been selected from both the Quran and Hadith, which contain words seeking repentance from Allah and His forgiveness. It is highly recommendable for a person to seek Allah's forgiveness for his sins and shortcomings before begging for fulfillment of other needs.

(iii) The original source of each prayer has been indicated therewith. In this regard, references, as indicated by Hazrat Maulana Abdul Rasheed Naumani, have been adopted.

(iv) Where necessary, essential explanation has been provided.

(v) Prayers for special times and occasions have been given after comprehensive ones so that one may pray, as far as one can, at any particular time and occasion, and, (so that) the elements of supplication and remembrance of Allah could be added to the maximum part of our lives.



ANOTHER IMPORTANT POINT

Translation of the prayers is written therewith. Hence, each prayer should be made thoughtfully, humbly, and earnestly. Also, try to memorise one prayer a day along with its meanings. In this way, if Allah Almighty wills, all prayers could be memorised in a short period of time.

"Our Lord, accept from us; Surely, You are All-Hearing and All-Knowing; and accept our repentance as, surely, You are the Oft-Returning, The Very-Merciful."

Monday,27 Jamadi-ul-Awal 1421 A.H
27 August, 2000.
Servant of Allah Almighty
Mukhtar-ud-Din
Karbogha Sharif

اَلْمَنْزِلُ الْاَوَّلُ يَوْمَ الْجُمْعَةِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

1

اَلْحَمْدُلِلّٰهِ رَبِّ الْعٰلَمِيْنَ o اَلرَّحْمٰنِ الرَّحِيْمِ o مٰلِكِ
يَوْمِ الدِّيْنِ o اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ o
اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ o صِرَاطَ الَّذِيْنَ اَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ o

(سورۃ الفاتحہ آیت ۱تا۷)

PART – 1: FRIDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

Praise belongs to Allah, the Lord of all the worlds<>, the All-Merçiful, the Very-Merciful <> the Master of the Day of Requital <> You alone do we worship, and from You alone do we seek help <> Take us on the straight path <> __ the path of those whom You have bestowed Your Grace, not of those who have incurred Your wrath, nor of those who have gone astray <>

(Quran 1: 1 to 7)

2

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

(بخاری۔ مسلم)

3

اَللّٰهُمَّ اجْعَلْ صَلٰوتِكَ وَ رَحْمَتَكَ وَبَرَكَاتِكَ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ وَ اِمَامِ الْمُتَّقِيْنَ وَ خَاتَمِ النَّبِيِّيْنَ مُحَمَّدٍ عَبْدِكَ وَ رَسُوْلِكَ اِمَامِ الْخَيْرِ وَ قَآئِدِ الْخَيْرِ وَ رَسُوْلِ الرَّحْمَةِ. اَللّٰهُمَّ ابْعَثْهُ مَقَامًا مَّحْمُوْدًا يَّغْبِطُهٗ بِهِ الْاَوَّلُوْنَ وَ الْاٰخِرُوْنَ.

(القول البدیع)

2

O Allah, bestow Your special grants, mercy and favours on Muhammad and on the descendants of Muhammad just as You bestowed grants and favours on Abraham and his descendants; indeed, You are the Praiseworthy, the Glorious.

O Allah, pour Your blessings on Muhammad and on the descendant of Muhammad just as You blessed Abraham and his descendants; verily, You are the Praiseworthy, the Glorious. (Bukhari; Muslim)

3

O Allah, bestow Your special favours, mercy, and blessings on the Noble-Chief of Apostles, leader of pious persons, and the last prophet, that is, Muhammad, Your bondsman and messenger; who is a guide to and pioneer of virtue and the path to goodness, and is an Apostle of mercy (i.e., whose very existence is the source of mercy for the entire world). O Allah, raise him to the praised position, where he may be envied by the first ones and last ones among human beings. (Al Qaul-ul-Badee)

4

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّ اَبْلِغْهُ الْوَسِيْلَةَ وَ الدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ اَللّٰهُمَّ اجْعَلْ فِى الْمُصْطَفَيْنَ مُحَبَّتَهٗ وَ فِى الْمُقَرَّبِيْنَ مَوَدَّتَهٗ وَ فِى الْاَعْلَيْنَ ذِكْرَهٗ وَ السَّلَامُ عَلَيْهِ وَ رَحْمَةُ اللّٰهِ وَ بَرَكَاتُهٗ.

(القول البدیع عن ابن مسعودؓ)

5

رَبَّنَا ظَلَمْنَآ اَنْفُسَنَا وَ اِنْ لَّمْ تَغْفِرْ لَنَا وَ تَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ.

(سورۃ الاعراف آیت نمبر ۲۳)

6

رَبَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ.

(سورۃ آل عمران آیت نمبر ۵۳)

4

O Allah, bestow your special mercy on our Noble-Chief Muhammad and raise him to the position of *Wasilah* (an intermediary unto You) and a high class of Paradise. O Allah, grant his love to Your selected ones, and his friendship to those near to You, and his remembrance to high-ranking persons; and, may Allah's peace and mercy and blessings be on him. (Al Qaul-ul-Badee narrated by Ibn Masud)

5

Our Lord, we have wronged ourselves, and if You do not forgive us and do not bless us with mercy, we shall, indeed, be among the losers. (Quran 7:23)

6

Our Lord, we have believed in what You have revealed, and we have followed the messenger. So, record us with those who bear witness (to the truth). (Quran 3:53)

7

Our Lord, give us good in this world and good in the Hereafter, and save us from the punishment of fire. (Quran 2:201)

8

I seek refuge with Allah from being one of the ignorant. (Quran 2:67)

9

Our Lord, do not let our hearts deviate from the right path after You have given us guidance, and bestow upon us mercy from Your own. Surely You, and You alone, are the one who bestows in abundance. (Quran 3:8)

10

Our Lord, pour out endurance on us, make firm our feet and help us against the disbelieving people. (Quran 2:250)

7

رَبَّنَآ اٰتِنَا فِی الدُّنْیَا حَسَنَةً وَّ فِی الْاٰخِرَةِ حَسَنَةً وَّ قِنَا عَذَابَ النَّارِ. (سورۃ البقرہ آیت نمبر ۲۰۱)

8

اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ. (سورۃ البقرۃ آیت نمبر ۶۷)

9

رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَ هَبْ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ اِنَّكَ اَنْتَ الْوَهَّابُ. (سورۃ ال عمران آیت نمبر ۸)

10

رَبَّنَآ اَفْرِغْ عَلَيْنَا صَبْرًا وَّ ثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ. (سورۃ البقرۃ آیت نمبر ۲۵۰)

11

رَبَّنَا لَا تُؤَاخِذْنَآ اِنْ نَّسِيْنَآ اَوْ اَخْطَاْنَا ۚ رَبَّنَا وَلَا
تَحْمِلْ عَلَيْنَآ اِصْرًا كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۚ
رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۗ
وَاغْفِرْ لَنَا ۗ وَارْحَمْنَا ۗ اَنْتَ مَوْلٰنَا فَانْصُرْنَا
عَلَى الْقَوْمِ الْكٰفِرِيْنَ. (سورۃ البقرۃ آیت نمبر ۲۸۶)

12

اَللّٰهُمَّ اجْعَلْ صَلٰوتِكَ وَبَرَكَاتِكَ وَ رَحْمَتَكَ عَلٰى
سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ
وَ سَلَّمَ كَمَا جَعَلْتَهَا عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. (القول البدیع)

11

Our Lord, do not hold us accountable, if we forget or make a mistake, and Our Lord, do not place on us such a burden as You have placed on those before us, and, Our Lord, do not make us bear a burden for which we have no strength. And pardon us, and grant us forgiveness, and have mercy on us. You are our Lord. So then help us against the disbelieving people. (Quran 2:286)

12

O Allah, bless our Noble-Chief Muhammad (may Allah's blessings and peace be upon him) and his descendant with Your special mercy, blessings, and grace just as You blessed Abraham and his descendants: indeed, You are the Praiseworthy, the Glorious.

(Al Qaul-ul- Badee)

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَ سَلَّمَ وَ اَبْلِغْهُ الْوَسِيْلَةَ وَ الدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ . اَللّٰهُمَّ اجْعَلْ فِى الْمُصْطَفَيْنَ مُحَبَّتَهٗ وَ فِى الْمُقَرَّبِيْنَ مَوَدَّتَهٗ وَ فِى الْاَعْلَيْنَ ذِكْرَهٗ وَ السَّلَامُ عَلَيْهِ وَ رَحْمَةُ اللّٰهِ وَ بَرَكَاتُهٗ

(القول البدیع)

13

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ.

(مسند بزار و الطبرانی فی الاوسط)

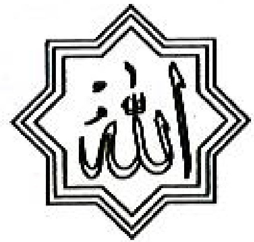
O Allah, bestow your special mercy on our Noble-Chief Muhammad and raise him to the position of Wasilah (an intermediary unto You) and a high class of Paradise. O Allah, grant his love to Your selected ones, and his friendship to those near to You, and his remembrance to high-ranking persons; and, may Allah's peace and mercy and blessings be on him. (Al Qaul-ul-Badee)

13

O Allah, bless Muhammad with Your special mercy and grant him a place of nearness to You on the Day of Judgment. (Musnad-e-Bazaz; Tibrani's Ausat)

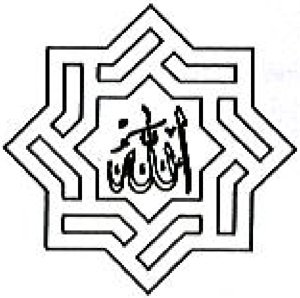
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اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّعَلٰٓى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ كَمَا تُحِبُّ وَ تَرْضٰى لَهٗ. (فضائلِ درود شریف)



14

O Allah, bless our Noble-Chief Muhammad and his descendants with Your special mercy, which You like for him and which pleases You. (Fazail-e-Durood Sharif)



15

اَللّٰهُمَّ اَنْتَ رَبِّیْ لَآ اِلٰهَ اِلَّآ اَنْتَ خَلَقْتَنِیْ وَ اَنَا عَبْدُکَ وَ
اَنَا عَلٰی عَهْدِکَ وَ وَعْدِکَ مَااسْتَطَعْتُ اَعُوْذُبِکَ
مِنْ شَرِّ مَا صَنَعْتُ اَبُوْءُ لَکَ بِنِعْمَتِکَ عَلَیَّ وَاَبُوْءُ
بِذَنْبِیْ فَاغْفِرْ لِیْ فَاِنَّهٗ لَا یَغْفِرُ الذُّنُوْبَ اِلَّآ اَنْتَ.

(بخاری ونسائی)

15

O Allah, You are my Cherisher and Sustainer, there is no one to be worshipped except You; You have created me and I am Your bondsman and, as far as possible, I abide by my solemn promise and pledge. I seek refuge in You from the consequences of my wrong doings. I fully acknowledge the grace You bestowed on me and confess my faults. Therefore, forgive me as none can pardon sins except You. (Bukhari; Nisai)

NOTE

This prayer is the most comprehensive one for seeking Allah's forgiveness and this is the one termed 'Sayyed ul Istighfar' ('The Leading prayer for seeking forgiveness').Our holy Prophet (May Allah's peace and blessing be upon him) said that whoever recites this prayer with firm belief in daytime but dies before evening , he is among the Paradise-dwellers; and whoever recites it with firm belief at night but passes away before dawn, he is among the Paradise-dwellers. (Bukhari; Nisai)

16

اَللّٰهُمَّ اِنِّیۡ اَسْئَلُکَ الْعَافِیَةَ فِی الدُّنْیَا وَالْاٰخِرَةِ. اَللّٰهُمَّ اِنِّیۡ اَسْئَلُکَ الْعَفْوَ وَ الْعَافِیَةَ فِیۡ دِیْنِیْ وَ دُنْیَایَ وَ اَهْلِیْ وَ مَالِیْ. (سنن ابی داؤد و سنن نسائی)

17

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِیْ وَ اٰمِنْ رَوْعَاتِیْ. (سنن نسائی)

18

اَللّٰهُمَّ عَافِنِیْ فِیْ بَدَنِیْ اَللّٰهُمَّ عَافِنِیْ فِیْ سَمْعِیْ اَللّٰهُمَّ عَافِنِیْ فِیْ بَصَرِیْ لَآ اِلٰهَ اِلَّآ اَنْتَ. اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنَ الْکُفْرِ وَالْفَقْرِ اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ عَذَابِ الْقَبْرِ لَآ اِلٰهَ اِلَّآ اَنْتَ. (ثلث مرات).

(سنن ابی داؤد و سنن نسائی)

16

O Allah, I beg of You safety in this world and the Hereafter. O Allah, I beg of You forgiveness and comfort and satisfaction in my faith, my worldly life, my family, and property. (Abu Dawood; Nisai)

17

O Allah, cover my blemishes and grant me peace from all scary things; and change my discomfort and distress into peace and satisfaction. (Nisai)

18

O Allah, grant me safety in my body. O Allah, grant me safety in my hearing. O Allah, grant me safety in my eyesight. There is no one to be worshipped except You. O Allah, I seek Your protection from disbelief and poverty. O Allah, I seek Your protection from the torments in the grave. There is no one to be worshipped except You. (Read it thrice). (Abu Dawood; Nisai).

19

O the Everlasting, O the All-Sustainer! I earnestly invoke Your mercy. Set all my affairs right and do not leave me to myself even for the twinkling of an eye. (Nisai; Hakim; Bazaz)

20

O Allah, I seek Your Protection from worry and sorrow; and seek Your protection from helplessness and laziness; and I seek Your protection from cowardice and miserliness; and I seek Your protection from the pressure of debts and oppression of men. (Abu Dawood)

19

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ اَصْلِحْ لِيْ شَانِيْ
كُلَّهٗ وَلَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ۔

(سنن نسائی ومسند حاکم ومسند بزاز)

20

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَ اَعُوْذُبِكَ
مِنَ الْعَجْزِ وَ الْكَسْلِ وَ اَعُوْذُبِكَ مِنَ الْجُبْنِ وَ الْبُخْلِ
وَ اَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَ قَهْرِ الرِّجَالِ۔

(سنن ابی داؤد)

21

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ عَذَابِ جَهَنَّمَ وَ اَعُوْذُبِکَ
مِنْ عَذَابِ الْقَبْرِ وَ اَعُوْذُبِکَ مِنْ فِتْنَةِ الْمَسِیْحِ
الدَّجَّالِ وَ اَعُوْذُبِکَ مِنْ فِتْنَةِ الْمَحْیَا وَ الْمَمَاتِ وَ
اَعُوْذُبِکَ مِنَ الْمَأْثَمِ وَ الْمَغْرَمِ. (مسلم)

22

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ شَرِّ مَا عَمِلْتُ وَ مِنْ شَرِّ مَا لَمْ
اَعْمَلْ. (مسلم ونسائی)

21

O Allah, I seek Your protection from the punishment of Hell; and, I seek Your protection from the chastisement in grave; and, I seek Your protection from the mischief of the Dajjal who will be blind of one eye; and, I seek Your protection from the ordeals of life and death; and, I seek Your protection from sins and being subjected to penalties.(Muslim)

22

O Allah, I seek Your protection from the evil of the deeds I performed and from the evil of the deeds I did not perform. (Muslim; Nisai)

NOTE

Committing bad deeds or omitting good ones are two such things from the evil effects of which an ordinary person among us seeks Allah's protection. However, *Arifeen* (Gnosts; holy men), in spite of committing good deeds and abstaining from sins, are afraid lest it should develop vanity, pride and boastfulness in them for being pious and chaste. That is why, they also seek Allah's protection from the evil effects of committing good deeds and giving up the bad ones.

23

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ زَوَالِ نِعْمَتِکَ وَ تَحَوُّلِ عَافِیَتِکَ وَ فُجَآءَةِ نِقْمَتِکَ وَ جَمِیْعِ سَخَطِکَ.

(مسلم وسنن ابی داؤد وسنن نسائی)

24

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ صِحَّةً فِیْ اِیْمَانٍ وَّ اِیْمَانًا فِیْ حُسْنِ خُلُقٍ وَّ نَجَاةً یَّتْبَعُهَا فَلَاحٌ وَّ رَحْمَةً مِّنْکَ وَ عَافِیَةً وَّ مَغْفِرَةً مِّنْکَ وَ رِضْوَانًا ط

(معجم الاوسط للطبرانی)

25

اَللّٰهُمَّ اغْفِرْ لِیْ ذَنْبِیْ وَ وَسِّعْ لِیْ فِیْ دَارِیْ وَ بَارِکْ لِیْ فِیْ رِزْقِیْ.

(سنن نسائی)

23

O Allah, I seek Your protection from being deprived of Your grace and that Your peace turns away from me; and, from befalling of sudden calamity (i.e., I may not find opportunity and power to repent before it happens); and, from all causes of Your wrath. (Muslim; Abu Dawood; Nisai)

24

O Allah, I beg of You perfection of faith (i.e., a perfect faith), a belief which is accompanied by good manners, and such a salvation (in this world) which is followed by complete success; and, I seek Your special mercy, peace, forgiveness, and pleasure (in the Hereafter). (Mu'jam Ausat by.Tibrani)

25

O Allah, forgive my sins, expand my residence, and bless my sustenance. (Nisai)

26

O Allah, open the ears of my heart for Your remembrance; and, grant me obedience to You and to Your messenger, and ability to act upon Your book, the Quran. (Mu'jam Ausat by Tibrani).

27

O Allah, grant me excellent morals and manners as there is no guide to good morals and manners except You; and remove from me all evil manners as there is none to remove evil manners except You. (Muslim; Abu Dawood; Tirmidhi).

28

O Allah, forgive me, for verily You alone are the Most Forgiving, the Most Benevolent. (Mu'jam Ausat by Tibrani)

26

اَللّٰهُمَّ افْتَحْ مَسَامِعَ قَلْبِیْ لِذِکْرِکَ وَارْزُقْنِیْ طَاعَتَکَ وَ طَاعَةَ رَسُوْلِکَ وَ عَمَلًا بِکِتَابِکَ.

(معجم الاوسط للطبرانی)

27

اَللّٰهُمَّ اهْدِنِیْ لِاَحْسَنِ الْاَخْلَاقِ لَا یَهْدِیْ لِاَحْسَنِهَا اِلَّا اَنْتَ وَاصْرِفْ عَنِّیْ سَیِّئَهَا لَا یَصْرِفُ عَنِّیْ سَیِّئَهَا اِلَّا اَنْتَ.

(مسلم وسنن ابی داؤد و جامع ترمذی)

28

اَللّٰهُمَّ اعْفُ عَنِّیْ فَاِنَّکَ عَفُوٌّ کَرِیْمٌ.

(معجم الاوسط للطبرانی)

29

O Allah, we beg of You all good things which have been asked for by Your prophet (Our Noble-Chief) Muhammad, Allah's peace and blessings be on him and his descendants; and, we seek Your protection from all evil things from which Your Prophet (Our Noble-Chief) Muhammad, Allah's peace and blessings be on him and his descendant, has sought Your protection; and, You alone are the one who is begged for support; and You alone convey the Truth; and, none has the ability or power to do good deeds or avoid evil ones except with Allah's help. (Tirmidhi)

NOTE

Hazrat Abu Umama said to the Prophet (May Allah's peace and blessings be upon him), "You have taught many supplications but all of them do not remain in the memory; that is why, please teach a brief supplication which encompasses all the prayers." On this request, the holy Prophet (Allah's peace and blessings be upon him) taught this supplication. (Tirmidhi)

29

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَ اٰلِهٖ وَسَلَّمَ وَ نَعُوْذُبِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَ اٰلِهٖ وَسَلَّمَ وَ اَنْتَ الْمُسْتَعَانُ وَ عَلَيْكَ الْبَلَاغُ وَ لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ.

(جامع ترمذی)

30

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰٓى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰٓى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ. اَللّٰهُمَّ وَتَرَحَّمْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰٓى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَرَحَّمْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ وَتَحَنَّنْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰٓى اٰلِ سَيِّدِنَا مُحَمَّدٍ كَمَا تَحَنَّنْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. (القول البدیع)

30

O Allah, send Your special mercy on our Noble-Chief Muhammad and on the descendants of our Noble-Chief Muhammad just as You bestowed mercy on Abraham and his descendants; indeed; You are the Praiseworthy, the Glorious.

O Allah, bestow Your blessings on our Noble-Chief Muhammad and on the descendants of our Noble-Chief Muhammad just as You blessed Abraham and his descendants; indeed, You are the Praiseworthy, the Glorious.

O Allah, be kind to our Noble-Chief Muhammad and the descendants of our Noble-Chief Muhammad just as You did kindness to Abraham and his descendants; verily, You are the Praiseworthy, the Glorious.

O Allah, show affection towards our Noble-Chief Muhammad and the descendants of our Noble-Chief Muhammad just as You showed affection towards Abraham and his descendants; indeed, You are the Praiseworthy, the Glorious. (Al Qaul-ul-Badee)

31

لَبَّیْکَ اَللّٰھُمَّ رَبِّیْ وَسَعْدَیْکَ صَلَوَاتُ اللّٰہِ الْبَرِّ الرَّحِیْمِ
وَالْمَلٰٓئِکَۃِ الْمُقَرَّبِیْنَ وَ النَّبِیّٖنَ وَالصِّدِّیْقِیْنَ
وَالشُّھَدَآءِ وَ الصَّالِحِیْنَ وَ مَا سَبَّحَ لَکَ مِنْ شَیْءٍ یَا
رَبَّ الْعَالَمِیْنَ عَلٰی سَیِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللّٰہِ خَاتَمِ
النَّبِیّٖنَ وَ سَیِّدِ الْمُرْسَلِیْنَ وَ اِمَامِ الْمُتَّقِیْنَ وَ رَسُوْلِ
رَبِّ الْعٰلَمِیْنَ الشَّاھِدِ الْبَشِیْرِ الدَّاعِیْ اِلَیْکَ بِاِذْنِکَ
السِّرَاجِ الْمُنِیْرِ وَ عَلَیْہِ السَّلَامُ.

(القول البدیع)

31

O Allah, my Lord, I am present and I serve Your faith. The mercy of Allah, the Kind and Compassionate, and the greetings of his chosen angels, the prophets, staunch believers, martyrs and righteous persons, and all things which glorify Allah, be showered on our Noble-Chief Muhammad son of Abdullah, the last Prophet, head of Apostles, the leader of the pious ones, Messenger of Allah (the Cherisher of the worlds), the witness, the conveyer of the happy tidings, the summoner of people to Allah with his permission, the luminous lamp; and, peace be on him. (Al Qaul-ul-Badee)

32

اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ مُحَمَّدِنِ الْكُبْرٰى وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَ اَعْطِهٖ سُؤْلَهٗ فِى الْاٰخِرَةِ وَالْاُوْلٰى كَمَآ اَعْطَيْتَ اِبْرَاهِيْمَ وَ مُوْسٰى.

(القول البدیع)

33

سُبْحَانَ رَبِّکَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ○ وَ سَلَامٌ عَلَى الْمُرْسَلِيْنَ ○ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ○

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰ تا ۱۸۲)

32

O Allah, accept the intercession of Muhammad which is most weighty; and, grant him the highest rank; and, grant him whatever he has asked for in this world and in the hereafter just as You gratified Abraham and Moses.

(Al Qaul-ul-Badee)

33

Pure is your Lord, the Lord of all might and honour from what they describe; and Salam be on the messengers; and praised is Allah, the Lord of the worlds.

(Quran 37:180; 37:181; 37:182)

اَلْمَنْزِلُ الثَّانِیْ یَوْمَ السَّبْتِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ط

1

اَللّٰھُمَّ لَکَ الْحَمْدُ کُلُّهٗ لَا قَابِضَ لِمَا بَسَطْتَ وَلَا بَاسِطَ لِمَا قَبَضْتَ وَلَا هَادِیَ لِمَنْ اَضْلَلْتَ وَلَا مُضِلَّ لِمَنْ هَدَیْتَ وَلَا مُعْطِیَ لِمَا مَنَعْتَ وَلَا مَانِعَ لِمَا اَعْطَیْتَ وَلَا مُقَرِّبَ لِمَا بَاعَدْتَّ وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ.

(ابوداؤد۔ترمذی۔نسائی)

PART 2: SATURDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

O Allah, all praise belongs to You alone; none can straiten the sustenance to whom You extend, and, none can extend the sustenance to whom You straiten. And, there is no guide for him whom You lead astray, and, none can be misled whom You lead aright. And, there is no giver of what You deny and there is no restrainer of what You bestow. None can bring near what You keep back and none can withhold what You bring near. (Abu Dawood; Tirmidhi; Nisai)

2

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُکَ بِاَنِّیْٓ اَشْهَدُ اَنَّکَ اَنْتَ اللّٰهُ لَآ اِلٰهَ اِلَّآ اَنْتَ الْاَحَدُ الصَّمَدُ الَّذِیْ لَمْ یَلِدْ وَ لَمْ یُوْلَدْ وَلَمْ یَکُنْ لَّهٗ کُفُوًا اَحَدٌ۔ (سنن اربعہ۔ مسند احمد)

3

اَللّٰهُمَّ صَلِّ عَلٰی (سَیِّدِنَا) مُحَمَّدٍ وَّ عَلٰٓی اٰلِ (سَیِّدِنَا) مُحَمَّدٍ صَلٰوةً تَکُوْنُ لَکَ رِضًا وَّ لِحَقِّهٖ اَدَآءً وَّ اَعْطِهِ الْوَسِیْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِیْ وَعَدْتَّهٗ وَاجْزِهٖ عَنَّا مَا هُوَ اَهْلُهٗ وَاجْزِهٖ عَنَّا مِنْ اَفْضَلِ مَا جَزَیْتَ نَبِیًّا عَنْ اُمَّتِهٖ وَصَلِّ عَلٰی جَمِیْعِ اِخْوَانِهٖ مِنَ النَّبِیِّیْنَ وَالصَّالِحِیْنَ یَآاَرْحَمَ الرَّاحِمِیْنَ۔ (القول البدیع)

2

O Allah, I beg of You by means of these words that I bear witness that surely You alone are Allah; there is no one worthy to be worshipped except You; You are the One, the Besought-of-All-Needing-None, Who neither begot, nor was begotten, and, equal to Whom has never been anyone. (Sunan-e-Arba'a; Musnad-e-Ahmad)

3

O Allah, bestow Your special mercy on our Noble-Chief Muhammad and on the descendants of our Noble-Chief Muhammad ___ a mercy which may become a means to getting Your pleasure and paying his right. And, raise him to the position of Wasilah and the Praised Station, which You have promised him. And grant unto him a befitting recompense on our behalf. And, grant him a reward from us, which is superior to what You have ever granted to a prophet from his followers. And bestow Your special mercy on all his brethren among the prophets and righteous persons, O You Most Merciful and Compassionate! (Al Qaul-ul Badee)

4

رَبَّنَا اغْفِرْ لِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ.

(سورۃ ابراھیم آیت نمبر ۴۱)

5

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِيْ صَغِيْرًا.

(سورۃ بنی اسرائیل آیت نمبر ۲۴)

16

فَاطِرَ السَّمٰوٰتِ وَالْاَرْضِ اَنْتَ وَلِيّٖ فِي الدُّنْيَا وَ
الْاٰخِرَةِ تَوَفَّنِيْ مُسْلِمًا وَّ اَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۝ اِنَّ
رَبِّيْ لَسَمِيْعُ الدُّعَآءِ

(سورۃ یوسف آیت نمبر ۱۰۱ ، سورۃ ابراھیم آیت نمبر ۳۹)

4

Our Lord, forgive me and my parents and all believers on the day when reckoning shall take place. (Quran 14:41)

5

My Lord, be merciful to them as they have brought me up in my childhood. (Quran 17:24)

6A

O Creator of the heavens and the Earth, You are my Guardian in this world and the Hereafter. Make me die as a Muslim and make me join the righteous. Surely, my Lord is the One who listens to the prayer. (Quran 12:101 and 14:39)

6B

My Lord, make me steadfast in Salah, and my offspring as well . And our lord, grant my prayer. Our Lord, forgive me and my parents and all believers on the day when reckoning shall take place. (Quran 14:40 and 14:41)

7

My Lord, do not leave me alone and You are the best of inheritors. (Quran 21:89)

8

Surely, Allah and His angels send blessings to the Prophet. O you who believe, do pray Allah to bless him, and send your Salam (prayer for his being in peace) to him in abundance. (Quran 33:56)

6ب

رَبِّ اجْعَلْنِیْ مُقِیْمَ الصَّلٰوۃِ وَ مِنْ ذُرِّیَّتِیْ رَبَّنَا وَ تَقَبَّلْ

دُعَآءِ ٥ رَبَّنَا اغْفِرْلِیْ وَلِوَالِدَیَّ وَلِلْمُؤْمِنِیْنَ یَوْمَ یَقُوْمُ

الْحِسَابُ.

(سورۃ ابراھیم آیت نمبر ۴۰، ۴۱)

7

رَبِّ لَا تَذَرْنِیْ فَرْدًا وَّ اَنْتَ خَیْرُ الْوَارِثِیْنَ.

(سورۃ الانبیاء آیت نمبر ۸۹)

8

اِنَّ اللّٰہَ وَ مَلٰٓئِکَتَہٗ یُصَلُّوْنَ عَلَی النَّبِیِّ یٰٓاَیُّھَا الَّذِیْنَ

اٰمَنُوْ صَلُّوْ عَلَیْہِ وَ سَلِّمُوْ تَسْلِیْمًا ٥

(سورۃ الاحزاب آیت نمبر ۵۶)

لَبَّیْکَ اَللّٰھُمَّ رَبِّیْ وَ سَعْدَیْکَ صَلَوَاتُ اللّٰہِ الْبَرِّ الرَّحِیْمِ
وَ الْمَلٰٓئِکَۃِ الْمُقَرَّبِیْنَ وَ النَّبِیّٖنَ وَ الصِّدِّیْقِیْنَ
والشُّھَدَآءِ وَ الصّٰالِحِیْنَ وَ مَاسَبَّحَ لَکَ مِنْ شَیْءٍ یَّا
رَبَّ الْعٰلَمِیْنَ عَلٰی سَیِّدِنَا مُحَمَّدِ بْنِ عَبْدِاللّٰہِ خَاتَمِ
النَّبِیّٖنَ وَ سَیِّدِ الْمُرْسَلِیْنَ وَ اِمَامِ الْمُتَّقِیْنَ وَ رَسُوْلِ
رَبِّ الْعٰلَمِیْنَ الشَّاھِدِ الْبَشِیْرِ الدَّاعِیْ اِلَیْکَ بِاِذْنِکَ
السِّرَاجِ الْمُنِیْرِ وَ عَلَیْہِ السَّلَامُ. (معارف الحدیث)

O Allah, my Lord, I am present and I serve Your faith. The mercy of Allah, the Kind and Compassionate, and the greetings of his chosen angels, the prophets, staunch believers, martyrs and righteous persons, and from all things which glorify Allah, be showered on our Noble-Chief Muhammad son of Abdullah, the last Prophet, head of Apostles, the leader of the pious ones, Messenger of Allah (the Cherisher of the worlds), the witness, the conveyer of the happy tidings, the summoner of people to Allah with his permission, the luminous lamp; and, peace be on him. (Maarif-ul-Hadith)

NOTE

As reported from Hazrat Ali (May Allah be pleased with him), he would offer Durood (prayer for Allah's blessings and peace on the Prophet) in these words. He also recited the same at the Prophet's (May Allah's blessings and peace be upon him) funeral and taught the same when inquired by others. (Maariful Hadith)

9

اَللّٰهُمَّ اغْفِرْ لِیْ ذَنْبِیْ كُلَّهٗ دِقَّهٗ وَجِلَّهٗ وَاَوَّلَهٗ وَاٰخِرَهٗ

وَعَلَانِيَتَهٗ وَسِرَّهٗ. (مسند احمد)

10

اَللّٰهُمَّ اجْعَلْ فِیْ قَلْبِیْ نُوْرًا وَّ فِیْ بَصَرِیْ نُوْرًا وَّ فِیْ

سَمْعِیْ نُوْرًا وَّ عَنْ يَّمِيْنِیْ نُوْرًا وَّ عَنْ شِمَالِیْ نُوْرًا وَّ مِنْ

خَلْفِیْ نُوْرًا وَّ مِنْ اَمَامِیْ نُوْرًا وَّاجْعَلْ مِنْ فَوْقِیْ نُوْرًا وَّ

مِنْ تَحْتِیْ نُوْرًا اَللّٰهُمَّ اَعْطِنِیْ نُوْرًا وَّاجْعَلْ لِیْ نُوْرًا وَّ

فِیْ عَصَبِیْ نُوْرًا وَّفِیْ لَحْمِیْ نُوْرًا وَّ فِیْ دَمِیْ نُوْرًا وَّ فِیْ

شَعْرِیْ نُوْرًا وَّ فِیْ بَشَرِیْ نُوْرًا وَّ فِیْ لِسَانِیْ نُوْرًا

وَّاجْعَلْ فِیْ نَفْسِیْ نُوْرًا وَّ اَعْظِمْ لِیْ نُوْرًا وَّاجْعَلْنِیْ

نُوْرًا. (بخاری و مسلم)

9

O Allah, forgive all of my sins, both slight and grave, first as well as last, and, whether committed openly or secretly.

(Musnad-e-Ahmed)

10

O Allah, pour light into my heart; and, pour it into my eyes and my ears; and, cast it on my right, my left, behind me, and before me; and make light over me and beneath me (all around me). O Allah, grant me light and make light for me. O Allah, bestow Your light to me in my muscles, in my flesh, in my blood, in my hair, in my skin, in my tongue, and, in my 'self'; and, grant me great light. (In short), make me all light from head to foot. (Bukhari and Muslim)

NOTE

Reciting this supplication while proceeding to the mosque and at Tahajjud (midnight prayer) is Sunnah. 'Light' here means 'guidance' and the 'manifestation' of the Truth, which is related to

each part of the body; for example, seeing the Truth, hearing the Truth, thinking about the Truth etc. and being protected from all sides from deviation (from the Truth) because falsehood is darkness. And, in the darkness of the Day of Judgment, this 'light', in its outward shape, would serve as a light. Those who are gifted with special powers of perceptions feel such 'lights' when they meet Auliya Kamileen (Saints).



11

O Allah, I seek the protection of Your pleasure from Your wrath (i.e. seek protection of Your Elegant attributes from that of Your Glorious attributes) and that of Your forgiveness from Your penalties; (in short), I seek Your protection from You. I am unable to encompass Your praise. You are as You have praised Yourself. (Sunan-e-Arba'a)

12

O Allah, I seek Your protection from going astray or that I am led astray, from faltering or causing others to falter, from oppressing or being oppressed, or that I should behave out of ignorance towards others or that others should behave towards me likewise.(Hisn-e-Haseen)

13

O Allah, help me in remembering You, in expressing gratitude to You, and in worshipping You well. (Hisn-e-Haseen)

11

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِرِضَاکَ مِنْ سَخَطِکَ وَبِمُعَافَاتِکَ مِنْ عُقُوْبَتِکَ وَاَعُوْذُبِکَ مِنْکَ لَا اُحْصِیْ ثَنَآءً عَلَیْکَ اَنْتَ کَمَآ اَثْنَیْتَ عَلٰی نَفْسِکَ . (سنن اربعہ)

12

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اَزِلَّ اَوْ اُزَلَّ اَوْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ اَجْهَلَ اَوْ یُجْهَلَ عَلَیَّ.

(حصن حصین)

13

اَللّٰهُمَّ اَعِنِّیْ عَلٰی ذِکْرِکَ وَ شُکْرِکَ وَ حُسْنِ عِبَادَتِکَ. (حصن حصین)

14

رَبِّ اَعْطِ نَفْسِىْ تَقْوَاهَا وَ زَكِّهَا اَنْتَ خَيْرُ مَنْ زَكّٰهَا اَنْتَ وَلِيُّهَا وَ مَوْلَاهَا. (احمد)

15

اَللّٰهُمَّ اَصْلِحْ لِىْ دِيْنِىَ الَّذِىْ هُوَ عِصْمَةُ اَمْرِىْ وَ اَصْلِحْ لِىْ دُنْيَایَ الَّتِىْ فِيْهَا مَعَاشِىْ وَاَصْلِحْ لِىْ اٰخِرَتِىَ الَّتِىْ فِيْهَا مَعَادِىْ. (مسلم)

16

اَللّٰهُمَّ قَنِّعْنِىْ بِمَا رَزَقْتَنِىْ وَبَارِكْ لِىْ فِيْهِ وَاخْلُفْ عَلٰى كُلِّ غَائِبَةٍ لِّىْ بِخَيْرٍ. (مستدرک حاکم)

14

O Allah, grant my 'Self' (Nafs) Your fear and purify it, You are the Best Purifier; and, You alone are its Patron; and, You alone are its Master. (Musnad-e-Ahmed)

15

O Allah, set right my religious life in which is the safeguard of each of my affairs; and, set right my worldly life in which is my living; and, set right my life of hereafter unto which I have to return. (Muslim)

16

O Allah, make me contented with what You have given me, and grant me blessing in it; and, whatever is out of my watch, You be their protector with goodness (i.e., my family and property).

NOTE

This is best supplication for attaining contentment and Allah's blessing in sustenance. (Mustadrak by Hakim)

17

رَبِّ اغْفِرْ وَارْحَمْ اِنَّکَ اَنْتَ الْاَعَزُّ الْاَکْرَمُ. (ابن ابی شیبہ)

18

اَللّٰهُمَّ اشْرَحْ لِیْ صَدْرِیْ وَ یَسِّرْ لِیْ اَمْرِیْ وَ اَعُوْذُبِکَ مِنْ وَّسَاوِسِ الصَّدْرِ وَ شَتَاتِ الْاَمْرِ وَفِتْنَةِ الْقَبْرِ. (ابن ابی شیبہ وسنن بیہقی)

19

اَللّٰهُمَّ اهْدِنِیْ بِالْهُدٰی وَ نَقِّنِیْ بِالتَّقْوٰی وَاغْفِرْلِیْ فِی الْاٰخِرَةِ وَ الْاُوْلٰی. (ابن ابی شیبہ)

17

O my Lord, forgive and have mercy on me; verily You are the Most Overpowering, the Most Reverend. (Ibn-e-Abi Shaiba)

18

O Allah, open my heart and make my job easy for me. And, I seek Your protection from the whispering of my heart, confusion (and disturbance) in my affairs, and from the ordeals in the grave (i.e., the chastisement). (Ibn-e-Abi Shaiba: Sunan-e-Baihaqi)

NOTE

This is best supplication for opening of heart, discarding disturbing evil thoughts, avoiding disturbance and complication of one's daily affairs, and being safeguarded from chastisement in the grave. (Ibne-Abi-Shaiba and Sunane-Behaqqi)

19

O Allah, lead me on the right path with guidance, purify me with piety, and grant me forgiveness in this life and in the hereafter. (Ibne-Abi-Shaiba)

20

O Allah, protect me just as a little baby is protected. (Musnad-e-Abu Ya'la)

21A

O Allah, we beg from You hearts which are deeply lamenting, fervently imploring, and strongly inclining to follow Your path. (Mustadrak by Hakim)

21B

O Allah, make me such that I express my deep gratitude to You, remember You frequently, follow Your advice, and keep Your commandments in the mind. (Tirmidhi)

20

اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ . (مسند ابو یعلیٰ)

21ا

اَللّٰهُمَّ اِنَّا نَسْاَلُكَ قُلُوْبًا اَوَّاهَةً مُّخْبِتَةً مُّنِيْبَةً فِيْ سَبِيْلِكَ. (مستدرک حاکم)

21ب

اَللّٰهُمَّ اجْعَلْنِيْ اُعْظِمُ شُكْرَكَ وَ اُكْثِرُ ذِكْرَكَ وَاَتَّبِعُ نَصِيْحَتَكَ وَ اَحْفَظُ وَصِيَّتَكَ. (ترمذی)

22

اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ الْاَشْيَآءِ اِلَيَّ وَاجْعَلْ خَشْيَتَكَ اَخْوَفَ الْاَشْيَآءِ عِنْدِيْ وَاقْطَعْ عَنِّيْ حَاجَاتِ الدُّنْيَا بِالشَّوْقِ اِلٰى لِقَآئِكَ وَاِذَآ اَقْرَرْتَ اَعْيُنَ اَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَاَقْرِرْ عَيْنِيْ مِنْ عِبَادَتِكَ.

(حلیۃ ابی نعیم)

23

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْاَمَانَةَ وَ حُسْنَ الْخُلُقِ وَالرِّضَا بِالْقَدَرِ.

(مسند بزاز و معجم کبیر للطبرانی)

24

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ التَّوْفِيْقَ لِمَحَآبِّكَ مِنَ الْاَعْمَالِ وَ صِدْقَ التَّوَكُّلِ عَلَيْكَ وَحُسْنَ الظَّنِّ بِكَ.

(حلیۃ ابی نعیم و حکیم و ترمذی)

22

O Allah, make Your love dearer to my heart than the love of anything else; and, make Your fear scarier to me than the fear of anything else; and, remove all worldly wants from my heart by infusing into it a passionate desire for meeting You. And, when worldly people are fascinated by worldly things, let my eyes be cooled with devotion to You. (Hulya by Abu Nuaim)

23

O Allah, I beg of You good health, chastity, trustworthiness, good manners, and contentment on Your decree. (Musnad-e-Bazaz; Mu jam Kabeer by Tibrani)

24

O Allah, I beg of You the power to perform such deeds which You please, perfect trust in You, and having good expectations from You. (Hulya Abi Nuaim; Hakeem;Tirmidhi)

25

اَللّٰهُمَّ لَا تَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا وَ لَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا وَ لَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا. (حصن حصین)

26

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ عِلْمًا نَّافِعًا وَّرِزْقًا وَّاسِعًا وَّشِفَآءً مِّنْ كُلِّ دَآءٍ. (مستدرک حاکم)

27

اَللّٰهُمَّ حَبِّبْ اِلَيْنَا الْاِيْمَانَ وَ زَيِّنْهُ فِيْ قُلُوْبِنَا وَ كَرِّهْ اِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ وَ اجْعَلْنَا مِنَ الرَّاشِدِيْنَ. (مسند احمد)

28

اَللّٰهُمَّ تَوَفَّنَا مُسْلِمِيْنَ وَ اَلْحِقْنَا بِالصَّالِحِيْنَ غَيْرَ خَزَايَا وَلَا مَفْتُوْنِيْنَ. (مسند احمد مختصرا)

25

O Allah, let not our misfortune fall on our faith; and let not this worldly life be our greatest end and the limit of our knowledge; and, do not appoint on us one who shows no pity on us. (Hisn-e-Haseen)

26

O Allah, I beg of You useful knowledge, plentiful sustenance, and perfect cure form all diseases. (Mustadrak-e-Hakim)

27

O Allah, instill the love of faith into us and make it the beauty of our hearts. And, instill into us the hate of disbelief, sin, and disobedience; and, include us among those who follow the path of virtue. (Musnad-e-Ahmed)

28

O Allah, make us die on Islam and join us with the virtuous people so that we may not be among those who were disgraced or were triafed. (Musnad-e-Ahmed abridged)

29

O Allah, send Your special mercy on our Noble-Chief Muhammad, and on the descendants of our Noble-Chief Muhammad, his companions, his children, the members of his house, his offspring, his nearest and dearest, his followers, his complete group, and, on us along with all of them, O You Merciful and Compassionate! (Al Qaul-ul-Badee)

NOTE

This Durood Sharif (prayer for invoking Allah's blessings and peace on the Prophet) is reported from Hazrat Hasan Basri (May Allah have mercy on him), who would offer Durood in these words. (Al Qaul-ul-Badee)

Pure is Your Lord, the Lord of all might and honour, from what they describe; and Salam be on the Messengers; and praised is Allah, the Lord of the worlds. (Quran 37:180; 37:181; 37:182)

29

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّ عَلٰى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ وَّ اَصْحَابِهٖ وَاَوْلَادِهٖ وَ اَهْلِ بَيْتِهٖ وَ ذُرِّيَّتِهٖ وَمُحِبِّيْهِ وَاَتْبَاعِهٖ وَاَشْيَاعِهٖ وَعَلَيْنَا مَعَهُمْ اَجْمَعِيْنَ يَآ اَرْحَمَ الرَّاحِمِيْنَ. (القول البدیع)

سُبْحَانَ رَبِّکَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ○ وَ سَلَامٌ عَلَى الْمُرْسَلِيْنَ○ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ○

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰ تا ۱۸۲)

اَلْمَنْزِلُ الثَّالِثُ يَوْمَ الْاَحَدِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

(1)

اَللّٰهُمَّ لَکَ الْحَمْدُ شُكْرًا وَّ لَکَ الْمَنُّ فَضْلًا ۔

(الجامع الصغیر عن کعب بن عجرۃؓ)

(2)

اَللّٰهُمَّ لَکَ الْحَمْدُ كُلُّه‘ وَلَکَ الشُّكْرُ كُلُّه‘ وَلَکَ
الْمُلْکُ كُلُّه‘ وَلَکَ الْخَلْقُ كُلُّه‘ بِيَدِکَ الْخَيْرُ كُلُّه‘
وَاِلَيْکَ يَرْجِعُ الْاَمْرُ كُلُّه‘ اَسْئَلُکَ مِنَ الْخَيْرِ كُلِّهٖ
وَاَعُوْذُبِکَ مِنَ الشَّرِّ كُلِّهٖ بِسْمِ اللّٰهِ الَّذِىْ لَآ اِلٰهَ غَيْرُه‘

(احمد)

PART-3: SUNDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

(1)

O Allah, all praise is to You alone together with gratefulness; and, to You alone is gratitude together with grace. (Al-Jame-us-Sagheer reported on authority of Kaab bin Ujra (May Allah be pleased with him)

(2)

O Allah, to You alone belongs all praise; and, to You alone is all gratitude; and, to You alone belongs all kingdom; and, to You alone belong all creatures; and, You alone control all goodness; and, to You alone returns every matter. Therefore, from You alone I beg goodness; and, in You alone I seek refuge from all evils. With the name of Allah besides Whom there is none to be worshipped. (Ahmed)

3

Surely, Allah and his angles send blessings to the Prophet. O you who believe do pray Allah to bless him, and send your Salam (prayer for his being in peace) to him in abundance. (Quran 33:56)

O Allah, my Lord, I am present and I serve Your faith. The mercy of Allah, the Kind and Compassionate, and the greetings of his chosen angels, the prophets, staunch believers, martyrs and righteous persons, and all things which glorify Allah, be showered on our Noble-Chief Muhammad son of Abdullah, the last Prophet, head of Apostles, the leader of the pious ones, Messenger of Allah (the Cherisher of the worlds), the witness, the conveyer of the happy tidings, the summoner of people to Allah with his permission, the luminous lamp; and, peace be on him. (Maarif-ul-Hadith)

3

إِنَّ اللّٰهَ وَ مَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ ؕ يٰٓاَيُّهَا الَّذِيْنَ
اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا. (سورۃ الاحزاب آیت نمبر ۵۶)

لَبَّيْكَ اَللّٰهُمَّ رَبِّىْ وَسَعْدَيْكَ صَلَوَاتُ اللّٰهِ الْبَرِّ
الرَّحِيْمِ وَالْمَلٰٓئِكَةِ الْمُقَرَّبِيْنَ وَالنَّبِيِّيْنَ وَالصِّدِّيْقِيْنَ
وَالشُّهَدَآءِ وَالصّٰلِحِيْنَ وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَّا
رَبَّ الْعٰلَمِيْنَ عَلٰى سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللّٰهِ خَاتَمِ
النَّبِيِّيْنَ وَسَيِّدِ الْمُرْسَلِيْنَ وَ اِمَامِ الْمُتَّقِيْنَ وَ رَسُوْلِ رَبِّ
الْعٰلَمِيْنَ الشَّاهِدِ الْبَشِيْرِ الدَّاعِيْ اِلَيْكَ بِاِذْنِكَ
السِّرَاجِ الْمُنِيْرِ وَ عَلَيْهِ السَّلَامُ.
(معارف الحدیث)

4

Our Lord, we adhere to the (true) faith, so forgive us and have mercy upon us, and You are the best of all the merciful. (Quran 23:109)

5

My Lord, grant pardon and have mercy, for You are the best of all the merciful. (Quran 23:118)

6

Our Lord, avert from us the punishment of jahannam (the Hell); Indeed its punishment is a persisting infliction. (Quran 25:65)

7

Our Lord, give us, from our spouses and children, comfort of eyes, and make us head of the God-fearing. (Quran 25:74)

4

رَبَّنَآ اٰمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ۔

(سورۃ المومنون آیت نمبر ۱۰۹)

5

رَبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ ۔

(سورۃ المومنون آیت نمبر ۱۱۸)

6

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ اِنَّ عَذَابَهَا كَانَ غَرَامًا ۖ اِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّ مُقَامًا ۔

(سورۃ الفرقان آیت نمبر ۶۵)

7

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَ ذُرِّيّٰتِنَا قُرَّةَ اَعْيُنٍ وَّ اجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا ۔

(سورۃ الفرقان آیت نمبر ۷۴)

8

رَبِّ هَبْ لِيْ حُكْمًا وَّ اَلْحِقْنِيْ بِالصّٰلِحِيْنَ ۝ وَاجْعَلْ لِّيْ لِسَانَ صِدْقٍ فِي الْاٰخِرِيْنَ ۝ وَاجْعَلْنِيْ مِنْ وَّرَثَةِ جَنَّةِ النَّعِيْمِ ۝ (سورۃ الشعراء ۸۳،۸۴،۸۵)

9

رَبِّ اَوْزِعْنِيْٓ اَنْ اَشْكُرَ نِعْمَتَكَ الَّتِيْٓ اَنْعَمْتَ عَلَيَّ وَعَلٰى وَالِدَيَّ وَاَنْ اَعْمَلَ صَالِحًا تَرْضٰىهُ وَاَصْلِحْ لِيْ فِيْ ذُرِّيَّتِيْ ۚ اِنِّيْ تُبْتُ اِلَيْكَ وَاِنِّيْ مِنَ الْمُسْلِمِيْنَ.

(سورۃ الاحقاف آیت ۱۵)

10

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ نِ النَّبِيِّ وَاَزْوَاجِهٖ اُمَّهَاتِ الْمُؤْمِنِيْنَ وَ ذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. (ابوداؤد)

8

O my Lord, give me wisdom, and make me join the righteous, and destine for me a truthful description among the next generation, and make me among those who will inherit the Garden of bliss. (Quran 26:83; 26:84; 26:85)

9

My Lord, grant me that I offer gratitude for the favour You have bestowed upon me and upon my parents, and that I do righteous deeds that You like. And set righteousness, for my sake, in my progeny. Of course, I repent to You and truly I am one of those who submit to You. (Quran 46: 15)

10

O Allah, bestow Your special mercy on our Noble-Chief Muhammad, the Prophet, and on his wives ___the spiritual mothers of the believers ____ and on his children, and on the members of his households just as You bestowed mercy on Abraham. Indeed, You alone are the Praiseworthy, the Glorious. (Abu Dawood)

11

O Allah, I severely wronged my 'self' (Nafs) and there is none to forgive sins except You. So grant me Your forgiveness, and have mercy on me. Indeed, You alone are Most Forgiving, Most Merciful. (Bukhari and Muslim)

12

O Allah, grant my 'Self' (Nafs) Your fear and purify it, You are the best purifier; and, You alone are its Patron; and, You alone are its Master. (Musnad-e-Ahmed)

13

O Allah, I seek Your protection from helplessness, indolence, cowardliness, evil old age, having to defray undue penalties, and sinfulness. (Bukhari and Muslim)

11

اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِیْ ظُلْمًا کَثِیْرًا وَّ لَا یَغْفِرُ
الذُّنُوْبَ اِلَّا اَنْتَ فَاغْفِرْ لِیْ مَغْفِرَةً مِّنْ عِنْدِکَ
وَارْحَمْنِیْ اِنَّکَ اَنْتَ الْغَفُوْرُ الرَّحِیْمُ ۝ (بخاری و مسلم)

12

رَبِّ اَعْطِ نَفْسِیْ تَقْوَاهَا وَ زَکِّهَآ اَنْتَ خَیْرُ مَنْ زَکّٰهَا
اَنْتَ وَلِیُّهَا وَ مَوْلٰهَا . (احمد)

13

اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِکَ مِنَ الْعَجْزِ وَالْکَسْلِ وَالْجُبْنِ
وَالْهَرَمِ وَالْمَغْرَمِ وَالْمَاْثَمِ . (بخاری و مسلم)

14

O Allah, I seek refuge in You from the punishment of Hell and its ordeals; from the ordeals of grave and its punishments; and from the evil of affluence and from the evil of poverty (i.e., I should neither be tested by wealth nor by poverty). And, I seek refuge in You from callousness, negligence, extreme need, humiliation, and poverty. And, I seek refuge in You from poverty, disbelief, disobedience and obduracy, fame, and showing off. And, I seek refuge in You from deafness, dumbness, leucoderma, insanity, leprosy, and all other evil diseases. (Mustadrak by Hakim and Ibne Habban)

15

O Allah, grant us generously Your blessings, mercy, grace and sustenance. O Allah, I beg You to grant me a lasting bliss, which is never withdrawn and which never perishes away. (Nisai; Ibne Habban; Hakim)

14

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ عَذَابِ النَّارِ وَ فِتْنَةِ النَّارِ وَ فِتْنَةِ الْقَبْرِ وَ عَذَابِ الْقَبْرِ وَ شَرِّ فِتْنَةِ الْغِنٰی وَ شَرِّ فِتْنَةِ الْفَقْرِ وَاَعُوْذُبِکَ مِنَ الْقَسْوَةِ وَالْغَفْلَةِ وَالْعَيْلَةِ وَالذِّلَّةِ وَالْمَسْكَنَةِ وَ اَعُوْذُبِکَ مِنَ الْفَقْرِ وَالْکُفْرِ وَالْفُسُوْقِ وَالشِّقَاقِ وَالسُّمْعَةِ وَالرِّيَآءِ وَ اَعُوْذُبِکَ مِنَ الصَّمَمِ وَالْبَکَمِ وَالْبَرَصِ وَالْجُنُوْنِ وَالْجُذَامِ وَ سَیِّءِ الْاَسْقَامِ.

(مستدرک وابن حبان)

15

اَللّٰهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَکَاتِکَ وَ رَحْمَتِکَ وَ فَضْلِکَ وَ رِزْقِکَ . اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ النَّعِيْمَ الْمُقِيْمَ الَّذِیْ لَا يَحُوْلُ وَ لَا يَزُوْلُ.

(نسائی وابن حبان وحاکم)

16

اَللّٰهُمَّ رَحْمَتَکَ اَرْجُوْ فَلَا تَکِلْنِیْ اِلٰی نَفْسِیْ طَرْفَةَ عَیْنٍ وَّ اَصْلِحْ لِیْ شَاْنِیْ کُلَّهٗ لَآ اِلٰهَ اِلَّا اَنْتَ یَا حَیُّ یَا قَیُّوْمُ بِرَحْمَتِکَ اَسْتَغِیْثُ. (ابوداؤد،ابن حبان)

17

اَللّٰهُمَّ اجْعَلْ سَرِیْرَتِیْ خَیْرًا مِّنْ عَلَانِیَتِیْ وَاجْعَلْ عَلَانِیَتِیْ صَالِحَةً. (ترمذی)

18

اَللّٰهُمَّ اِنِّیْ اَسْاَلُکَ مِنْ صَالِحِ مَا تُؤْتِی النَّاسَ مِنَ الْمَالِ وَ الْاَهْلِ وَالْوَلَدِ غَیْرَ ضَآلٍّ وَّلَا مُضِلٍّ. اَللّٰهُمَّ اجْعَلْنَا مِنْ عِبَادِکَ الْمُنْتَخَبِیْنَ الْغُرِّ الْمُحَجَّلِیْنَ الْوَفْدِ الْمُتَقَبَّلِیْنَ. (احمد)

16

O Allah, I only look up to Your mercy alone, so leave me not to myself for the twinkling of an eye. And, set right all my affairs. O You the Everlasting and All Sustainer! I earnestly invoke Your mercy. There is no one to be worshipped except You. (Abu Dawood; Ibne Habban)

17

O Allah, make my inner-self better than my outer-self; and make my outer-self virtuous. (Tirmidhi)

18

O Allah, I beg of You all good things which You grant to others ___ wealth as well as wife and children who are neither misled nor do they mislead. O Allah, include us among Your selected servants who have bright faces and shinning hands and feet, and belong to the chosen groups. (Ahmed)

19

اَللّٰهُمَّ اِنِّیٓ اَعُوْذُبِکَ مِنْ اَنْ اُشْرِکَ بِکَ شَیْئًا وَّ اَنَا اَعْلَمُ بِهٖ وَاَسْتَغْفِرُکَ لِمَا لَا اَعْلَمُ بِهٖ . (عمل الیوم واللیلۃ)

20

اَللّٰهُمَّ قِنِیْ شَرَّ نَفْسِیْ وَاعْزِمْ لِیْ عَلٰی اَرْشَدِ اَمْرِیْ .

(نسائی وحاکم وحبان)

21

اَللّٰهُمَّ اِنِّیٓ اَسْئَلُکَ غِنَی الْاَهْلِ وَالْمَوْلٰی وَاَعُوْذُبِکَ اَنْ یَّدْعُوَ عَلَیَّ رَحِمٌ قَطَعْتُهَا . (مجمع الزوائد)

19

O Allah, I seek refuge in You from that I should join any partner with You knowingly and I beg Your forgiveness for that done so unknowingly. (Aml-al-Yaum-Wal-Laila)

20

O Allah, protect me from the mischief of my own 'self' and grant me courage to discharge my prescribed task. (Nisai; Hakim; Habban)

21

O Allah, I beg of You prosperity for the members of my family and well-wishers; and, I seek refuge in You from the curse of a near blood-relation, which I have broken off. (Majma-uz-Zawaid)

22

O Allah, You know well what is hidden in me and what is open, so accept my excuse; and, You know my need, so favour me with what I beg for; and, You know what I have inside me, so forgive my sins. O Allah, I beg of You a faith which permeates my heart, and a true belief so that I realize that nothing can reach me except what You have already recorded in my destiny; and, grant me willing acceptance of what You have destined for me. (Mu'jam Ausat; Ibne Asakar; Durre Manthoor)

23

O Allah, I beg of You a lasting faith; and, I beg of You a heart which is humble; and I beg of You a true belief; and, I beg of You perfect faith; and, I beg of You safety from al mishaps; and, I beg of You lasting peace and comfort; and, I beg of You my gratefulness for grant of peace; and, I beg of You freedom from need towards men. (Kanz-ul-Ummal)

22

اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّىْ وَعَلَانِيَتِىْ فَاقْبَلْ مَعْذِرَتِىْ وَتَعْلَمُ حَاجَتِىْ فَاَعْطِنِىْ سُؤْلِىْ وَ تَعْلَمُ مَا فِىْ نَفْسِىْ فَاغْفِرْلِىْ ذَنْبِىْ . اَللّٰهُمَّ اِنِّىْٓ اَسْئَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِىْ وَ يَقِيْنًا صَادِقًا حَتّٰى اَعْلَمَ اَنَّهٗ لَا يُصِيْبُنِىْ اِلَّا مَا كَتَبْتَ لِىْ وَ رِضًا بِمَا قَسَمْتَ لِىْ . (معجم اوسط و ابن عساکر و در منثور)

23

اَللّٰهُمَّ اِنِّىْٓ اَسْئَلُكَ اِيْمَانًا دَآئِمًا وَّ اَسْئَلُكَ قَلْبًا خَاشِعًا وَّ اَسْئَلُكَ يَقِيْنًا صَادِقًا وَّ اَسْئَلُكَ دِيْنًا قَيِّمًا وَّاَسْئَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ وَّاَسْئَلُكَ دَوَامَ الْعَافِيَةِ وَاَسْئَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ وَاَسْئَلُكَ الْغِنٰى عَنِ النَّاسِ . (کنز العمال)

24

اَللّٰهُمَّ اجْعَلْنِیْ مِمَّنْ تَوَکَّلَ عَلَیْکَ فَکَفَیْتَه‘ وَاسْتَهْدَاکَ فَهَدَیْتَه‘ وَاسْتَنْصَرَکَ فَنَصَرْتَه‘.

(کنز العمال)

25

اَللّٰهُمَّ اجْعَلْ وَسَاوِسَ قَلْبِیْ خَشْیَتَکَ وَ ذِکْرَکَ وَاجْعَلْ هِمَّتِیْ وَ هَوَایَ فِیْمَا تُحِبُّ وَ تَرْضٰی.

(الکلم الطیب)

26

اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُ بِعِزَّتِکَ لَآ اِلٰهَ اِلَّآ اَنْتَ اَنْ تُضِلَّنِیْ اَنْتَ الْحَیُّ الَّذِیْ لَا یَمُوْتُ وَالْجِنُّ وَالْاِنْسُ یَمُوْتُوْنَ.

(بخاری ومسلم)

24

O Allah, make me one of those who relied in You so You became sufficient for them, who sought guidance from You so You guided them, and who begged You for help so You helped them. (Kanz-ul-Ummal)

25

O Allah, change the whispers of my heart into You fear and You remembering, and, direct my courage and desire towards deeds which You love and which You please. (Al-Kalim-ut-Tayyab)

NOTE

Best supplication for converting evil thoughts into good ones.

26

O Allah, I seek refuge in You through Your Glory, there being no one to be worshipped except You, from that You lead me astray. You are the Living, One who never dies; while all besides You shall die, whether men or jinn. (Bukhari and Muslim)

27

اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِيْ مَا بَعْدَ الْمَوْتِ.

(مجمع الزوائد)

28

اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيَامَةِ.

(ابوداؤد)

29

اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلٰى دِيْنِكَ وَاحْفَظْ مِنْ وَّرَآئِنَا بِرَحْمَتِكَ.

(ابویعلیٰ)

27

O Allah, grant me a death which is full of blessings, and, grant me blessings in everything that comes after death. (Majma-uz-Zawaid)

NOTE

According to a long Hadith narrated by Hazrat Ayesha (May Allah be pleased with her), the status of martyrdom is granted on reciting this supplication twenty-five times a day. (Majma-uz-Zawaid)

28

O Allah, I seek Your protection from vexation in this world and from vexation on the Day of Judgment. (Abu Dawood)

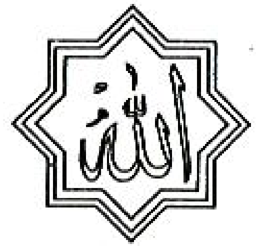
29

O Allah, let my heart be inclined towards Your faith and guard us in the rear by Your mercy. (Abu Ya'la)

30

اَللّٰهُمَّ لَا سَهْلَ اِلَّا مَا جَعَلْتَهٗ سَهْلًا وَّ اَنْتَ تَجْعَلُ

الْحَزْنَ سَهْلًا اِذَا شِئْتَ . (ابن حبان، ابن السنی)



30

O Allah, an easy thing is that alone which You make easy, and, whenever You will, You convert difficult things into easy ones. (Ibn-e-Habban; Ibn-e-Sanni)

NOTE

This supplication has been reported from our beloved Prophet (May Allah's blessings and peace be on him) for converting difficulties into ease. (Ibn-e-Habban; Ibn-e-Sanni)

31

لَآ اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ سُبْحَانَ اللّٰهِ رَبِّ الْعَرْشِ الْعَظِيْمِ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ اَسْئَلُکَ مُوْجِبَاتِ رَحْمَتِکَ وَعَزَآئِمَ مَغْفِرَتِکَ وَالْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ وَّالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ وَّ السَّلَامَةَ مِنْ كُلِّ اِثْمٍ لَا تَدَعْ لِيْ ذَنْبًا اِلَّا غَفَرْتَهٗ وَلَا هَمًّا اِلَّا فَرَّجْتَهٗ وَلَا كَرْبًا اِلَّا نَفَّسْتَهٗ وَلَا ضُرًّا اِلَّا كَشَفْتَهٗ وَلَا حَاجَةً هِيَ لَکَ رِضًا اِلَّا قَضَيْتَهَا يَآ اَرْحَمَ الرَّاحِمِيْنَ ۔

(ترمذی وحاکم)

31

There is no one to be worshipped except Allah, the most Forbearing and Kind. Pure is Allah, the Lord of the Great Throne (Arsh). All praise be to Allah, the Cherisher of the Worlds. I beg from You all causes which are mandatory for grant of You mercy and all causes which bring Your forgiveness; and, protection from everything blameworthy, a full share of virtue, and perfect safety from sin. Let not a single sin of mine be left out from being forgiven, nor worry from being eased, nor discomfort from being removed, nor pain from being relieved, nor need, which is agreeable to You, from being fulfilled, O You Most Merciful and Compassionate! (Tirmidhi and Hakim)

NOTE

This is a prophetic supplication for 'Salat-al-Hajat' (Prayer for Need) and is highly effective for fulfilling one's needs; and (we know that) a bondsman (of Allah) is always destitute and needy.

32

O Allah, send Your special mercy on our Noble-Chief Muhammad, and on the descendants of our Noble-Chief Muhammad, his companions, his children, the members of his house, his offspring, his nearest and dearest, his followers, his complete group, and, on us along with all of them, O You Merciful and Compassionate! (Al Qaul-ul-Badee)

NOTE

This Durood Sharif (Prayer for invoking Allah's blessings and peace on the Prophet) is reported from Hazrat Hasan Basri (May Allah have mercy on him), who would offer Durood in these words. (Al-Qaul-ul-Badee)

Pure is Your Lord, The Lord of all might and honour from what they describe; and Salam be on the Messengers and praised is Allah, The Lord of the Worlds. (Quran 37:180; 37:181; 37:182)

32

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّ عَلٰٓى اٰلِ (سَيِّدِنَا)
مُحَمَّدٍ وَّ اَصْحَابِهٖ وَ اَوْلَادِهٖ وَ اَهْلِ بَيْتِهٖ وَذُرِّيَّتِهٖ
وَمُحِبِّيْهِ وَاَتْبَاعِهٖ وَاَشْيَاعِهٖ وَعَلَيْنَا مَعَهُمْ اَجْمَعِيْنَ يَآ
اَرْحَمَ الرَّاحِمِيْنَ. (القول البدیع)

سُبْحَانَ رَبِّکَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ○ وَ سَلَامٌ
عَلَى الْمُرْسَلِيْنَ○ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ○

(سورۃ الصّٰفّٰت آیت نمبر۱۸۰ تا ۱۸۲)

اَلْمَنْزِلُ الرَّابِعُ يَوْمَ الْاِثْنَيْنِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1

اَلْحَمْدُ لِلّٰهِ لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ O

(مسلم، ابوداؤد، ترمذی مختصراً)

2

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ بِاَنَّ لَكَ الْحَمْدُ لَآ اِلٰهَ اِلَّآ اَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ الْحَنَّانُ الْمَنَّانُ بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ يَا اَرْحَمَ الرَّاحِمِيْنَ. (ابن ماجہ، سنن اربعہ وحاکم)

PART – 4: MONDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

All praise be to Allah alone. There is no one to be worshipped except Allah. He is One and without any partner. To Him alone belongs the whole kingdom; and to Him alone belongs all praises; and He has power over everything. (Muslim; Abu Dawood; Tirmidhi abridged).

2

O Allah, I beg of You through these words that all praise is for You alone; there is no one to be worshipped except You. You are One, there being no partner with You. You are Most Kind and Most Giving, the Originator of the heavens and earth; O, You Majestic and Benevolent, the Everlasting, the Sustainer, O You the Merciful of those having mercy! (Ibn Maja; Sunan-e-Arbaa; Hakim)

3

O Allah, bestow Your special mercy on our Noble-Chief Muhammad, the Prophet, as many times as Your creatures have sent their greetings to him; and bestow Your special mercy on Muhammad, the Prophet, just as it befits us to send our greetings to him; and bestow Your special mercy on Muhammad, the Prophet, just as You have ordered us to offer greetings to him.

(Al-Kalim-ut-Tayyab and Al-Qaul-ul-Badee)

4

Our Lord, forgive us our sins and our excess in our conduct, and make firm our feet, and help us against the disbelieving people.

(Quran 3:147)

3

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدِ ۣالنَّبِيِّ عَدَدَ مَنْ صَلّٰى عَلَيْهِ مِنْ خَلْقِكَ وَ صَلِّ عَلٰى مُحَمَّدِ ۣالنَّبِيِّ كَمَا يَنْبَغِيْ لَنَآ اَنْ نُّصَلِّيَ عَلَيْهِ وَ صَلِّ عَلٰى مُحَمَّدِ ۣالنَّبِيِّ كَمَآ اَمَرْتَنَآ اَنْ نُّصَلِّيَ عَلَيْهِ .

(الكلم الطيب والقول البديع)

4

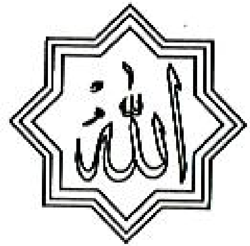
رَبَّنَا اغْفِرْلَنَا ذُنُوْبَنَا وَ اِسْرَافَنَا فِيْٓ اَمْرِنَا وَ ثَبِّتْ اَقْدَامَنَا وَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ○

(سورۃ آل عمران آیت نمبر ۱۴۷)

5

لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَکَ اِنِّیْ کُنْتُ مِنَ الظّٰلِمِیْنَ ○

(سورۃ الانبیآء آیت نمبر ۸۷)



5

There is no god but You. Indeed I was among the wrong-doers. (Quran 21:87)

NOTE

This is the prayer of Hazrat Younas (May Allah's blessings and peace be on our prophet and on him). Our Prophet (May Allah's blessings and peace be on him) said that that name of Allah, with the blessings of which prayers are answered and whatever is requested is granted, is the supplication of Younas bin Matti (May Allah's blessings and peace be on our prophet Allah's blessings and peace be on our prophet and him). According to Ahadith, whoever reads it forty times during illness, he secures the status of a martyr. Besides, it has numerous virtues and peculiarities. Consistent recitation of this supplication is highly successful and effective in overcoming adversities and calamities. (Al-Dur-ul-Manthoor).

6

Our Lord, do not make us victim of the unjust people; and save us, through Your mercy, from the disbelieving people. (Quran 10:85; 10:86)

7

Our Lord, perfect for us our light, and forgive us. Indeed you are powerful over everything.(Quran 66:8)

8

O my Lord, bless me with a righteous son. (Quran 37:100)

NOTE

This prayer was made by Hazrat Ibrahim (May Allah's blessings and peace be on our prophet and him). It is highly effective supplication for righteous progeny.

6

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظّٰلِمِيْنَ ٥ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِيْنَ ٥

(سورۃ یونس آیت نمبر ۸۵، ۸۶)

7

رَبَّنَآ اَتْمِمْ لَنَا نُوْرَنَا وَاغْفِرْ لَنَا اِنَّكَ عَلٰى كُلِّ شَیْءٍ قَدِيْرٌ ٥

(سورۃ التحریم آیت نمبر ۸)

8

رَبِّ هَبْ لِیْ مِنَ الصّٰلِحِيْنَ ٥

(سورۃ الصّٰفّٰت آیت نمبر 100)

9

O Allah, bestow Your special mercy on Muhammad, Your servant, prophet, and apostle, who is an unlettered prophet and on his descendants and companions. So, peace be on them all. (Al-Qaul-ul-Badee)

10

O Allah, Your (attributive) name is "Afoow" i.e. the Most Forgiving and You love to forgive. So, pardon us all. (Tirmidhi; Nisai; Ibn Maja)

NOTE

It is such an important prayer, that our beloved Prophet (May Allah's blessing and peace be upon him) has directed to recite it during Lailat-ul-Qadr (the Night of Qadr).

9

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَبْدِکَ وَنَبِيِّکَ وَرَسُوْلِکَ
النَّبِيِّ الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ .

(القول البدیع)

10

اَللّٰهُمَّ اِنَّکَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنَّا .

(ترمذی و نسائی و ابن ماجہ)

11

اَللّٰهُمَّ مَغْفِرَتُکَ اَوْسَعُ مِنْ ذُنُوْبِیْ وَرَحْمَتُکَ اَرْجٰی عِنْدِیْ مِنْ عَمَلِیْ۔ (مستدرک وحاکم)

11

O Allah, Your forgiveness is far more extensive than my sins and Your mercy is far more promising unto me than my virtuous deeds. (Mustadrak; Hakim)

NOTE

Hazrat Jabir (May Allah be pleased with him) reports that a man came to the holy Prophet (May Allah's blessing and peace be upon him) and exclaimed a few times, "Oh my sins!", "Oh my sins", "Oh my sins!". The holy Prophet (May Allah's blessings and peace be upon him) said to him, "Say like this, 'O Allah, Your forgiveness....'(till the end of the prayer)." The man read the supplication; the Prophet (May Allah's blessings and peace be upon him) asked him to read it once more and the man did so. The Prophet (May Allah's blessings and peace be upon him) ordered him to say the prayer once more and the man uttered it again. (Upon this) the holy Prophet said to the man, "Get up. Allah has forgiven you." (Mustadrak by Hakim)

12

اَللّٰهُمَّ اكْفِنِىْ بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنِىْ
بِفَضْلِكَ عَمَّنْ سِوَاكَ ۔ (ترمذی)

13

اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ مُجِيْبَ
دَعْوَةِ الْمُضْطَرِّيْنَ رَحْمٰنَ الدُّنْيَا وَالْاٰخِرَةِ وَرَحِيْمَهُمَا
اَنْتَ تَرْحَمُنِىْ فَارْحَمْنِىْ بِرَحْمَةٍ تُغْنِيْنِىْ بِهَا عَنْ
رَحْمَةِ مَنْ سِوَاكَ ۔ (مستدرک حاکم)

12

O Allah, save me from unlawful livelihood by giving me sufficiency in the honest earning and make me self-sufficient with Your grace from needing anyone else except You. (Tirmidhi)

NOTE

The holy Prophet (May Allah's blessings and peace be upon him) taught this prayer to Hazrat Ali (May Allah be pleased with him) for payment of debts and said that if the debt equalled the size of mountain Uhud, even then, it would be paid off. (Tirmidhi)

13

O Allah, The Remover of worry and the Reliever of grief, the Listener to the call of the distressed ones, the Compassionate, the Very Merciful in this world and in the hereafter! You alone shall have mercy on me. So, have such mercy on me, which renders me indifferent to the mercy of all other than You. (Mustadrak-e-Hakim)

14

O Allah! Have mercy on me by enabling me to give up sins as long as You cause me to live; and, have mercy on me to avoid getting involved in things with which I have no concern; and, grant me the care of factors which lead to the winning of Your pleasure towards me. (Tirmidhi; Mustadrak-e-Hakim)

NOTE

This supplication is useful for avoiding of and seeking protection from sins and useless actions.

15

O Allah, I seek Your protection from undesirable manners, bad actions, evil desires and all kinds of diseases. (Tirmidhi)

14

اَللّٰهُمَّ ارْحَمْنِىْ بِتَرْكِ الْمَعَاصِىْ اَبَدًا مَّا اَبْقَيْتَنِىْ

وَارْحَمْنِىْ اَنْ اَتَكَلَّفَ مَا لَا يَعْنِيْنِىْ وَارْزُقْنِىْ حُسْنَ

النَّظَرِ فِيْمَا يُرْضِيْكَ عَنِّىْ. (ترمذی ومستدرک حاکم)

15

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ مُنْكَرَاتِ الْاَخْلَاقِ وَالْاَعْمَالِ

وَالْاَهْوَآءِ وَالْاَدْوَآءِ . (ترمذی)

16

اَللّٰهُمَّ إِنَّا نَعُوْذُبِكَ مِنْ جُهْدِ الْبَلَاءِ وَدَرْكِ الشَّقَآءِ وَ
سُوْءِ الْقَضَآءِ وَ شَمَاتَةِ الْاَعْدَآءِ. (بخاری)

17

اَللّٰهُمَّ إِنِّىْ اَعُوْذُبِكَ مِنْ شَرِّ سَمْعِىْ وَ مِنْ شَرِّ بَصَرِىْ
وَ مِنْ شَرِّ لِسَانِىْ وَمِنْ شَرِّ قَلْبِىْ وَمِنْ شَرِّ مَنِيِّىْ.
(ترمذی، ابوداؤد، نسائی)

16

O Allah, I seek Your protection from the severity of trial, the baffling of adversities, misfortune, and the ridicule of enemies. (Bukhari)

NOTE

This is a prayer for seeking protection from all pains, calamities, and distresses; and the holy Prophet (May Allah's blessings and peace be upon him) has personally encouraged (his followers) to pray in this manner. (Bukhari; Muslim)

17

O Allah, I seek Your protection from the evils of my ears, the evils of my eyes, the wickedness of my tongue (i.e. from listening to backbiting, casting unlawful glance, talking unlawfully, behaving maliciously etc.), and the evils of my semen. (Tirmidhi, Abu Dawood, Nisai)

NOTE

The evil of seeing, hearing, tongue, heart, and sexual desire is to use these powers against the divine injunctions, which results in Allah's wrath and punishment. It is, therefore, mandatory to seek Allah's protection from the mischief of these powers. A person is protected only if he protects himself; otherwise, he would be ruined by being indulged (in something forbidden). (Maarif-ul-Hadith)

18

اَللّٰهُمَّ اِنِّی اَعُوْذُبِکَ مِنَ الْهَدْمِ وَاَعُوْذُبِکَ مِنَ
التَّرَدِّیْ وَاَعُوْذُبِکَ مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَ
اَعُوْذُبِکَ مِنْ اَنْ یَّتَخَبَّطَنِیَ الشَّیْطَانُ عِنْدَ الْمَوْتِ وَ
اَعُوْذُبِکَ مِنْ اَنْ اَمُوْتَ فِیْ سَبِیْلِکَ مُدْبِرًا
وَّاَعُوْذُبِکَ مِنْ اَنْ اَمُوْتَ لَدِیْغًا .

(ابوداؤد ونسائی)

18

O Allah, I seek Your protection from that a building etc. falls over me. And, I seek Your protection from that I fall down from a building. And, I seek Your protection from being drowned in water, from being burnt, and, from senility. O Allah I seek Your protection from being seduced by Satan at the time of death. And, I seek Your protection from being killed in holy war with my back to the enemy. And I seek Your protection from that I may die by the biting of venomous animals. (Abu Dawood; Nisai)

NOTE

Being buried under the debris of a wall etc, falling down from a high place, being drowned, burnt, or bitten by venomous animals ___ these are different forms of sudden death. One who

dies such a sudden death does not find enough opportunity to prepare for the death, revive his faith, and seek Allah's forgiveness. In other Ahadith, the tiding of martyrdom has been declared in favour of one who meets such an accidental death. In view of one's human weaknesses, one should always seek Allah's protection from all such forms of death. However, if someone meets such a death by fate, it should be hoped from Allah's mercy that Allah Almighty will grant him the status of honourary martyr as recompense to his (sudden) accidental death. So far meeting death by turning one's back to the enemy while fleeing from the battlefield in a holy war is concerned, it is heinous crime in Allah's view.



19

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنَ الشِّقَاقِ وَالنِّفَاقِ وَ سُوْءِ الْاَخْلَاقِ . (ابوداؤدونسائی)

20

اَللّٰهُمَّ اَعِنِّیْ عَلٰی غَمَرَاتِ الْمَوْتِ وَ سَکَرَاتِ الْمَوْتِ

(ترمذی)

19

O Allah, I seek Your protection from obduracy, hypocrisy, and all evil manners. (Abu Dawood; Nisai)

NOTE

Obduracy and bad manners ruin not only one's Din (religious life) but also his Dunya (mundane life). One should, therefore, leave no stone unturned in avoiding such fatal behaviour and should always seek Allah's protection from them as He alone can protect.

20

O Allah, help me during the pangs of death and agonies of death. (Tirmidhi)

NOTE

Best supplication for invoking Allah's help against the pangs of death.

21

اَللّٰهُمَّ اِنِّیٓ اَسْاَلُکَ حُبَّکَ وَ حُبَّ مَنْ یُّحِبُّکَ
وَالْعَمَلَ الَّذِیْ یُبَلِّغُنِیْ حُبَّکَ . (ترمذی)

22

اَللّٰهُمَّ اجْعَلْ حُبَّکَ اَحَبَّ اِلَیَّ مِنْ نَّفْسِیْ وَ اَهْلِیْ وَ مِنَ
الْمَآءِ الْبَارِدِ . (ترمذی)

23

اَعُوْذُ بِاللّٰهِ وَ قُدْرَتِهٖ مِنْ شَرِّ مَآ اَجِدُ وَ اُحَاذِرُ

(مسلم)

21

O Allah, I beg of You Your love, the love of him who loves You, and such deeds which beget Your love for me. (Tirmidhi)

NOTE

This supplication seeks belief, good deeds, and love of Allah because 'love' is the means to 'sincerity' (Ikhlas), and makes actions easier.

22

O Allah, make Your love dearer to me than myself, my family, and cold water. (Tirmidhi)

23

I seek refuge in Allah and in His Encompassing Omnipotence from the evil of the pain that I suffer from and from that I am wary of. (Muslim)

NOTE

This prayer is a special favour of the holy Prophet (May Allah's blessings and peace be on him), and is highly effective in curing all physical pains and discomforts.

24

اَللّٰهُمَّ اِنِّیۡ اَتَّخِذُ عِنۡدَکَ عَهۡدًا لَّنۡ تُخۡلِفَنِیۡهِ فَاِنَّمَآ اَنَا
بَشَرٌ فَاَیُّمَا مُؤۡمِنٍ اٰذَیۡتُهٗ اَوۡ شَتَمۡتُهٗ اَوۡ جَلَدۡتُّهٗ اَوۡ لَعَنۡتُهٗ
فَاجۡعَلۡهَا لَهٗ صَلَاةً وَّ زَکَاةً وَّ قُرۡبَةً تُقَرِّبُهٗ بِهَا اِلَیۡکَ .

(بخاری و مسلم)

24

O Allah, I obtain a pledge from You which You would not break. There is no doubt that I am a human being. Therefore, if I have ever troubled any true-believer, reproached him, ordered his whipping, or cursed him then do make these a source of mercy, purification, and nearness for him due to which You may make him Your near one. (Bukhari and Muslim)

NOTE

Best prophetic supplication for discharging of and being relieved of the responsibility to fulfil all those Huquq-ul-Ibad (Rights of People), which one is unable to fulfil.

25

اَللّٰهُمَّ اِنِّیْ اَسْاَلُکَ رَحْمَةً مِنْ عِنْدِکَ تَهْدِیْ بِهَا قَلْبِیْ
وَ تَجْمَعُ بِهَآ اَمْرِیْ وَ تَلُمُّ بِهَا شَعْثِیْ وَ تُصْلِحُ بِهَا دِیْنِیْ
وَ تَقْضِیْ بِهَا دَیْنِیْ وَ تَحْفَظُ بِهَا غَآئِبِیْ وَ تَرْفَعُ بِهَا
شَاهِدِیْ وَ تُبَیِّضُ بِهَا وَجْهِیْ وَ تُزَکِّیْ بِهَا عَمَلِیْ وَ
تُلْهِمُنِیْ بِهَا رُشْدِیْ وَتَرُدُّ بِهَا اُلْفَتِیْ وَ تَعْصِمُنِیْ بِهَا مِنْ
کُلِّ سُوْٓءٍ . (ترمذی)

26

اَللّٰهُمَّ اَقْبِلْ بِقَلْبِیْ اِلٰی دِیْنِکَ وَاحْفَظْ مِنْ وَّرَآئِنَا
بِرَحْمَتِکَ . (ابویعلی)

25

O Allah, I beg of You Your special mercy by which You would guide my heart aright, consolidate my affairs, remove my suffering, improve my religious life, liquidate my debts, protect my interests in my absence, promote my matters in hand, make my face shining, purify my actions (from polytheism and showing off), instill in my heart the guidance fated for me, divert my love , and save me from all evils. (Tirmidhi)

26

O Allah, let my heart be inclined towards Your faith, and guard us in the rear by Your mercy. (Abu Ya'la)

NOTE

This is best supplication for seeking Allah's help in actions and His protection.

27

O Allah, I beg of You the hastening of Your peace, repulsion of Your affliction, and exit (i.e. death) from this world towards Your. mercy. (Ibne Habban; Hakim)

28A

O Allah, I seek Your protection from such knowledge which is useless; and, from such a heart which does not fear You; and, from such a greedy Nafs (desire) which is never satiated; and, from such a prayer which is not accepted. (Mulsim)

NOTE

It means that Allah Almighty may grant useful knowledge, fearful heart, purified and contended 'Self' (Nafs), and acceptance of supplication. (Maarif-ul-Hadith abridged)

27

اَللّٰهُمَّ اِنِّیۡ اَسْاَلُکَ تَعْجِیْلَ عَافِیَتِکَ وَ دَفْعَ بَلَآئِکَ وَخُرُوْجًا مِّنَ الدُّنْیَآ اِلٰی رَحْمَتِکَ. (ابن حبان وحاکم)

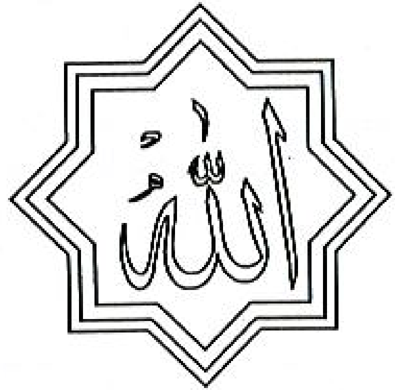
128

اَللّٰهُمَّ اِنِّیۡ اَعُوْذُبِکَ مِنْ عِلْمٍ لَّا یَنْفَعُ وَ قَلْبٍ لَّا یَخْشَعُ وَ نَفْسٍ لَّا تَشْبَعُ وَمِنْ دَعْوَةٍ لَّا یُسْتَجَابُ لَهَا.

(مسلم)

28-ب

بِسْمِ اللّٰهِ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِيْمُ . اَللّٰهُمَّ اَذْهِبْ عَنِّى الْهَمَّ وَالْحُزْنَ . (مسند بزار، معجم اوسط)



28B

With the name of Allah besides whom there is no one to be worshipped, Who is the All Merciful, the Very Merciful. O Allah, remove worry and grief from my heart. (Musnad-e-Bazaz; Mu'jam-e-Ausat)

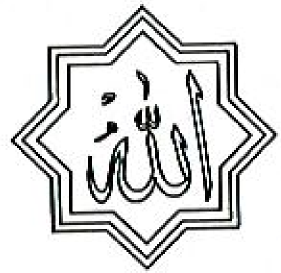
NOTE

This is best supplication for relieving grief, worry, and headache. The holy Prophet (May Allah's peace and blessings be on him) himself used to place his hand on his forehead and say this supplication. (Tareekh-e-Baghdad by Khateeb)

29

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّ عَلٰٓى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ وَّ هَبْ لَنَا اَللّٰهُمَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ الْمُبَارَكِ مَا تَصُوْنُ بِهٖ وُجُوْهَنَا عَنِ التَّعَرُّضِ اِلٰٓى اَحَدٍ مِّنْ خَلْقِكَ ہ

(القول البدیع)



29

O Allah, bestow Your special mercy our Noble-Chief Muhammad and on the descendants of our Noble-Chief Muhammad and grant us generously, O Allah, sustenance which is lawful, pure, and blessed ____ such with which You save us from approaching anyone of Your creatures with a begging face. (Al Qaul-ul-Badee)

NOTE

Abu Abdullah Qastalani (May Allah have mercy on him) saw the holy Prophet (May Allah's blessings and peace be on him) in a dream and complained about his poor state. The holy Prophet (May Allah's peace and blessings be on him) asked him to say the above-quoted Durood Sharif (Al-Qaul-ul-Badee)

30

وَ صَلَّى اللّٰهُ عَلَى النَّبِيِّ الْاُمِّيِّ . (نسائی)

سُبْحَانَ رَبِّکَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ○ وَ سَلَامٌ عَلَى الْمُرْسَلِيْنَ ○ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ○

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰تا۱۸۲)

30

And may Allah's special mercy be on the unlettered Prophet. (Nisai)

Pure is your Lord, the Lord of all might and honour from what they describe; and Salam be on the messengers and praised is Allah, the Lord of the worlds. (Quran 37:180; 37:181; 37:182)

PART – 5: TUESDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

O Allah, all praise belongs to You alone; and, all grievances are addressed to You alone; and, all complaints are lodged before You alone; and, help is sought from You alone. And, there is no ability or power except with Allah. (Mu'jam-e-Ausat; Mu'jam-e-Sagheer by Tibrani)

2

With the name of Allah, Who owns grandeur, strong argument, and high dignity. Whatever He willed has taken place. I seek refuge in Allah from the accursed Satan. (Kanz-ul-Ummal)

NOTE

This is best supplication for seeking Allah's protection from the evil and mischief of Satan and his hordes.

اَلْمَنْزِلُ الْخَامِسُ يَوْمَ الثُّلَاثَآءِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1

اَللّٰهُمَّ لَكَ الْحَمْدُ وَاِلَيْكَ الْمُشْتَكٰى وَبِكَ الْمُسْتَغَاثُ وَاَنْتَ الْمُسْتَعَانُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ.

(معجم اوسط و معجم صغیر للطبرانی)

2

بِسْمِ اللّٰهِ ذِى الشَّانِ عَظِيْمِ الْبُرْهَانِ شَدِيْدِ السُّلْطَانِ مَا شَآءَ اللّٰهُ كَانَ اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ.

(کنز العمال)

3

اَللّٰهُمَّ اِنَّكَ تَسْمَعُ كَلَامِيْ وَ تَرٰى مَكَانِيْ وَ تَعْلَمُ
سِرِّيْ وَ عَلَانِيَتِيْ لَا يَخْفٰى عَلَيْكَ شَيْءٌ مِّنْ اَمْرِيْ وَ
اَنَا الْبَآئِسُ الْفَقِيْرُ الْمُسْتَغِيْثُ الْمُسْتَجِيْرُ الْوَجِلُ
الْمُشْفِقُ الْمُقِرُّ الْمُعْتَرِفُ بِذَنْبِيْ. اَسْئَلُكَ مَسْاَلَةَ
الْمِسْكِيْنِ وَابْتَهِلُ اِلَيْكَ ابْتِهَالَ الْمُذْنِبِ الذَّلِيْلِ وَ
اَدْعُوْكَ دُعَآءَ الْخَآئِفِ الضَّرِيْرِ وَ دُعَآءَ مَنْ خَضَعَتْ
لَكَ رَقَبَتُهٗ وَفَاضَتْ لَكَ عَبْرَتُهٗ وَذَلَّ لَكَ جِسْمُهٗ
وَرَغِمَ لَكَ اَنْفُهٗ . اَللّٰهُمَّ لَا تَجْعَلْنِيْ بِدُعَآئِكَ شَقِيًّا
وَّ كُنْ لِّيْ رَؤُوْفًا رَّحِيْمًا يَّاخَيْرَ الْمَسْئُوْلِيْنَ وَ يَا خَيْرَ
الْمُعْطِيْنَ

(معجم کبیر للطبرانی)

3

O Allah, indeed You hear my words, see my location, and, know whatever is hidden or exposed in me. Nothing concerning me is hidden from You. And, I face tribulations, have strong needs, seek refuge, feel fear, tremble, and confess my sins. I beg of You in the manner of the poor; and, implore before You in the manner of a contemptible offender; and, invoke You in the manner of the frightful calamity-stricken; and, beg of You like the one whose neck is bowed before You, whose tears roll down, whose body is humbly lying before You, and, whose nose is soiled in the dust. O Allah, do not deprive me in this begging and be Kind and Very Merciful towards me, O You the best of those who are begged, and O You the best of those who grant! (Mujam ul Kabir by Tibrani)

4

O Allah, bestow Your special mercy on our Noble-Chief Muhammad, Your bondsman and messenger, and on believing men and women and Muslim men and women. (Al Qaul-ul-Badee)

NOTE

The holy prophet (May Allah's blessings and peace be on him) said that he who does not possess anything to offer in charity should say this Durood Sharif in supplication as this will purify him. (Al-Qaul-ul-Badee)

5

O my Lord, I have wronged myself, so forgive me. (Quran 28:16)

6

O my Lord, save me from the cruel people. (Quran 28:21)

NOTE

This is the prayer of Hazrat Musa (May Allah's blessings and peace be on our Prophet and on him) for getting rid of the cruel.

4

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عَبْدِکَ وَ رَسُوْلِکَ وَ
صَلِّ عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ
وَالْمُسْلِمَاتِ . (القول البدیع)

5

رَبِّ اِنِّیْ ظَلَمْتُ نَفْسِیْ فَاغْفِرْلِیْ . (سورۃ القصص آیت نمبر ۱۶)

6

رَبِّ نَجِّنِیْ مِنَ الْقَوْمِ الظّٰلِمِيْنَ . (سورۃ القصص آیت نمبر ۲۱)

7

رَبِّ اِنِّیْ لِمَآ اَنْزَلْتَ اِلَیَّ مِنْ خَیْرٍ فَقِیْرٌ .

(سورۃ القصص آیت نمبر ۲۴)

8

رَبِّ انْصُرْنِیْ عَلَی الْقَوْمِ الْمُفْسِدِیْنَ .

(سورۃ العنکبوت آیت نمبر ۳۰)

9

اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّ عَلٰٓی اٰلِ مُحَمَّدٍ وَّ بَارِکْ

عَلٰی مُحَمَّدٍ وَّ عَلٰٓی اٰلِ مُحَمَّدٍ وَّ ارْحَمْ مُحَمَّدًا وَّ اٰلَ

مُحَمَّدٍ کَمَا صَلَّیْتَ وَ بَارَکْتَ وَ رَحِمْتَ عَلٰٓی اِبْرَاهِیْمَ

وَ عَلٰٓی اٰلِ اِبْرَاهِیْمَ اِنَّکَ حَمِیْدٌ مَّجِیْدٌ . (بیہقی)

7

My Lord, I am in need of whatever good you send down to me. (Quran 28:24)

NOTE

This is the prayer of Hazrat Musa (May Allah's blessings and peace be on our Prophet and him). This supplication is useful for getting rid of destitute and poverty.

8

My Lord, help me against the people who make mischief. (Quran 29:30)

NOTE

This is the prayer of Hazrat Lut (May Allah's blessings and peace be on our prophet and him) for overcoming the cruel and mischievous folk.

9

O Allah, bestow Your special favours on Muhammad and on the descendants of Muhammad; and, pour Your blessings on Muhammad and on the descendants of Muhammad; and, show mercy to Muhammad and the descendants of Muhammad, just as You bestowed favours, blessed, and showed mercy to Abraham and the descendants of Abraham; verily, You are the Praiseworthy, the Glorious. (Behaqqi)

10

رَبِّ اغْفِرْ وَارْحَمْ وَاهْدِنِی السَّبِیْلَ الْاَقْوَمَ .

(احمد وابویعلی)

11

اَللّٰهُمَّ اِنِّیْ اَسْتَغْفِرُکَ لِذَنْبِیْ وَاسْتَهْدِیْکَ لِمَرَاشِدِ اَمْرِیْ وَ اَسْتَجِیْرُکَ مِنْ شَرِّ نَفْسِیْ وَ اَتُوْبُ اِلَیْکَ فَتُبْ عَلَیَّ اِنَّکَ اَنْتَ رَبِّیْ .

(ابن ابی شیبہ وابن حبان)

12

اَللّٰهُمَّ اَلْهِمْنِیْ رُشْدِیْ وَاَعِذْنِیْ مِنْ شَرِّ نَفْسِیْ

(ترمذی ونسائی)

10

O Lord, forgive me, have mercy on me, and lead me on the most-perfectly right path. (Ahmed; Abu Ya'la)

11

O Allah, I beg of You forgiveness for my sins; and, beg of You to lead me to the ways of success in my affairs; and I seek refuge in You from the mischief of my own 'self' (Nafs); and I repent before You; so, accept my repentance as You are indeed my Lord. (Ibn-e-Abi-Shaiba; Ibn-e-Habban)

12

O Allah, inspire my heart with the goodness of my fate and save me from the mischief of my own self. (Tirmidhi; Nisai)

13

O Allah, free my heart from the idea of those desirable favours, which You have withheld from me; and, instead, engage me in things which You like. (Tirmidhi)

14

O Allah, grant us Your fear by which You come in the way between us and sins. And, grant us so much of Your obedience as may lead us to the Paradise. And, grant us such a faith which enables us to bear the worldly tribulations with ease. And, grant us the opportunity to utilize our ears, our eyes, and our strength till You cause us to live; and, make the same our successors by preserving them till the end of our lives. And, inflict our vengeance on those alone who are cruel to us. And, help us against those who keep enmity with us. And, do not inflict our misfortune on our faith. And, do not make the worldly life our greatest end nor the limit of our knowledge. And, do not impose on us one who shows no mercy to us. (Tirmidhi, Nisai, and Hakim)

13

اَللّٰهُمَّ وَمَا زَوَيْتَ عَنِّيْ مِمَّا اُحِبُّ فَاجْعَلْهُ فَرَاغًا لِّيْ فِيْمَا تُحِبُّ . (ترمذی)

14

اَللّٰهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُوْلُ بِهٖ بَيْنَنَا وَ بَيْنَ مَعَاصِيْكَ وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهٖ جَنَّتَكَ وَ مِنَ الْيَقِيْنِ مَا تُهَوِّنُ بِهٖ عَلَيْنَا مَصَآئِبَ الدُّنْيَا وَ مَتِّعْنَا بِاَسْمَاعِنَا وَ اَبْصَارِنَا وَ قُوَّتِنَا مَآ اَحْيَيْتَنَا وَاجْعَلْهُ الْوَارِثَ مِنَّا وَاجْعَلْ ثَارَنَا عَلٰى مَنْ ظَلَمَنَا وَانْصُرْنَا عَلٰى مَنْ عَادَانَا وَ لَا تَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا وَ لَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا وَ لَا تُسَلِّطْ عَلَيْنَا مَنْ لَّا يَرْحَمُنَا . (ترمذی۔نسائی۔حاکم)

15

O Allah, give us generously, and do not curtail. And grant us respect, and do not degrade us. And, grant us, and do not deprive us. And, prefer us, and, do not let others be preferred over us. And, make us pleased with You, and, You be pleased with us. (Tirmidhi; Nisai; Hakim)

16

O Allah, as You have bestowed on me the favours of my liking, make the same a source of strength for me in the performance of deeds of Your liking. (Tirmidhi)

17

O the transformer of the hearts! Keep my heart fixed on Your religion (Tirmidhi; Nisai).

NOTE

This is the best supplication for being firmly established on and holding fast to religion.

15

اَللّٰهُمَّ زِدْنَا وَ لَا تَنْقُصْنَا وَ اَكْرِمْنَا وَ لَا تُهِنَّا وَ اَعْطِنَا وَ لَا تَحْرِمْنَا وَ اٰثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا وَ اَرْضِنَا عَنْكَ وَارْضَ عَنَّا .

(ترمذی۔نسائی۔حاکم)

16

اَللّٰهُمَّ فَكَمَا رَزَقْتَنِىْ مِمَّآ اُحِبُّ فَاجْعَلْهُ قُوَّةً لِّىْ فِيْمَا تُحِبُّ .

(ترمذی)

17

يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِىْ عَلٰى دِيْنِكَ .

(ترمذی۔نسائی)

18

اَللّٰهُمَّ انْفَعْنِیْ بِمَا عَلَّمْتَنِیْ وَ عَلِّمْنِیْ مَا یَنْفَعُنِیْ وَ زِدْنِیْ عِلْمًا. اَلْحَمْدُ لِلّٰهِ عَلٰی كُلِّ حَالٍ وَّ اَعُوْذُ بِاللّٰهِ مِنْ حَالِ اَهْلِ النَّارِ.

(ترمذی، ابن ماجہ)

19

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ مِنَ الْخَیْرِ كُلِّهٖ عَاجِلِهٖ وَ اٰجِلِهٖ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ اَعْلَمْ وَ اَعُوْذُ بِکَ مِنَ الشَّرِّ كُلِّهٖ عَاجِلِهٖ وَ اٰجِلِهٖ مَا عَلِمْتُ مِنْهُ وَ مَا لَمْ اَعْلَمْ.

(ابن ماجہ، ابن حبان، حاکم)

20

اَللّٰهُمَّ اَحْسِنْ عَاقِبَتَنَا فِی الْاُمُوْرِ كُلِّهَا وَ اَجِرْنَا مِنْ خِزْیِ الدُّنْیَا وَ عَذَابِ الْاٰخِرَةِ.

(ابن حبان وحاکم)

18

O Allah, let me profit from the knowledge which You have taught me; and, teach me what is useful for me; and, bestow on me even more knowledge. All praise belongs to Allah in all conditions; and, I seek refuge in Allah from the condition of inmates of Hell. (Tirmidhi; Ibn-e-Maja)

19

O Allah, I beg of You every goodness, that which comes soon and that which comes late; and, that which I know, and that which I do not know. And I seek refuge in You from all evils, that which come soon and that which come late; and, that which I know and that which I do not know. (Ibn-e-Maja; Ibn-e-Habban; Hakim)

20

O Allah, make an excellent end of all our matters and protect us from disgrace in this world and punishment in the hereafter. (Ibne Hakim; Habban)

21

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِوَجْهِکَ الْكَرِيْمِ وَ بِكَلِمَاتِکَ التَّآمَّةِ مِنْ شَرِّ مَآ اَنْتَ اٰخِذٌ بِنَاصِيَتِهٖ اَللّٰهُمَّ اَنْتَ تَكْشِفُ الْمَغْرَمَ وَالْمَاْثَمَ . (ابوداؤد، نسائی)

22

اَللّٰهُمَّ غَشِّنِیْ بِرَحْمَتِکَ وَ جَنِّبْنِیْ عَذَابَکَ

(جمع الجوامع)

23

اَللّٰهُمَّ اِنَّکَ سَاَلْتَنَا مِنْ اَنْفُسِنَا مَا لَا نَمْلِكُهٗ اِلَّا بِکَ فَاَعْطِنَا مِنْهَا مَا يُرْضِيْکَ عَنَّا . (جامع الصغیر للسیوطی)

21

O Allah, I seek refuge in You through Your benevolence and through Your perfect words from the evil of all which You control. O Allah, You alone can release me from penalties, and You alone can remove sins from me. (Abu Dawood; Nisai)

22

O Allah, cover me with Your mercy and protect me from Your punishment. (Jam-ul-Jawame)

23

O Allah, You have demanded from us what we do not own, except with Your help; so, grant us out of that such deeds which may cause You to be pleased with us. (Jami-us-Sagheer by Sayyuti)

24

اَللّٰهُمَّ لَا تُخْزِنِیْ فَاِنَّکَ بِیْ عَالِمٌ وَّلَا تُعَذِّبْنِیْ فَاِنَّکَ عَلَیَّ قَادِرٌ. (کنز العمال)

25

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ تَمَامَ النِّعْمَةِ فِی الْاَشْیَآءِ کُلِّهَا وَالشُّکْرُ لَکَ عَلَیْهَا حَتّٰی تَرْضٰی وَ بَعْدَ الرِّضَا الْخِیَرَةَ فِیْ جَمِیْعِ مَا یَکُوْنُ فِیْهِ الْخِیَرَةُ وَ بِجَمِیْعِ مَیْسُوْرِ الْاُمُوْرِ کُلِّهَا لَا بِمَعْسُوْرِهَا یَا کَرِیْمُ . (کنز العمال)

26

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنْ شَرِّ مَا عَلِمْتُ وَ مِنْ شَرِّ مَا لَمْ اَعْلَمْ. (نسائی وابن ابی شیبہ)

24

O Allah, do not disgrace me because You know me well; and do not punish me because You have all power over me. (Kanz-ul-Ummal)

25

O Allah! I beg of You the fulfillment of Your favour in all things and my gratitude on it so that You are pleased; and, as a result of Your pleasure, the selection of things for me from things in which selection is made, and, choosing for me tasks which are easy rather than difficult ones, O You the Exalted, the Excellent! (Kanz-ul-Ummal)

26

O Allah, I seek refuge in You from the evil of the things which I know, and from the evil of things which I do not know. (Nisai; Ibn-e-Abi-Shaiba)

27

O Allah, I seek Your protection from the Satan and his hordes. (Ibne-Sanni)

NOTE

This pithy prayer is best supplication for seeking Allah's protection from the Devil and his hordes.

28

O Allah, I seek refuge in You from that You should turn Your face from me on the Day of Judgment. (Jam-ul-Jawame)

27

اَللّٰهُمَّ اِنِّیۡ اَعُوۡذُبِکَ مِنۡ اِبۡلِیۡسَ وَ جُنُوۡدِہٖ ۔ (ابن السنی)

28

اَللّٰهُمَّ اِنِّیۡ اَعُوۡذُبِکَ اَنۡ تَصُدَّ عَنِّیۡ وَجۡهَکَ یَوۡمَ الۡقِیٰمَةِ ۔ (جمع الجوامع)

29

O Allah, keep me alive as a Muslim and cause me to die as a Muslim (i.e. O Allah, keep me alive on Islam and cause me to die on Islam). (Jam-ul-Jawame)

O Allah, bestow Your special mercy on Muhammad and on the descendants of Muhammad just as You bestowed mercy on the descendants of Abraham; verily You are the Praiseworthy, the Glorious.

O Allah, pour Your blessings on Muhammad and on the descendants of Muhammad just as You poured blessings on the descendants of Abraham; verily You are the praiseworthy, the Glorious. (Bukhari)

Pure is Your lord, the Lord of all might and honour from what they describe; and Salam be on the Messenger and praised is Allah, the Lord of the worlds. (Quran 37:180; 37:181; 37:182)

29

اَللّٰهُمَّ اَحْيِنِىْ مُسْلِمًا وَّ اَمِتْنِىْ مُسْلِمًا . (جمع الجوامع)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ○ (بخاری)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ○ وَ سَلَامٌ عَلَى الْمُرْسَلِيْنَ ○ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ○

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰تا۱۸۲)

اَلْمَنْزِلُ السَّادِسُ يَوْمَ الْاَرْبَعَآءِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1

اَللّٰهُمَّ لَکَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَکَ الْحَمْدُ اَنْتَ مَلِکُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَکَ الْحَمْدُ اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ وَلَکَ الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُکَ حَقٌّ وَّلِقَآؤُکَ حَقٌّ وَّقَوْلُکَ حَقٌّ وَّالْجَنَّةُ حَقٌّ وَّالنَّارُ حَقٌّ وَّالنَّبِيُّوْنَ حَقٌّ وَّمُحَمَّدٌ رَّسُوْلُ اللّٰهِ حَقٌّ وَّالسَّاعَةُ حَقٌّ .

(ابوعوانہ)

PART-6: WEDNESDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

O Allah, all praise belongs to You alone; You are the Sustainer of the heavens and the earth and whatever lives in them. And, all praise belongs to You alone; You are the Ruler of the heavens and the earth and whatever lives in them. And, all praise belongs to You alone; You are the Light of the heavens and the earth and whatever lives in them. And, all praise belongs to You alone; and You are the Existing; and Your promise is never withdrawn; and Your meeting is surely to take place; and Your word is True; and the Paradise is certainly existing; and, the Hell is also existing; and, all your prophets are true; and, Muhammad, the Messenger of Allah, is true; and the Hour is certainly to come.(Abu Awana)

2

O Allah, bestow on Muhammad (May Allah's blessings and peace be on him) the position of an intermediary (unto You), and grant Your chosen ones his love, and grant him a class among the high-ranking persons, and put his name on the lips of those near to You. (Kanz-ul-Ummal)

3

Our Lord, surely we have believed, so forgive us our sins and save us from the punishment of the Fire. (Quran 3:16)

2

اَللّٰهُمَّ اَعْطِ مُحَمَّدَ نِ الْوَسِيْلَةَ وَاجْعَلْ فِي الْمُصْطَفَيْنَ مَحَبَّتَهٗ وَ فِي الْاَعْلَيْنَ دَرَجَتَهٗ وَ فِي الْمُقَرَّبِيْنَ ذِكْرَهٗ .

(کنز العمال)

3

رَبَّنَآ اِنَّنَآ اٰمَنَّا فَاغْفِرْلَنَا ذُنُوْبَنَا وَ قِنَا عَذَابَ النَّارِ .

(سورۃ آل عمران آیت نمبر ۱۶)

4

قُلِ اللّٰهُمَّ مٰلِکَ الْمُلْکِ تُؤْتِی الْمُلْکَ مَنْ تَشَآءُ وَ
تَنْزِعُ الْمُلْکَ مِمَّنْ تَشَآءُ وَ تُعِزُّ مَنْ تَشَآءُ وَ تُذِلُّ مَنْ
تَشَآءُ بِیَدِکَ الْخَیْرُ اِنَّکَ عَلٰی کُلِّ شَیْءٍ قَدِیْرٌ ہ
تُوْلِجُ الَّیْلَ فِی النَّهَارِ وَ تُوْلِجُ النَّهَارَ فِی الَّیْلِ وَ
تُخْرِجُ الْحَیَّ مِنَ الْمَیِّتِ وَ تُخْرِجُ الْمَیِّتَ مِنَ الْحَیِّ
وَتَرْزُقُ مَنْ تَشَآءُ بِغَیْرِ حِسَابٍ ہ

(سورۃ آل عمران آیت نمبر ۲۶)

4

O Allah, O Lord of the kingdom, You give kingdom to whom You will, and take kingdom away from whom You will; and You bestow honour on whom You will, and bring disgrace to whom You will. In Your hand lies the betterment (of everyone). You are surely powerful over everything. You make the night enter into the day, and make the day enter into the night; and You bring the living out from the dead, and bring the dead out of the living, and You give to whom You will beyond measure. (Quran 3:26)

NOTE

Allah Almighty ordered His beloved Prophet (May Allah's blessings and peace be on him) to pray in this manner. These words contain prayer for grant of honour in this world and in the Hereafter, and grant of lawful and pure sustenance. Moreover, it is also a means to acceptance of prayers.

5

رَبَّنَآ اٰمَنَّا بِمَآ اَنْزَلْتَ وَاتَّبَعْنَا الرَّسُوْلَ فَاكْتُبْنَا مَعَ الشّٰهِدِيْنَ .

(سورۃ آل عمران آیت ۵۳)



5

Our Lord we have believed in what You have revealed, and we have followed the messenger. So, record us with those who bear witness (to the truth). (Quran 3:53)

NOTE

This is the supplication of the companions of Hazrat Esa (May Allah's blessings and peace be on our prophet and him), which has been quoted in the holy Quran. It has also been mentioned in Hadith as a supplementary supplication to a long one to be read after every (five times) prayer.

6

رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ۚ سُبْحٰنَكَ فَقِنَا عَذَابَ
النَّارِ ○ رَبَّنَآ اِنَّکَ مَنْ تُدْخِلِ النَّارَ فَقَدْ اَخْزَيْتَهٗ ؕ وَ مَا
لِلظّٰلِمِيْنَ مِنْ اَنْصَارٍ ○ رَبَّنَآ اِنَّنَا سَمِعْنَا مُنَادِيًا يُّنَادِيْ
لِلْاِيْمَانِ اَنْ اٰمِنُوْا بِرَبِّكُمْ فَاٰمَنَّا ۖ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوْبَنَا وَ
كَفِّرْ عَنَّا سَيِّاٰتِنَا وَ تَوَفَّنَا مَعَ الْاَبْرَارِ ○ رَبَّنَا وَ اٰتِنَا مَا
وَعَدْتَّنَا عَلٰى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيٰمَةِ ؕ اِنَّكَ
لَا تُخْلِفُ الْمِيْعَادَ ○

(سورۃ آل عمران آیت نمبر ۱۹۱ تا ۱۹۴)

6

Our Lord, you have not created all this in vain. We proclaim Your purity. So save us from the punishment of Fire. Our Lord, whomsoever You admit into the Fire, he is disgraced by You indeed, and for unjust there are no supporters. Our Lord, we have heard a herald calling towards Faith: "Believe in Your Lord." So we believed. Our Lord, forgive us, then, our sins, and write off our evil deeds and make us die only when we have joined the righteous. Our Lord, give us what You have promised us through Your messengers, and do not put us to disgrace on the day of Judgment. Surely, you do not go back on Your promise. (Quran 3:191 to 3:194)

7

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلٰٓى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ . اَللّٰهُمَّ بَارِكْ عَلٰى
مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ (زادالسعید بحوالہ ابن ماجہ)

8

اَللّٰهُمَّ اغْفِرْلِيْ جِدِّيْ وَ هَزْلِيْ وَ خَطَائِيْ وَ عَمْدِيْ وَ
كُلُّ ذٰلِكَ عِنْدِيْ . (بخاری و مسلم)

7

O Allah, bestow Your special mercy on Muhammad and on the descendants of Muhammad just as You bestowed mercy on Abraham; verily, You are the Praiseworthy, the Glorious.

O Allah, pour Your blessings on Muhammad and on the descendants of Muhammad just as You blessed Abraham; verily, You are the Praiseworthy, the Glorious. (Ibn Maja as referred by Zaad-us-Saeed)

8

O Allah, forgive all my sins whether I committed them deliberately or in jest and laughter; and, also those which I committed in forgetfulness or intentionally, and all these sins rest on my neck. (Bukhari; Muslim)

NOTE

This is a prayer for seeking Allah's forgiveness from all kinds of sins.

9

اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا اِلٰى طَاعَتِکَ .

(مسلم، نسائی)

10

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُکَ الْهُدٰی وَالتُّقٰی وَالْعَفَافَ وَالْغِنٰی .

(مسلم، ترمذی، ابن ماجہ)

9

O Allah, the Turner of the hearts, turn my heart towards obedience. (Muslim; Nisai)

NOTE

This is a prayer for seeking soundness of heart from Allah Almighty because hearts are in His control.

10

O Allah, I beg of You guidance, piety, modesty and independence from anyone else except You. (Muslim; Tirmidhi; Ibn-e-Maja)

11

اَللّٰهُمَّ اِنِّیۡ اَسْئَلُکَ الثَّبَاتَ فِی الْاَمْرِ وَاَسْئَلُکَ عَزِیْمَةَ الرُّشْدِ وَاَسْئَلُکَ شُکْرَ نِعْمَتِکَ وَ حُسْنَ عِبَادَتِکَ وَاَسْئَلُکَ لِسَانًا صَادِقًا (وَّقَلْبًا سَلِیْمًا وَّخُلُقًا مُّسْتَقِیْمًا) وَّ اَعُوْذُبِکَ مِنْ شَرِّ مَاتَعْلَمُ وَاَسْئَلُکَ مِنْ خَیْرِ مَاتَعْلَمُ وَ اَسْتَغْفِرُکَ مِمَّا تَعْلَمُ اِنَّکَ اَنْتَ عَلَّامُ الْغُیُوْبِ. (ترمذی۔ابن حبان۔حاکم)

12

اَللّٰهُمَّ اغْفِرْلَنَا وَارْحَمْنَا وَارْضَ عَنَّا وَتَقَبَّلْ مِنَّا وَاَدْخِلْنَا الْجَنَّةَ وَنَجِّنَا مِنَ النَّارِ وَ اَصْلِحْ لَنَا شَاْنَنَا كُلَّهٗ (ابن ماجہ وابوداؤد)

11

O Allah, I beg of You my standing firm on faith and determination to follow virtue; and, beg of You ability to offer gratitude for Your favours and perfection in Your worship; and, beg of You a truthful tongue; (sound heart free from doubts and suspicions and an upright conduct). And, I seek refuge in You from the evils of things which You know; and, I beg of You the good of things which You know. And, I seek Your forgiveness for the sins which You know. Surely, You are the Absolute Knower of all hidden things. (Tirmidhi; Ibn-e-Habban; Hakim)

12

O Allah, forgive us, show mercy towards us, be pleased with us, accept our deeds, admit us to the Paradise, save us from the chastisement of Hell, and set right all conditions of us. (Ibe Maja; Abu Dawood)

NOTE

This is best supplication for betterment in this world and in the hereafter, and for the fulfillment of all wants and needs.

13

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ فِعْلَ الْخَیْرَاتِ وَتَرْکَ الْمُنْکَرَاتِ وَحُبَّ الْمَسَاکِیْنِ وَاَنْ تَغْفِرَلِیْ وَتَرْحَمَنِیْ وَاِذَآ اَرَدْتَّ بِقَوْمٍ فِتْنَةً فَتَوَفَّنِیْ غَیْرَ مَفْتُوْنٍ. (ترمذی وحاکم)

14

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ الْجَنَّةَ وَ مَا قَرَّبَ اِلَیْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ وَّ اَعُوْذُبِکَ مِنَ النَّارِ وَ مَا قَرَّبَ اِلَیْهَا مِنْ قَوْلٍ اَوْ عَمَلٍ وَّ اَسْئَلُکَ اَنْ تَجْعَلَ کُلَّ قَضَآءٍ لِّیْ خَیْرًا وَّ اَسْئَلُکَ مَا قَضَیْتَ لِیْ مِنْ اَمْرٍ اَنْ تَجْعَلَ عَاقِبَتَهٗ رُشْدًا. (ابن ابی شیبہ، ابن ماجہ وحاکم)

13

O Allah, I beg of You performance of good deeds, giving up of bad ones, and love for the poor; and, that You forgive me and show mercy towards me; and, that when You intend to test a people, lift me without being tested. (Tirmidhi; Hakim)

14

O Allah, I beg of You the Paradise and all actions of words and deeds which get me closer to it; and, I seek refuge in You from the punishment of the Hell and from all actions of words and deeds which get me closer to it. And, I beg of You to make all decrees favourable to me, and, I beg of You that whatever You have decided about me, make its ultimate end favourable to me. (Ibn-e-Abi Shaiba; Ibn-e-Maja; Hakim)

15

اَللّٰهُمَّ اغْفِرْلِیْ وَارْحَمْنِیْ وَ اَدْخِلْنِیَ الْجَنَّةَ.
(معجم کبیر للطبرانی)

16

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ عِلْمًا نَّافِعًا وَّ عَمَلًا مُّتَقَبَّلًا وَّ رِزْقًا
حَلَالًا طَیِّبًا. (کنزالعمال)

17

اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِکَ عَلَیَّ عِنْدَ کِبَرِ سِنِّیْ
وَانْقِطَاعِ عُمْرِیْ. (حاکم)

15

O Allah, forgive me, show mercy towards me, and admit me to the Paradise. (Mu'jam-e-Kabeer by Tibrani)

16

O Allah, I beg of You such knowledge which is useful, such deeds which are accepted, and such sustenance which is lawful and clean. (Kanz-ul-Ummal)

17

O Allah, make the most convenient of my sustenance during my old age and last portion of my life. (Hakim)

NOTE

In old age, and, during the terminating years of one's life, scantiness of sustenance can be more painful. Moreover, since that (old age) is the period close to death, every true believer should desire to be free from other worries and remember Allah Almighty profusely. Therefore, this prophetic prayer should be the inner voice of every true believer.

18

O Allah, make the last part of my life the best one; and, make the best of my deeds at the concluding part of my life; and make the day of my meeting with You the best of my days. O You the Master of Islam and its followers! Keep me standing firm on Islam till I meet You. (Hisn on authority of Ausat and Kabeer by Tibrani)

NOTE

This is best prayer for an elegant end of life, which is of immense importance.

19

O Allah, I beg of You my prosperity and the prosperity of my relations. (Musnad-e-Ahmed)

20

O Allah, I beg of You Your Grace and Mercy for surely none possesses it except You alone. (Tibrani)

18

اَللّٰهُمَّ اجْعَلْ خَيْرَ عُمُرِیْ اٰخِرَهٗ وَ خَيْرَ عَمَلِیْ خَوَاتِمَهٗ وَ خَيْرَ اَيَّامِیْ يَوْمَ اَلْقَاکَ فِيْهِ يَا وَلِیَّ الْاِسْلَامِ وَ اَهْلِهٖ ثَبِّتْنِیْ بِهٖ حَتّٰی اَلْقَاکَ. (حصن بحوالہ اوسط و کبیر للطبرانی)

19

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ غِنَایَ وَ غِنَا مَوْلَایَ. (مسند احمد)

20

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ مِنْ فَضْلِکَ وَ رَحْمَتِکَ فَاِنَّهٗ لَا يَمْلِکُهَا اِلَّا اَنْتَ. (طبرانی)

21

O Allah, make me extremely patient and extremely grateful and, make me look small in my own eyes and great in the eyes of others. (Musnad-e-Bazaz)

NOTE

This is a comprehensive prophetic prayer and a request, in most suitable manner, for grant of patience, gratefulness, and humbleness. Besides, it teaches a bondsman (a believer) that Allah Almighty would make him look greater in the sight of others provided he considers himself smaller and worthless.

22

O Allah, the Lord of the holy Prophet and our Noble-Chief Muhammad (may Allah's blessings and peace be upon him and his descendants), forgive my sins, remove anger from my heart and, so long as You cause me to live, save me from misleading. (Musnad-e-Ahmed)

NOTE

This is best prayer for being safeguarded against unnecessary anger and trying situations. The holy Prophet (May Allah's blessings and peace be on him) taught it to Hazrat Umme Salma (May Allah be leased with her) at her request.

21

اَللّٰهُمَّ اجْعَلْنِىْ صَبُوْرًا وَّ اجْعَلْنِىْ شَكُوْرًا وَّ اجْعَلْنِىْ فِىْ عَيْنِىْ صَغِيْرًا وَّ فِىْٓ اَعْيُنِ النَّاسِ كَبِيْرًا ۔ (مسند بزاز)

22

اَللّٰهُمَّ رَبَّ النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَ اٰلِهٖ وَ سَلَّمَ اغْفِرْلِىْ ذَنْبِىْ وَ اَذْهِبْ غَيْظَ قَلْبِىْ وَ اَجِرْنِىْ مِنْ مُّضِلَّاتِ الْفِتَنِ مَآ اَحْيَيْتَنَا ۔ (مسند احمد)

23

اَللّٰهُمَّ رَبَّنَآ اٰتِنَا فِی الدُّنْيَا حَسَنَةً وَّ فِی الْاٰخِرَةِ حَسَنَةً وَّ
قِنَا عَذَابَ النَّارِ . (بخاری ومسلم)



23

Our Lord, grant us the good in this world and good in the hereafter; and protect us from the punishment of Hell. (Bukhari; Muslim)

NOTE

This prayer contains the good of this world and that of the Hereafter; and the holy Prophet (May Allah's blessings and peace be on him) would supplicate mostly by these words.

24

بِسْمِ اللّٰهِ عَلٰى نَفْسِىْ وَ مَالِىْ وَ دِيْنِىْ . اَللّٰهُمَّ اَرْضِنِىْ بِقَضَآئِكَ وَ بَارِكْ لِىْ فِيْمَا قُدِّرَ لِىْ حَتّٰى لَا اُحِبَّ تَعْجِيْلَ مَآ اَخَّرْتَ وَلَا تَاْخِيْرَ مَا عَجَّلْتَ . (ابن السنی)

25

اَللّٰهُمَّ ارْزُقْنِىْ طَيِّبًا وَّاسْتَعْمِلْنِىْ طَيِّبًا . (کنز العمال)

24

May the blessings of Allah's name be on my 'self' (Nafs), on my property, and on my faith. O Allah, make me cheerfully agreed to Your decree; and, bless me in what You have destined for me so that I should not like to hasten what You have delayed nor to delay what You have hastened. (Ibne Sanni)

NOTE

The holy Prophet (May Allah's blessings and peace be on him) has personally taught this prayer for getting rid of scantiness of provisions. One should recite this prayer while getting out of one's house and should also recite it at other occasions; if Allah Almighty wills, the scantiness of his sustenance will be no more there.

25

O Allah, grant me lawful (pure) sustenance and employ me in good deeds. (Kanz-ul-Ummal)

26A

O Allah, make me one of those who rejoice when they do good deeds and repent when they do sinful deeds. (Ibn-e-Maja; Shu'b-ul-Iman)

NOTE

This is a prophetic prayer and this should be the state of every believer.

26 B

O Allah, I am weak. Therefore, change my weakness into strength in seeking Your pleasure, take me by the forelock towards goodness, and make Islam the focus of my happiness. (Mustadrak; Hakim; Ibn-e-Abi Shaiba)

26

اَللّٰهُمَّ اجْعَلْنِیْ مِنَ الَّذِیْنَ اِذَآ اَحْسَنُوْا اسْتَبْشَرُوْ وَ اِذَآ اَسَآءُ وْا اسْتَغْفَرُوْا .

(ابن ماجہ، شعب الایمان)

26ب

اَللّٰهُمَّ اِنِّیْ ضَعِیْفٌ فَقَوِّ فِیْ رِضَاکَ ضُعْفِیْ وَ خُذْ اِلَی الْخَیْرِ بِنَا صِیَتِیْ وَاجْعَلِ الْاِسْلَامَ مُنْتَهٰی رِضَایَ.

(مستدرک حاکم، ابن ابی شیبہ)

27

اَللّٰهُمَّ لَا تَكِلْنِىْ إِلٰى نَفْسِىْ طَرْفَةَ عَيْنٍ وَّلَا تَنْزِعْ مِنِّىْ صَالِحَ مَآ اَعْطَيْتَنِىْ. (مسند بزاز)

28

اَللّٰهُمَّ اهْدِنِىْ فِيْمَنْ هَدَيْتَ وَعَافِنِىْ فِيْمَنْ عَافَيْتَ وَتَوَلَّنِىْ فِيْمَنْ تَوَلَّيْتَ وَبَارِكْ لِىْ فِيْمَآ اَعْطَيْتَ وَقِنِىْ شَرَّ مَا قَضَيْتَ فَإِنَّكَ تَقْضِىْ وَلَا يُقْضٰى عَلَيْكَ إِنَّهٗ لَا يَذِلُّ مَنْ وَّالَيْتَ وَلَا يَعِزُّ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ نَسْتَغْفِرُكَ وَنَتُوْبُ إِلَيْكَ وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ. (سنن اربعہ وابن ماجہ)

27

O Allah, do not leave me to myself for the winking of an eye and do not deprive me of any good which You have granted on me.

(Musnad-e-Bazaz)

28

O Allah, take me on the right path along with those whom You have led on the right path. And, grant me safety along with those whom You have granted safety. And, patronize me along with those whom You have patronized. And, grant me blessing in what You have given to me. And, protect me from the evil of what You have decreed (i.e. lest I should not cheerfully agree to it and be impatient), because, surely You alone decree and there is none to decree against You. Surely, he cannot be disgraced whom You support; and, he cannot be honoured whom You oppose. O our Lord! You are full of blessings and the Most High. We beg forgiveness from You and return to You in repentance. And, may Allah's special mercy be on the prophet. (Sunan-e-Arba'a; Ibn-e-Maja)

29

اَللّٰهُمَّ اِنِّیْ اَسْاَلُکَ خَیْرَ الْمَسْئَلَةِ وَخَیْرَ الدُّعَآءِ وَخَیْرَ النَّجَاحِ وَخَیْرَ الْعَمَلِ وَ خَیْرَ الثَّوَابِ وَخَیْرَ الْحَیٰوةِ وَخَیْرَ الْمَمَاتِ وَثَبِّتْنِیْ وَثَقِّلْ مَوَازِیْنِیْ وَحَقِّقْ اِیْمَانِیْ وَارْفَعْ دَرَجَتِیْ وَتَقَبَّلْ صَلَاتِیْ وَاغْفِرْ خَطِیْئَتِیْ وَاَسْاَلُکَ الدَّرَجَاتِ الْعُلٰی مِنَ الْجَنَّةِ اٰمِیْنَ .

(مستدرک حاکم معجم اوسط وکبیر للطبرانی)

29

O Allah, I beg of You best petition, best prayer, finest success, good deeds, best rewards, best life, and best death; and, that keep me steadfast, make heavy the scale-pan of my virtuous deeds, strengthen my belief, raise my rank, accept my prayers, and forgive my sins. And, I beg of You high and elevated positions in the Paradise. "Amen." (Mustadrak by Hakim; Mu'jam Ausat and Kabeer by Tibrani)

30

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ
مَّجِيْدٌ وَ بَارِكْ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ o (نسائی)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ o وَ سَلَامٌ
عَلَى الْمُرْسَلِيْنَ o وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ o

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰تا۱۸۲)

30

O Allah, bestow Your special mercy on Muhammad and on the descendants of Muhammad just as You bestowed mercy on Abraham and on the descendants of Abraham; verily, You are the Praiseworthy, the Glorious. And, pour Your blessings on Muhammad and on the descendants of Muhammad just as You blessed Abraham; verily You are the Praiseworthy, the Glorious. (Nisai)

Pure is Your lord, the Lord of all might and honour from what they describe; and Salam be on the Messengers and praised is Allah, the Lord of the worlds. (Quran 37:180; 37:181; 37:182)

اَلْمَنْزِلُ السَّابِعُ يَوْمَ الْخَمِيْسُ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَآئِمًا مَّعَ دَوَامِكَ وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَّعَ خُلُوْدِكَ وَلَكَ الْحَمْدُ حَمْدًا لَّا مُنْتَهٰى لَهٗ دُوْنَ مَشِيْئَتِكَ وَلَكَ الْحَمْدُ حَمْدًا دَآئِمًا لَّا يُرِيْدُ قَآئِلُهٗ اِلَّا رِضَاكَ وَلَكَ الْحَمْدُ حَمْدًا عِنْدَ كُلِّ طَرْفَةِ عَيْنٍ وَّ تَنَفُّسِ كُلِّ نَفْسٍ .

اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلٰى دِيْنِكَ وَاحْفَظْ مِنْ وَّرَآءِنَا بِرَحْمَتِكَ . اَللّٰهُمَّ ثَبِّتْنِيْ اَنْ اَزِلَّ وَاهْدِنِيْ اَنْ اَضِلَّ .

اَللّٰهُمَّ كَمَا حُلْتَ بَيْنِيْ وَبَيْنَ قَلْبِيْ فَحُلْ بَيْنِيْ وَبَيْنَ الشَّيْطَانِ وَعَمَلِهٖ. (كنز العمال)

PART-7: THURSDAY

With the Name of Allah, the All-Merciful, the Very-Merciful

1

O Allah, all praise belongs to You alone, a praise which remains eternally with Your eternity. And all praise belongs to You alone, a praise which remains everlasting with Your everlastingness. And, all praise belongs to You, a praise which never ends before You will so. And, all praise belongs to You, a praise which is eternal and the adorer has no other intention but to please You. And, all praise belongs to You as many times as the eye twinkles and the living beings breathe. (Kanz-ul-Ummal)

O Allah, incline my heart towards Your faith and guard me in the rear by Your mercy.

O Allah, keep me firm lest I should slip and guide me lest I should go astray.

O Allah, as You intervene between me and my heart, intervene between me and the devil and his doings. (Kanz-ul-Ummal)

2

O Allah, bestow Your special mercy on Muhammad and on the descendant of Muhammad just as You bestowed mercy on Abraham; and pour Your blessings on Muhammad and on the descendants of Muhammad just as You blessed Abraham; verily, You are the Praiseworthy, the Glorious. (Abu Dawood as referred by Zaad-us-Saeed)

3

My Lord, grant pardon to me, and to my parents, and to everyone who enters my home as a believer, and to all the believing men and believing women. (Quran 71:28)

2

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَ بَارِكْ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

(زادالسعید بحوالہ ابوداؤد)

3

رَبِّ اغْفِرْ لِىْ وَلِوَالِدَىَّ وَلِمَنْ دَخَلَ بَيْتِىَ مُؤْمِنًا وَّ لِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ ۝ (سورۃ نوح آیت نمبر۲۸)

4

رَبَّنَا اغْفِرْ لَنَا وَ لِاِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْاِيْمَانِ وَ لَا
تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا رَبَّنَا اِنَّكَ رَءُوْفٌ
رَّحِيْمٌ. (سورۃ الحشر آیت نمبر ۱۰)

4

Our Lord, forgive us and those of our brothers who preceded us in faith, and do not place in our hearts any rancour against those who believe. Our Lord! You are indeed Full of Kindness, Very-Merciful. (Quran 59:10)

NOTE

The prayer has been taught for seeking Allah's forgiveness for believers who have already passed and for remembering them with a good remembrance. Therefore, as reported from Hazrat Ayesha Siddiqa (May Allah be pleased with her), she said, "It is an order for the Muslims to pray for the companions of the Prophet (May Allah's blessings and peace be on him). However, contrary to this injunction, people curse and insult the Prophet's companions (May Allah be pleased with them all)". Then, she recited this verse (of the holy Quran). Al Dur-ul-Manthoor).

5

رَبِّ اشْرَحْ لِیْ صَدْرِیْ ۝ وَ یَسِّرْ لِیْٓ اَمْرِیْ .

(سورۃ طٰہٰ آیت نمبر ۲۵-۲۶)

6

رَبِّ زِدْنِیْ عِلْمًا .　(سورۃ طٰہٰ آیت نمبر ۱۱۴)

7

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ۝

قُلْ هُوَ اللّٰهُ اَحَدٌ ۝ اَللّٰهُ الصَّمَدُ ۝ لَمْ یَلِدْ ۙ وَ لَمْ یُوْلَدْ ۝

وَ لَمْ یَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۝　(سورۃ الاخلاص)

5

My Lord, put my heart at peace for me; and make my task easy for me. (Quran 20:25; 20:26)

NOTE

This is the prayer of Hazrat Musa (May Allah's blessings and peace be on our prophet and on him). It cures distress and depression. Similarly, by virtue of this prayer, doubts and confusions are cleared and positive thoughts come to one's mind. Moreover, through this prayer, Allah Almighty makes all religious and worldly tasks easy.

6

My Lord, improve me in knowledge. (Quran 20:114)

7

With the name of Allah, the All-Merciful, the Very-Merciful

Say, "The truth is that Allah is one. Allah is besought of all, needing none. He neither begot anyone; nor was he begotten. And equal to him has never been anyone." (Quran 112:1; 112:2; 112:3; 112:4)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ○ مِنْ شَرِّ مَا خَلَقَ ○ وَمِنْ شَرِّ
غَاسِقٍ اِذَا وَقَبَ ○ وَ مِنْ شَرِّ النَّفّٰثٰتِ فِی الْعُقَدِ ○ وَ مِنْ
شَرِّ حَاسِدٍ اِذَا حَسَدَ ○ (سورۃ الفلق)

With the name of Allah, the All-Merciful, the Very-Merciful

Say, "I seek refuge with the Lord of the daybreak; from the evil of everything He has created; and from the evil of the night when it penetrates; and from the evil of the women who blow on the knots; and from the evil of an envier when he envies." (Quran 113:1; 113:2; 113:3; 113:4; 113:5)

9

With the name of Allah, the All Merciful, the Very Merciful

Say, "I seek refuge with the Lord of mankind; the King of mankind; the God of mankind; from the evil of the whisperer who withdraws (when Allah's name is pronounced); the one who whispers in the hearts of the people; whether from among the Jinn or Mankind." (Quran 114:1; 114:2; 114:3; 114:4; 114:5; 114:6)

NOTE
These are the last three chapters of the holy Quran. These chapters should be recited three times each. The holy Prophet (May Allah's blessings and peace be upon him) personally taught to recite these three times each. By virtue of recitation of these chapters, Allah Almighty grants protection from the evil of all things (creatures) and becomes Sufficient to fulfill all needs. (Abu Dawood; Tirmidhi; Nisai)

9

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ٥

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ٥ مَلِكِ النَّاسِ ٥ اِلٰهِ النَّاسِ ٥

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٥ الَّذِىْ يُوَسْوِسُ فِىْ

صُدُوْرِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ - (سورۃ الناس)

10

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ عَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ . اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّ عَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ○ (زاد السعید بحوالہ ابوداؤد)

11

اَللّٰهُمَّ اغْفِرْلِىْ وَارْحَمْنِىْ وَتُبْ عَلَىَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ . (سنن اربعہ)

12

اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ وَ اَتْمِمْ عَلَيْنَا نِعْمَتَكَ وَ اَسْبِغْ عَلَيْنَا مِنْ فَضْلِكَ وَاجْعَلْنَا مِنْ عِبَادِكَ الصَّالِحِيْنَ . (ابن السنی)

10

O Allah, bestow Your special mercy on Muhammad and on the descendants of Muhammad just as You bestowed mercy on Abraham; verily, You are the Praiseworthy, the Glorious. O Allah, pour Your blessings on Muhammad and on the descendants of Muhammad just as You blessed on the descendants of Abraham; verily, You are the Praiseworthy, the Glorious. (Abu Dawood as referred by Zaad-us-Saeed)

11

O Allah, forgive me, have mercy on me, accept my penitence because You are the Acceptor of Repentance, the Very - Merciful. (Sunan-e-Arba'a)

12

O Allah, open the locks in our hearts by Your remembrance, complete Your favours for us, perfect Your grace for us, and include us among Your virtuous servants. (Ibne Sanni)

13

اَللّٰهُمَّ اَغْنِنِىْ بِالْعِلْمِ وَ زَيِّنِّىْ بِالْحِلْمِ وَ اَكْرِمْنِىْ بِالتَّقْوٰى
وَ جَمِّلْنِىْ بِالْعَافِيَةِ . (نوادر الاصول)

14

اَللّٰهُمَّ طَهِّرْ قَلْبِىْ مِنَ النِّفَاقِ وَعَمَلِىْ مِنَ الرِّيَآءِ وَلِسَانِىْ
مِنَ الْكَذِبِ وَعَيْنِىْ مِنَ الْخِيَانَةِ فَاِنَّكَ تَعْلَمُ خَآئِنَةَ
الْاَعْيُنِ وَمَا تُخْفِى الصُّدُوْرُ . (نوادر الاصول)

15

اَللّٰهُمَّ اَعْطِنِىْ اَفْضَلَ مَا تُؤْتِىْ عِبَادَكَ الصَّالِحِيْنَ (نسائی)

16

اَللّٰهُمَّ اهْدِنِىْ مِنْ عِنْدِكَ وَ اَفِضْ عَلَىَّ مِنْ فَضْلِكَ وَ
اَسْبِغْ عَلَىَّ مِنْ رَّحْمَتِكَ وَ اَنْزِلْ عَلَىَّ مِنْ بَرَكَاتِكَ
(کنز العمال)

13

O Allah, make me self-sufficient with knowledge, embellish me with forbearance, dignify me with piety, and beautify me with peace. (Nawadir-ul-Usul)

14

O Allah, purify my heart of hypocrisy, my deeds of showing off, my tongue of falsehood, and my eyes of dishonesty because You know well the dishonesty of the eyes and what is hidden in the hearts. (Nawadir-ul-Usul)

15

O Allah, grant me too the greatest favours which You have awarded to Your virtuous servants. (Nisai)

16

O Allah, grant me Your special guidance, shower on me Your special grace, perfect on me Your mercy, and send down on me Your blessings. (Kanz-ul-Ummal)

17

اَللّٰهُمَّ بِحَمْدِكَ انْصَرَفْتُ وَبِذَنْبِي اعْتَرَفْتُ أَعُوْذُبِكَ مِنْ شَرِّ مَااقْتَرَفْتُ وَأَعُوْذُ بِكَ مِنْ جُهْدِ الْبَلَاءِ وَمِنْ عَذَابِ الْاٰخِرَةِ. (کنزالعمال)

18

اَللّٰهُمَّ إِنِّيْ أَعُوْذُبِكَ مِنْ مَّوْتِ الْهَمِّ وَأَعُوْذُبِكَ مِنْ مَّوْتِ الْغَمِّ وَأَعُوْذُبِكَ مِنَ الْجُوْعِ فَإِنَّهٗ بِئْسَ الضَّجِيْعُ وَ أَعُوْذُبِكَ مِنَ الْخِيَانَةِ فَإِنَّهَا بِئْسَتِ الْبِطَانَةُ

(کنزالعمال)

17

O Allah, I move towards You while praising You; and I confess my sins; and, I seek Your protection from all my misdeeds; and I seek refuge in You from the severity of trial, and punishment of the Hereafter. (Kanz-ul-Ummal)

18

O Allah, I seek refuge in You from dying with worry. And, I seek refuge in You from dying with grief. And, I seek refuge in You from hunger because it is the worst bedfellow. And, I seek refuge in You from dishonesty because it is the worst inner quality. (Kanz-ul-Ummal)

19

O Allah, guard me by that eye of You which never sleeps; protect me by that might of You which cannot be imagined; and, have mercy on me by that power of You which You possess over me; so that I may not be ruined; and, my hope is solely attached to You alone. Many a favour You bestowed on me for which I did not offer a befitting gratitude; and, many a time You tested me by afflictions during which I did not behave with befitting patience. So O You Who did not deprive me of his favours despite my ingratitude! And, O You Who did not disgrace me in spite of my impatience on his trails! O You Kind Who did not defame me in spite of watching me committing errors! O You the owner of everlasting attributes! And, O You Who grants favours beyond number! I beg of You to shower Your special mercy on Muhammad and the descendants of Muhammad. O Allah, we do repel our enemies and oppressors with Your help. (Musnad-ul-Firdous; Kanz-ul-Ummal)

19

اَللّٰهُمَّ احْرُسْنِیْ بِعَیْنِکَ الَّتِیْ لَا تَنَامُ وَاكْنُفْنِیْ بِرُكْنِکَ الَّذِیْ لَا یُرَامُ وَارْحَمْنِیْ بِقُدْرَتِکَ عَلَیَّ فَلَا اَهْلِکُ وَ اَنْتَ رَجَآئِیْ فَكَمْ مِّنْ نِّعْمَةٍ اَنْعَمْتَ بِهَا عَلَیَّ قَلَّ لَکَ بِهَا شُكْرِیْ وَكَمْ مِّنْ بَلِیَّةٍ ابْتَلَیْتَنِیْ بِهَا قَلَّ لَکَ بِهَا صَبْرِیْ فَیَا مَنْ قَلَّ عِنْدَ نِعْمَتِهٖ شُكْرِیْ فَلَمْ یَحْرِمْنِیْ وَ یَا مَنْ قَلَّ عِنْدَ بَلِیَّتِهٖ صَبْرِیْ فَلَمْ یَخْذُلْنِیْ وَ یَا مَنْ رَّاٰنِیْ عَلَی الْخَطَایَا فَلَمْ یَفْضَحْنِیْ یَا ذَاالْمَعْرُوْفِ الَّذِیْ لَا یَنْقَضِیْ اَبَدًا وَّ یَا ذَا النَّعْمَآءِ الَّتِیْ لَا تُحْصٰی اَبَدًا اَسْئَلُکَ اَنْ تُصَلِّیَ عَلٰی (سَیِّدِنَا) مُحَمَّدٍ صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ وَ عَلٰٓی اٰلِ (سَیِّدِنَا) مُحَمَّدٍ (صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ) وَبِکَ اَدْرَاُ فِیْ نُحُوْرِ الْاَعْدَآءِ وَالْجَبَابِرَةِ (مسند الفردوس، کنز العمال)

20

اَللّٰهُمَّ وَفِّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهُدٰى اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ۝

(کنزالعمال)

20

O Allah, grant me the ability to do all that which You like and which wins Your pleasure i.e. words, deeds, actions, intentions, and conduct. Surely, You have power over everything.

(Kanz-ul-Ummal)

NOTE

This is best prayer for seeking Allah's help and favour in performance of good deeds.

21

اَللّٰهُمَّ اغْفِرْلِیْ ذَنْبِیْ وَ وَسِّعْ لِیْ خُلُقِیْ وَ طَیِّبْ لِیْ
كَسْبِیْ وَ قَنِّعْنِیْ بِمَا رَزَقْتَنِیْ وَ لَا تُذْهِبْ طَلَبِیْ اِلٰی
شَیْءٍ صَرَفْتَهٗ عَنِّیْ اَللّٰهُ اَكْبَرُ، اَللّٰهُ اَكْبَرُ ، اَللّٰهُ اَكْبَرُ .

(کنزالعمال)

21

O Allah, forgive my sins, grant me generosity of conduct, purify livelihood for me, and do not let my heart search for things which You have removed from me. Allah is Greatest, Allah is Greatest, Allah is Greatest. (Kanz-ul-Ummal)

NOTE

A comprehensive prayer for peace and prosperity in this world and in the Hereafter. The holy Prophet (May Allah's blessings and peace be on him) said to Hazrat Ali (May Allah be pleased with him), "Should I grant you five thousand goats or teach you five words, which have in them, peace and prosperity for you in this world and in the Hereafter?" Hazrat Ali (May Allah be pleased with him) said, "O Messenger of Allah! (No doubt) five thousand goats are of great (worldly) value, but please teach me those five words." On this, the Prophet (May Allah's blessings and peace be on him) taught him this prayer. (Kanz-ul-Ummal)

22

O Allah, I beg You to grant me the ability of the guided ones, the actions of the faithful ones, the sincerity of the repenting ones, the courage of the persevering ones, the endeavour of God-fearing ones, the craving of the loving ones, the devotion of the pious ones, and, the gnosis of the knowing ones till I meet You. (Abu Nuaim in Hulya)

23

O Allah, be kind to me by easing of every difficulty for me. Surely, easing of difficulties is absolutely simple for You. And, I beg of You ease and forgiveness in this world and Hereafter. (Kanz-ul-Ummal)

24

O Allah, grant me peace by Your power, admit me to Your mercy, cause me to pass my lifetime in devotion to You, make the end of my life over good deeds, and make the paradise as its reward. (Sunan-e-Baihaqi etc.)

22

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ تَوْفِیْقَ اَهْلِ الْهُدٰی وَاَعْمَالَ اَهْلِ الْیَقِیْنِ وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ وَعَزْمَ اَهْلِ الصَّبْرِ وَجِدَّ اَهْلِ الْخَشْیَةِ وَطَلَبَ اَهْلِ الرَّغْبَةِ وَتَعَبُّدَ اَهْلِ الْوَرَعِ وَعِرْفَانَ اَهْلِ الْعِلْمِ حَتّٰی اَلْقَاکَ . (ابو نعیم فی الحلیۃ)

23

اَللّٰهُمَّ الْطُفْ بِیْ فِیْ تَیْسِیْرِ کُلِّ عَسِیْرٍ فَاِنَّ تَیْسِیْرَ کُلِّ عَسِیْرٍ عَلَیْکَ یَسِیْرٌ وَّ اَسْئَلُکَ الْیُسْرَ وَالْمُعَافَاةَ فِی الدُّنْیَا وَ الْاٰخِرَةِ . (کنز العمال)

24

اَللّٰهُمَّ عَافِنِیْ فِیْ قُدْرَتِکَ وَ اَدْخِلْنِیْ فِیْ رَحْمَتِکَ وَاقْضِ اَجَلِیْ فِیْ طَاعَتِکَ وَاخْتِمْ لِیْ بِخَیْرِ عَمَلِیْ وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ . (سنن بیہقی)

25

اَللّٰهُمَّ اِنِّیۡ اَسْئَلُکَ الْهُدٰی وَالتُّقٰی وَالْعَفَافَ وَالْغِنٰی.

(حصن حصین)

رَبِّ اَعِنِّیْ وَلَا تُعِنْ عَلَیَّ وَانْصُرْنِیْ وَلَا تَنْصُرْ عَلَیَّ
وَامْکُرْ لِیْ وَلَا تَمْکُرْ عَلَیَّ وَاهْدِنِیْ الْهُدٰی وَیَسِّرِ
الْهُدٰی لِیْ وَانْصُرْنِیْ عَلٰی مَنْ بَغٰی عَلَیَّ . رَبِّ اجْعَلْنِیْ
لَکَ ذَکَّارًا لَّکَ شَکَّارًا لَّکَ رَهَّابًا لَّکَ مِطْوَاعًا
لَّکَ مُخْبِتًا اِلَیْکَ اَوَّاهًا مُّنِیْبًا . رَبِّ تَقَبَّلْ تَوْبَتِیْ
وَاغْسِلْ حَوْبَتِیْ وَ اَجِبْ دَعْوَتِیْ وَ ثَبِّتْ حُجَّتِیْ وَ
سَدِّدْ لِسَانِیْ وَاهْدِ قَلْبِیْ وَاسْلُلْ سَخِیْمَةَ صَدْرِیْ.

(حصن حصین)

25

O Allah, I beg of You guidance, piety, modesty, and independence from needing anyone else except You. (Hisn-e-Haseen)

My Lord, help me and do not help anyone else against me; and, grant me success and do not make my enemies successful over me; and, plan for me secretly and do not plan for my opponents; and, grant me guidance and make it easy for me to follow the path of guidance; and, help me against him who is cruel to me. O my Lord! Make me such that I remember You intensely, express gratitude to You deeply, fear from You extremely, obey You thoroughly, beseech You eagerly, and incline towards You with profound lamentation. O my Lord, accept my repentance, wash up my sins, accept my prayer, strengthen my argument, straighten my tongue, lead my heart aright, and remove the fire of my heart (i.e. envy). (Hisn-e-Haseen)

26

اَللّٰهُمَّ لَکَ الْحَمْدُ کَمَآ اَنْتَ اَهْلُهٗ فَصَلِّ وَ سَلِّمْ عَلٰی

(سَیِّدِنَا) مُحَمَّدٍ کَمَا اَنْتَ اَهْلُهٗ وَافْعَلْ بِنَا مَآ اَنْتَ

اَهْلُهٗ فَاِنَّکَ اَهْلُ التَّقْوٰی وَ اَهْلُ الْمَغْفِرَةِ .

(فضائل درود شریف)

26

O Allah, all praise is for You alone just as it befits You; so bestow Your special mercy and peace on our Noble-Chief Muhammad just as it befits You; and behave with us in a manner just as it befits You; because, surely You alone are worthy to be feared of and You alone are the Forgiver. (Fazail-e-Durood Sharif)

NOTE

Allama Ibn Al-Mushtahir (May Allah have mercy on him) says that whoever desires to offer such a praise to Allah which is best of all praises, which has never been offered by any of His creatures, and which is best among the praises offered by the first and the last, the intimate angels, and the dwellers of the heavens and the earth; and, similarly, (he) desires to send such a Durood onto the Prophet (May Allah's blessings and peace be on him) which is best of all Duroods so far sent by anyone; and, likewise, (he) desires to ask from Allah the best of whatever has so far been asked from him by anyone, he should read this prayer. (Fazail-e-Durood Sharif)

27

اَللّٰهُمَّ اَنْتَ خَلَقْتَ نَفْسِىْ وَاَنْتَ تَوَفَّاهَا لَکَ مَمَاتُهَا وَمَحْيَاهَآ اِنْ اَحْيَيْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهٖ عِبَادَکَ الصَّالِحِيْنَ وَاِنْ اَمَتَّهَا فَاغْفِرْ لَهَا وَارْحَمْهَا .

(جامع الصغير للسيوطى وحصن حصين)

28

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ وَبَارِکْ عَلٰى مُحَمَّدٍ وَّ عَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ فِى الْعٰلَمِيْنَ اِنَّکَ حَمِيْدٌ مَّجِيْدٌ. (مسلم)

27

O Allah, you have created my 'self' (Nafs) and You alone will cause it to rise again. Its living and its dying is for You alone. If You cause it to live, then protect it from those things from which You protect Your virtuous servants; and if You cause it to die, then forgive it and have mercy on it.

(Jame-us-Sagheer by Sayyuti; Hisn-e-Haseen)

28

O Allah, bestow Your special mercy on Muhammad and on the descendants of Muhammad just as You bestowed mercy on the descendants of Abraham; and pour Your blessings on Muhammad and on the descendants of Muhammad just as You blessed the descendants of Abraham in all the worlds; verily, You are the Praiseworthy, the Glorious. (Muslim)

29

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّاَزْوَاجِهٖ وَذُرِّيَّتِهٖ كَمَا صَلَّيْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَّاَزْوَاجِهٖ وَذُرِّيَّتِهٖ كَمَا بَارَكْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

(مسلم وبخاری)

30

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اَزْوَاجِهٖ وَذُرِّيَّتِهٖ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اَزْوَاجِهٖ وَذُرِّيَّتِهٖ كَمَا بَارَكْتَ عَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ٥

(مسلم)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ ٥ وَسَلَامٌ عَلَى الْمُرْسَلِيْنَ ٥ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ٥

(سورۃ الصّٰفّٰت آیت نمبر ۱۸۰ تا ۱۸۲)

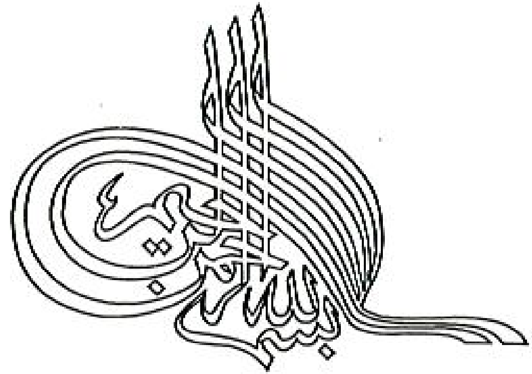
29

O Allah, bestow Your special mercy on Muhammad, his wives and children just as You bestowed mercy on the descendants of Abraham; and pour blessings on Muhammad, his wives and children just as You blessed the descendants of Abraham; verily, You are the Praiseworthy, the Glorious. (Muslim; Bukhari)

30

O Allah, bestow Your mercy on Muhammad, his wives, and children just as You bestowed mercy on Abraham; and, pour Your blessings on Muhammad, his wives, and children just as You blessed the descendants of Abraham; verily, You are the Praiseworthy, the Glorious. (Muslim)

Pure is Your lord, the Lord of all might and honour from what they describe; and Salam be on the Messengers and praised is Allah, the Lord of the worlds. (Quran 37:180; 37:181; 37:182)



1 مسجد میں داخل ہونے کی دعا۔

بِسْمِ اللّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ اَللّٰهُمَّ

افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ . (ترمذی،نسائی،احمد)

PROPHETIC SUUPLICATIONS FOR DIFFERENT TIMES AND CONDITIONS IN A DAY

Scholars say that the fortunate fellow, who recites daily supplications for different occasions regularly, is, firstly, granted blessings and convenience in all affairs; and, secondly, such a person is rated among those who remember Allah Almighty profusely.

1 Prayer for Entering the Mosque

With the blessings of Allah's name; may Allah's special mercy and peace be upon the Messenger of Allah; O Allah, open the doors of Your mercy for me. (Tirmidhi; Nisai; Ahmed.)

(2) مسجد سے نکلنے کی دعا۔

بِسْمِ اللّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ اَللّٰهُمَّ
اِنِّیْ اَسْئَلُکَ مِنْ فَضْلِکَ . (ترمذی، نسائی، احمد)

(3) کھانا شروع کرنے کی دعا۔

بِسْمِ اللّٰهِ وَ عَلٰى بَرَكَةِ اللّٰهِ . (حصن حصین)

(4) کھانے کی بعد کی دعا۔

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَطْعَمَنَا وَ سَقَانَا وَ جَعَلَنَا مِنَ
الْمُسْلِمِیْنَ . (ابوداود، ترمذی)

(2) Prayer for Leaving the Mosque

With the blessings of Allah's name; may Allah's special mercy and peace be upon the Messenger of Allah; O Allah, I beg of You Your grace. (Tirmidhi; Nisai; Ahmed.)

(3) Prayer for Commencing to Eat

With the name of Allah, and with Allah's blessings. (Hisn-e-Haseen)

(4) Prayer after Eating

All praise belongs to Allah alone, who gave us to eat and drink and made us among the Muslims. (Abu Dawood; Tirmidhi)

5 کھانے کی دعا بھول جائیں تو یہ دعا پڑھیں۔

بِسْمِ اللّٰهِ اَوَّلَهٗ وَ اٰخِرَهٗ . (ابوداود، ترمذی)

6 کسی کے ہاں کھانا کھائیں تو یہ دعا پڑھیں۔

اَللّٰهُمَّ اَطْعِمْ مَنْ اَطْعَمَنِیْ وَاسْقِ مَنْ سَقَانِیْ .

(ابن السنی کتاب الاذکار امام نووی)

7 یا یہ دعا پڑھیں۔

اَللّٰهُمَّ بَارِکْ لَهُمْ فِیْمَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ وَارْحَمْهُمْ

(مسلم)

8 سونے کی دعا۔

اَللّٰهُمَّ بِاسْمِکَ اَمُوْتُ وَ اَحْیَا . (بخاری)

5 **Upon forgetting to recite the prayer for eating at commencement, recite this prayer**

With the blessings of Allah's name in the beginning and in the end. (Abu Dawood; Timidhi)

6 **Prayer for eating on a visit to someone**

O Allah, feed the one who fed me and give water to the one who gave water to me. (Ibn-e-Sanni; Kitab-ul-Azkar by Nowawi)

7 **Or, recite**

O Allah, grant him blessings in the sustenance which You have provided him, forgive him, and bestow mercy on him. (Muslim)

8 **Prayer for retiring to sleep**

O Allah, with the blessings of Your name I die (sleep) and with the blessings of Your name I live (wake up). (Bukhari)

9 سوکر اُٹھنے کی دعا۔

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَحْیَانَا بَعْدَ مَآ اَمَاتَنَا وَ اِلَیْهِ النُّشُوْرِ .

(بخاری)

10 نیند میں ڈر جانے کی دعا۔

اَعُوْذُ بِکَلِمَاتِ اللّٰهِ التَّامَّاتِ مِنْ غَضَبِهٖ وَ عَذَابِهٖ وَمِنْ

شَرِّ عِبَادِهٖ وَ مِنْ هَمَزَاتِ الشَّیَاطِیْنِ وَ اَنْ یَّحْضُرُوْنِ .

(ابوداؤد و ترمذی)

11 بیت الخلا جانے کی دعا۔

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِکَ مِنَ الْخُبُثِ وَالْخَبَآئِثِ

(ابوداؤد و ابن ماجہ) .

9 Prayer for awakening from sleep

All praise and gratitude is due to Allah who gave us life (awakened us) after causing us to die (sleep); and finally, it is to Him that we are to return (for award and punishment). (Bukhari)

10 When frightened by seeing a dream recite this prayer

I seek refuge through the perfect words of Allah from His anger, His punishment, the mischief of his servants, from the whispering of devils and their influences, and that they come to me (and tease me). (Abu Dawood; Tirmidhi)

11 Prayer for entering the toilet

O Allah, I seek refuge in You from the male and female devils. (Abu Dawood; Ibn-e-Maja)

12 When leaving the toilet

All praise and gratitude is due to Allah, Who removed impurity and what was painful from me and granted me safety and comfort.

Or, recite

O Allah, I beg of You perfect forgiveness. (Tirmidhi; Ibn-e-Maja)

13 When looking into the mirror say

O Allah, You handsomely shaped my countenance. So, beautify my conduct. (Ibne Sanni; Kitab-ul Azkar by Nowawi)

14 Prayer for sighting the new moon

Let this new moon be the moon of blessing, faith, safety, and Islam for us. O moon! My Lord and your Lord is Allah. (Tirmidhi)

12 بیت الخلا سے نکلنے کی دعا۔

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَذْهَبَ عَنِّی الْاَذٰی وَعَافَانِیْ.

یا یہ دعا پڑھیں۔

غُفْرَانَکَ. (ترمذی وابن ماجہ)

13 آئینہ دیکھنے کی دعا۔

اَللّٰهُمَّ اَنْتَ حَسَّنْتَ خَلْقِیْ فَحَسِّنْ خُلُقِیْ.

(ابن السنی کتاب الاذکار للنووی)

14 چاند دیکھنے کی دعا۔

اَللّٰهُمَّ اَهِلَّهٗ عَلَيْنَا بِالْاَمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ

وَالْاِسْلَامِ رَبِّیْ وَرَبُّکَ اللّٰهُ. (ترمذی)

15 Prayer for facing an extreme danger

O Allah, protect our honour and change our fear into feelings of safety and satisfaction. (Musnad-e-Ahmed)

16 When facing danger from an enemy, recite

O Allah, we place You against these enemies, so, please repulse them; and we seek refuge in You from their mischief. (Musnad-e-Ahmed; Sunan-e-Abu Dawood)

17 Prayer for the morning

O Allah, by Your Command alone is our morning; and by Your Command alone is our evening; and by Your Command alone we live; and by Your decree alone shall we die; and, to You alone shall we return. (Tirmidhi; Abu dawood)

18 Prayer for the evening

O Allah, by Your Command alone is our evening; and by Your Command alone is our morning; and by Your Command alone we live; and by Your decree alone shall we die; and before You alone shall we rise to assemble. (Tirmidhi; Abu Dawood)

15 سخت خطرہ کی دعا۔

اَللّٰھُمَّ اسْتُرْ عَوْرَاتِنَا وَ اٰمِنْ رَوْعَاتِنَا . (مسند احمد)

16 دشمن سے خطرہ کی دعا۔

اَللّٰھُمَّ اِنَّا نَجْعَلُکَ فِیْ نُحُوْرِھِمْ وَنَعُوْذُبِکَ مِنْ
شُرُوْرِھِمْ . (مسند احمد، سنن ابی داود)

17 صبح کی دعا۔

اَللّٰھُمَّ بِکَ اَصْبَحْنَا وَبِکَ اَمْسَیْنَا وَبِکَ نَحْیَا
وَبِکَ نَمُوْتُ وَاِلَیْکَ الْمَصِیْرُ. (ترمذی، ابوداؤد)

18 شام کی دعا۔

اَللّٰھُمَّ بِکَ اَمْسَیْنَا وَبِکَ اَصْبَحْنَا وَبِکَ نَحْیَا
وَبِکَ نَمُوْتُ وَاِلَیْکَ النُّشُوْرُ. (ترمذی، ابوداؤد)

19 صبح وشام دونوں وقت کی دعا۔

بِسْمِ اللّٰهِ الَّذِیْ لَا یَضُرُّ مَعَ اسْمِهٖ شَیْءٌ فِی الْاَرْضِ وَ لَا فِی السَّمَآءِ وَهُوَ السَّمِیْعُ الْعَلِیْمُ ۔ (ابوداود،ترمذی،نسائی)

20 یا یہ دعا پڑھیں۔

بِسْمِ اللّٰهِ تَوَکَّلْتُ عَلَی اللّٰهِ لَا حَوْلَ وَ لَا قُوَّةَ اِلَّا بِاللّٰهِ ۔

(ترمذی وابوداؤد)

19 Prayer for the morning and the evening

With Allah's name, with Whose Holy Name nothing can harm, neither heavenly nor earthly; and, He is All Hearing, All Knowing. (Abu Dawood; Tirmidhi; Nisai)

NOTE

The holy Prophet (May Allah's blessings and peace be on him) said that whoever would recite this prayer thrice every day in the morning as well as in the evening, he would not be harmed by anything, and he would not encounter any unexpected accident or calamity. (Abu Dawood; Tirmidhi; Nisai)

20 Or, recite

With the blessings of Allah's name, I go out; on Allah alone I rely; success to achieve any good or avoid any evil can be attained by the will of Allah alone. (Tirmidhi and Abu Dawood)

21 یا یہ دعا پڑھیں۔

بِسْمِ اللّٰہِ تَوَکَّلْتُ عَلَی اللّٰہِ۔ (حصن حصین)

اَللّٰھُمَّ اِنَّا نَعُوْذُبِکَ مِنْ اَنْ نَزِلَّ اَوْ نَضِلَّ اَوْ نَظْلِمَ اَوْ

یُظْلَمَ عَلَیْنَا اَوْ نَجْھَلَ اَوْ یُجْھَلَ عَلَیْنَا (حصن حصین)

22 گھر سے نکلنے کی دعا۔

اَللّٰھُمَّ اَنْتَ الصَّاحِبُ فِی السَّفَرِ وَالْخَلِیْفَةُ فِی الْاِھْلِ

وَالْمَالِ ۔ اَللّٰھُمَّ اِنِّیٓ اَعُوْذُبِکَ مِنْ وَّعْثَآءِ السَّفَرِ وَ

کَاٰبَةِ الْمَنْظَرِ وَسُوْٓءِ الْمُنْقَلَبِ فِی الْاَھْلِ وَالْمَالِ ۔

(مسلم)

21 Or, recite

With the blessings of Allah's name, I go out; on Allah alone I rely. (Hisn-e-Haseen)

O Allah, we seek Your protection from slips (i.e. to get involved in a sin unintentionally), from being misled (i.e. to commit sins deliberately or mislead others) from oppressing others or from being oppressed by others, or that we should behave out of ignorance towards others or that we should be behaved by others likewise. (Hisn-e-Haseen)

22 Prayer for leaving for a journey

O Allah, You alone are our comrade and companion in this journey (and indeed the biggest support is Your companionship); and, You alone are the Guardian and the Caretaker of our families and properties behind us. O Allah, I seek refuge in You from the toil and troubles of travelling and from seeing any painful or grievous thing in this journey, and from seeing any evil (loss) in my family and property upon my returning. (Muslim)

23 Prayer to be recited when seated (on an animal's back or in a vehicle)

Pure is He, Who placed this under our control, whereas we were unable to control it; and, surely we are to return to our Lord. (Muslim)

24 After reciting the above prayer, recite

All praise is due to Allah! (O Allah) You are Pure; indeed I have wronged myself, so forgive me; surely, there is none to forgive sins except You alone. (Tirmidhi; Abu Dawood)

25 Prayer for travelling by air or sea

With the blessings of Allah's name is its moving and its stopping; surely, my Lord is the Most Forgiving, the Very Merciful. (Quran; Ibne Sanni's Kitab-ul-Azkar)

26 When ascending, recite

Allah is the Greatest.

23 سواری کی دعا۔

سُبْحَانَ الَّذِیْ سَخَّرَ لَنَا هٰذَا وَ مَا كُنَّا لَهٗ مُقْرِنِیْنَ وَ اِنَّآ اِلٰی رَبِّنَا لَمُنْقَلِبُوْنَ . (مسلم)

24 سواری کی دعا پڑھنے کی بعد کی دعا

اَلْحَمْدُ لِلّٰهِ سُبْحَانَكَ اِنِّیْ ظَلَمْتُ نَفْسِیْ فَاغْفِرْ لِیْ فَاِنَّهٗ لَا یَغْفِرُ الذُّنُوْبَ اِلَّآ اَنْتَ . (ترمذی وابوداود)

25 بحری یا ہوائی سفر کی دعا۔

بِسْمِ اللّٰهِ مَجْرٖهَا وَ مُرْسٰهَا اِنَّ رَبِّیْ لَغَفُوْرٌ رَّحِیْمٌ .
(سورۃ ھود آیت نمبر ۴۱) (ابن السنی کتاب الاذکار)

26 بلندی چڑھتے وقت

اَللّٰهُ اَكْبَر

اُترتے وقت

سُبْحَانَ اللّٰہِ (بخاری)

27 سفر سے واپسی کی دعا۔

آئِبُوْنَ تَائِبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ . (صحیح مسلم)

28 گھر میں داخل ہونے کی دعا۔

اَللّٰھُمَّ اِنِّیۤ اَسْئَلُکَ خَیْرَ الْمَوْلَجِ وَ خَیْرَ الْمَخْرَجِ.
بِسْمِ اللّٰہِ وَلَجْنَا وَ بِسْمِ اللّٰہِ خَرَجْنَا وَ عَلَی اللّٰہِ رَبِّنَا
تَوَکَّلْنَا . (سنن ابوداؤد)

When descending, recite
Pure is Allah. (Bukhari)

27 Prayer for returning from a journey

We are returning, repenting, worshipping our Lord, and praising and glorifying our Lord. (Muslim)

28 Prayer for entering one's home

O Allah, I beg You the good of entering and leaving the home (i.e. may my entering and leaving the home be a source of good for me). We enter with the blessings of Allah's name and, similarly, exit with the blessings of Allah's name; and we rely on Him alone (He alone is the Caretaker). (Sunan-e-Abu Dawood)
After reciting this prayer, one should greet the family members by saying, "Assalam-o-Alaikum" i.e. 'Peace be on you.' (Sunan-e-Abu Dawood)

29 Prayer for entering a town

O Allah, make this town a blessing for us. O Allah, make the best produce of this town our sustenance; and create love in our hearts for the pious people among its residents. (Tibrani)

30 Prayer for getting off at a stop

I seek protection with Allah's perfect words from the evil of all His creatures. (Sahih Muslim)

31 Prayer for bidding adieu to someone

To Allah I entrust your faith, your trustworthiness, and the last of your deeds. (Sunan-e-Abu Dawood)

32 Prayer for getting up from a gathering

O Allah, I glorify You together with Your praise; I bear witness to it that there is none to be worshipped but You; I beg You forgiveness for my sins and return to You in repentance. (Tirmidhi)

29 شہر میں داخل ہونے کی دعا۔

اَللّٰھُمَّ بَارِکْ لَنَا فِیْھَا. اَللّٰھُمَّ ارْزُقْنَا جَنَاھَا وَحَبِّبْنَا اِلٰی اَھْلِھَا وَحَبِّبْ صَالِحِیْ اَھْلِھَآ اِلَیْنَا. (طبرانی)

30 سفر میں کسی منزل پر اُترنے کی دعا۔

اَعُوْذُ بِکَلِمَاتِ اللّٰہِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ. (مسلم)

31 کسی کو رخصت کرنے کی دعا۔

اَسْتَوْدِعُ اللّٰہَ دِیْنَکُمْ وَ اَمَانَتَکُمْ وَ خَوَاتِیْمَ اَعْمَالِکُمْ. (سنن ابوداؤد)

32 مجلس سے اُٹھتے وقت کی دعا۔

سُبْحٰنَکَ اللّٰھُمَّ وَبِحَمْدِکَ اَشْھَدُ اَنْ لَّآ اِلٰہَ اِلَّآ اَنْتَ اَسْتَغْفِرُکَ وَاَتُوْبُ اِلَیْکَ. (جامع ترمذی)

33 Prayer for entering a market

With the blessings of Allah's name! O Allah, I beg from You the good and benefit of this market and of what is therein; and seek refuge in You from its evil and the evil of what is therein. I also seek refuge in You from taking a false oath or setting a harmful transaction. (Darami)

34 In addition, recite

There is none to be worshiped but Allah. He is One; He has no partner. His is the kingdom and to Him belongs all praise. The life and death of all are in His control. He is the Everlasting, the Never-Dying. In His hand is all good; and He has power over everything. (Tirmidhi; Sunan-e-Ibne Maja)

NOTE

The holy Prophet (May Allah's blessings and peace be upon him) said that whoever recites this prayer (with firm belief) in the market-place, Allah will cause to record one million virtues for him, remit one million sins for him, raise his position by one million in rank, and erect a house for him in paradise. (Tirmidhi)

33 بازار میں داخل ہونے کی دعا۔

بِسْمِ اللّٰہِ اَللّٰھُمَّ اِنِّیْٓ اَسْئَلُکَ خَیْرَ ھٰذِہِ السُّوْقِ
وَخَیْرَ مَا فِیْھَا وَاَعُوْذُبِکَ مِنْ شَرِّھَا وَشَرِّ مَا فِیْھَا اَللّٰھُمَّ
اِنِّیْٓ اَعُوْذُبِکَ اَنْ اُصِیْبَ فِیْھَا یَمِیْنًا فَاجِرَۃً
اَوْصَفْقَۃً خَاسِرَۃً ۔ (دارمی)

34 نیز یہ پڑھیں۔

لَآ اِلٰہَ اِلَّا اللّٰہُ وَحْدَہٗ لَا شَرِیْکَ لَہٗ لَہُ الْمُلْکُ وَلَہُ
الْحَمْدُ یُحْیِیْ وَیُمِیْتُ وَھُوَ حَیٌّ لَّا یَمُوْتُ بِیَدِہِ الْخَیْرُ
وَھُوَ عَلٰی کُلِّ شَیْءٍ قَدِیْرٌ ۔ (ترمذی۔ سنن ابن ماجہ)

35 چھینک آئے تو یہ کہے۔

اَلْحَمْدُ لِلّٰهِ . (بخاری)

سننے والا جواب میں کہے۔

یَرْحَمُکَ اللّٰهُ

چھینکنے والا جواب میں کہے

یَهْدِیْکُمُ اللّٰهُ وَ یُصْلِحُ بَالَکُمْ

36 جب وضو شروع کریں تو

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ .

یا

بِسْمِ اللّٰهِ وَالْحَمْدُ لِلّٰهِ پڑھیں

35 After sneezing, recite

All praise is to Allah. (Bukhari)

One who listens to this prayer should reply
May Allah have mercy on you.

The one who sneezed should reciprocate and say
May Allah lead you along the Right Path and may He set your affairs right.

36 Prayer for Beginning Wudhu (ablution)

With the name of Allah, the All-Merciful, the Very-Merciful.

Or, Say:
With the name of Allah; and, all praise belongs to Allah.

37 On completion of Wadhu (Ablution), recite

I bear witness to it that there is none to be worshiped but Allah. He is one. He has no partner. And, I bear witness to it that Muhammad (May Allah's blessings and peace be upon him) is His servant and messenger. O Allah, make me one of those who return to You in repentance and make me one of those who stay clean. (Tirmidhi)

38 Before drinking water, recite

With the name of Allah, the All-Merciful, the Very-Merciful.

When finished (drinking water) recite

All praise is to Allah.(Mishkaat)

39 Before drinking milk, recite

O Allah! Bestow Your blessing on it and grant us an increase in it. (Abu Dawood; Tirmidhi)

37 جب وضو کرلیں تو یہ دعا پڑھیں۔

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ. اَللّٰهُمَّ اجْعَلْنِىْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِىْ مِنَ الْمُتَطَهِّرِيْنَ. (ترمذی)

38 پانی پینے کی دعا۔

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ.

پانی پینے کی بعد

اَلْحَمْدُ لِلّٰهِ. (مشکوٰۃ)

39 دودھ پینے کی دعا۔

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَ زِدْنَا مِنْهُ. (ابوداود، ترمذی)

40 **When putting on a dress, say**

O Allah, All praise and gratitude is due to You just as You have dressed me with this clothing (turban, shawl, or shirt). O Allah, I beg from You the good of it and the good of the purpose for which it is made; and I seek refuge in You from its evil and the evil of its purpose i.e. from the evil of its use. (Jamia Tirmidhi)

41 **Before putting off dress, recite**

With the name of Allah besides whom there is no one to be worshiped. (Ibne Sanni; Kitab-ul-Azkaar by Nowawi)

42 **Prayer for putting on a new dress**

All praise and gratitude is due to Allah who bestowed upon me this dress by which I cover the private parts of my body, and, which becomes my adornment in life. (Ahmed; Tirmidhi; Ibn Maaja)

40 کپڑا پہننے کی دعا۔

اَللّٰھُمَّ لَکَ الْحَمْدُ كَمَا كَسَوْتَنِيْهِ اَسْئَلُكَ خَيْرَهٗ وَخَيْرَ مَا صُنِعَ لَهٗ وَاَعُوْذُبِكَ مِنْ شَرِّهٖ وَشَرِّ مَا صُنِعَ لَهٗ.

(جامع ترمذی)

41 لباس اتارنے کی دعا۔

بِسْمِ اللّٰهِ الَّذِیْ لَآ اِلٰهَ اِلَّا هُوَ

(ابن السنی و کتاب الاذکار نووی)

42 نیا لباس پہننے کی دعا۔

اَلْحَمْدُ لِلّٰهِ الَّذِیْ كَسَانِیْ مَآ اُوَارِیْ بِهٖ عَوْرَتِیْ وَ اَتَجَمَّلُ بِهٖ فِیْ حَيَاتِیْ.

(احمد، ترمذی، ابن ماجہ)

43 When replying to the call for prayer (Adhan), recite

Repeat the words of the caller (Muezzin). However, when he utters, "Come towards prayer", and, "Come towards success", say in reply, "There is no ability or power to do good deeds or avoid evil ones except with the help of Allah." (Muslim)

44 After the Adhan (Call for the Prayer), recite

O Allah, the Lord of this perfect call and everlasting prayer, (i.e. O Allah, for whom, and, by whose decree is this call and prayer) grant Muhammad the place of 'Wasilah' (i.e. the position of an intermediary unto You), virtue, and highest class, and raise him to Muqam-e-Mahmood (the 'praised position') which You have promised him. Verily, You do not go back on Your promise. (Bukhari; Behaqqi; Fath-hul-Bari)

43 ازان کا جواب

موذن جو کلمات کہے وہی آپ بھی دہرائیں لیکن جب وہ

حَیَّ عَلَی الصَّلٰوۃِ اور حَیَّ عَلَی الْفَلَاح

کہے تو آپ جواب میں یہ دعا پڑھیں۔

لَا حَوْلَ وَ لَا قُوَّۃَ اِلَّا بِاللّٰہِ . (مسلم)

44 ازان کے بعد کی دعا۔

اَللّٰھُمَّ رَبَّ ھٰذِہِ الدَّعْوَۃِ التَّآمَّۃِ وَالصَّلٰوۃِ الْقَآئِمَۃِ اٰتِ مُحَمَّدَ نِ الْوَسِیْلَۃَ وَالْفَضِیْلَۃَ وَالدَّرَجَۃَ الرَّفِیْعَۃَ وَابْعَثْہُ مَقَامًا مَّحْمُوْدَا نِ الَّذِیْ وَعَدْتَّہٗ اِنَّکَ لَا تُخْلِفُ الْمِیْعَاد . (بخاری، بیہقی، فتح الباری)

45 **Before intercourse, recite**

With the name of Allah. O Allah, protect us from the evil of the Satan and protect the child that You bless us. (Bukhari; Muslim)

46 **When becoming angry, recite**

I seek Allah's protection from Satan the accursed. (Bukhari; Muslim)

After saying this, one should sit down in case one is standing. If the anger is still not relieved, one should lie down. Moreover, in case one feels severe anger, one should perform fresh ablution (Wudhu) and say the following:

O Allah, forgive my sins, take the anger out of my heart, and save me from the Satan. (Sunan-e-Ibne-Maja)

45 مباشرت کے وقت کی دعا۔

بِسْمِ اللّٰهِ اَللّٰهُمَّ جَنِّبْنَا الشَّيْطَانَ وَ جَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا . (بخاری، مسلم)

46 جب غصہ آجائے تو

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ . (بخاری ومسلم)

پھر اگر کھڑے ہوں تو بیٹھ جائیں اگر غصہ جاتا رہا تو خیر ورنہ لیٹ جائیں۔ نیز سخت غصہ آجائے تو تازہ وضو کر لیجئے اور یہ پڑھیں۔

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَ اَذْهِبْ غَيْظَ قَلْبِيْ وَ اَجِرْنِيْ مِنَ الشَّيْطٰنِ . (سنن ابن ماجہ)

47 مریض کی بیماری سے شفا کیلئے دعا۔

اَسْئَلُ اللّٰهَ الْعَظِيْمَ رَبَّ الْعَرْشِ الْعَظِيْمِ اَنْ يَّشْفِيَكَ .

(ابوداؤد کتاب الجنائز)

47 For the good health and recovery of the sick, recite

I beg Allah, the Great, the Lord of the Mighty Throne, that He may cure you. (Abu Dawood Kitab-ul Janaiz)

NOTE

The holy Prophet (May Allah's blessings and peace be upon him) said that if a Muslim, while visiting another sick Muslim, recites the prayer seven times, the latter would recover by virtue of this prayer, provided, the time of his death has not yet come. (Abu Dawood : The Book of Funerals)

48 حادثات سے حفاظت کی دعا۔

اَللّٰهُمَّ اَنْتَ رَبِّیْ لَآ اِلٰهَ اِلَّا اَنْتَ عَلَیْکَ تَوَکَّلْتُ وَ اَنْتَ رَبُّ الْعَرْشِ الْکَرِیْمِ مَاشَآءَ اللّٰهُ کَانَ وَمَا لَمْ یَشَأْ لَمْ یَکُنْ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِیِّ الْعَظِیْمِ . اَعْلَمُ اَنَّ اللّٰهَ عَلٰی کُلِّ شَیْءٍ قَدِیْرٌ وَّ اَنَّ اللّٰهَ قَدْ اَحَاطَ بِکُلِّ شَیْءٍ عِلْمًا. اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِکَ مِنْ شَرِّ نَفْسِیْ وَمِنْ شَرِّ کُلِّ دَآبَّةٍ اَنْتَ اٰخِذٌ بِنَاصِیَتِهَا اِنَّ رَبِّیْ عَلٰی صِرَاطٍ مُّسْتَقِیْمٍ . (بیہقی)

48 Prayer for safeguard against calamities

O Allah, You are my Lord. There is none to be worshiped besides You. I rely on You and You are the Lord of the Mighty Throne. What Allah willed happened, and what He did not will, did not take place; and there is no ability to do goods and no power to avoid sins except with the help of Allah, the Most High, the Great. I know that surely Allah has power over all things and surely Allah has surrounded everything by virtue of His knowledge. O Allah, I seek refuge in You form the mischief of my 'Self' (Nafs) and from the evil of every moving (living) being. You alone are going to hold it by the forelock. Surely, my Lord is on the Right Path. (Behaqqi)

استخارہ مسنونہ

PROPHETIC PRAYER FOR ASKING GOOD

MASOON ISTIKHARA (PROPHETIC PRAYER FOR ASKING GOOD)

The holy Prophet (May Allah's blessings and peace be upon him) said that the good luck of Adam's son includes that he should ask good (Istikhara) from Allah Almighty frequently (in his affairs) and also be contented with what Allah has fated (decreed) for him; and, it is his bad luck that he does not ask good (from Allah).

According to another tradition, whoever does something after consultation, he is saved from being ashamed; and, whoever does something after asking good (from Allah), he is protected from failure. Teaching about the procedure of Istikhara (asking good from Allah), the holy Prophet (May Allah's blessings and peace be upon him) said that whenever there is something important to be done, offer two '*rakat*' prayer and, thereafter, recite the following supplication:-

اَللّٰهُمَّ اِنِّیْ اَسْتَخِیْرُکَ بِعِلْمِکَ وَ اَسْتَقْدِرُکَ
بِقُدْرَتِکَ وَاَسْئَلُکَ مِنْ فَضْلِکَ الْعَظِیْمِ ، فَاِنَّکَ
تَقْدِرُ وَلَا اَقْدِرُ وَتَعْلَمُ وَلَا اَعْلَمُ وَاَنْتَ عَلَّامُ الْغُیُوْبِ .
اَللّٰهُمَّ اِنْ کُنْتَ تَعْلَمُ اَنَّ هٰذَا لْاَمْرَ خَیْرٌ لِّیْ فِیْ دِیْنِیْ
وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاقْدِرْهُ لِیْ وَیَسِّرْهُ لِیْ ثُمَّ
بَارِکْ لِیْ فِیْهِ وَاِنْ کُنْتَ تَعْلَمُ اَنَّ هٰذَا الْاَمْرَ شَرٌّ لِّیْ
فِیْ دِیْنِیْ وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ فَاصْرِفْهُ عَنِّیْ
وَاصْرِفْنِیْ عَنْهُ وَاقْدِرْ لِیَ الْخَیْرَ حَیْثُ کَانَ ثُمَّ اَرْضِنِیْ
بِهٖ . (بخاری)

O Allah, I consult You through Your encompassing knowledge; and, I beg You through Your Great Power to grant me power; and, I beg You of Your great favour. For verily, You have power and I have no power over anything; and, You know and I do not know; and, You are the Absolute Knower of all unseen things. O Allah, if in Your knowledge, this matter is best for me, for my Din (religion), for my worldly life and the consequences of my affairs, then ordain it for me and make it easy for me; thereafter, bless me therein. But if, in Your knowledge, this matter is evil for me, for my Din (religion), for my worldly life and the consequences of my affairs, then turn it away from me and turn me away from it. Ordain good for me, wherever it may be, and, cause me to be pleased therewith. (Bukhari)

مختصر استخارہ

اَللّٰهُمَّ خِرْلِی وَاخْتَرْ لِی۔

(ترمذی)

BRIEF ISTIKHARA (PROPHETIC PRAYER FOR ASKING GOOD)

If some matter is to be decided urgently and there is no time to offer prayer, then recite the following supplication with full attention to Allah Almighty:-

"O Allah, be pleased to choose and select things for me in my interest and favour me with the same." (Tirmidhi)

NOTE

These were few easy supplications given as samples. There is no aspect of life for which guidance is not provided in Ahadith (sayings of the holy Prophet). After developing taste and delight by reciting these supplications regularly, add original 'Hizb-ul-Azam' and 'Hisne-Haseen' to your routine. In the end, it is stated once again that these prayer will benefit thoroughly only when the same are recited with full attention by keeping their meanings in mind.

ALLAH'S

BEAUTIFUL NAMES

وَ لِلّٰهِ الْاَسْمَآءُ الْحُسْنٰى فَادْعُوْهُ بِهَا . (الاعراف)

هُوَ اللّٰهُ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ

الْمَلِكُ	الرَّحِيْمُ	الرَّحْمٰنُ
الْمُؤْمِنُ	السَّلَامُ	الْقُدُّوْسُ
الْجَبَّارُ	الْعَزِيْزُ	الْمُهَيْمِنُ
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ

ASMA-UL-HUSNA

(The Most Beautiful Names of Allah)

And (all) the Most Beautiful names belong to Allah, so call on Him by them. (Quran 07:180)

He is Allah, besides whom there is none to be worshiped. He is

The Most Beneficent	The Most Merciful	The Sovereign
The Holy One	Immune from Distress	The Giver of Peace
The Giver of Protection	The Mighty	The Overpowering Lord
The Self-Glorious	The Creator	Who brings out things in a phenomenal way

الْمُصَوِّرُ	الْغَفَّارُ	الْقَهَّارُ	الْوَهَّابُ
الرَّزَّاقُ	الْفَتَّاحُ	الْعَلِيْمُ	الْقَابِضُ
الْبَاسِطُ	الْخَافِضُ	الرَّافِعُ	الْمُعِزُّ
الْمُذِلُّ	السَّمِيْعُ	الْبَصِيْرُ	الْحَكَمُ
الْعَدْلُ	اللَّطِيْفُ	الْخَبِيْرُ	الْحَلِيْمُ
الْعَظِيْمُ	الْغَفُوْرُ	الشَّكُوْرُ	الْعَلِيُّ
الْكَبِيْرُ	الْحَفِيْظُ	الْمُقِيْتُ	الْحَسِيْبُ
الْجَلِيْلُ	الْكَرِيْمُ	الرَّقِيْبُ	الْمُجِيْبُ

Fashioner of Shapes	Exceedingly Forgiving	Almighty Lord	The Generous Giver
The Sustainer	The Giver of Decisions	The All-Knowing	The Withholder
The Extender	The Lowerer	The Exalter	Giver of Honour
Giver of Dishonour	Who hears all things	The Seer	Maker of Immutable Judgments
The source of balance and equality	Knower of innermost secrets	The All-Aware	The Clement
The Great	The Forgiving	Highly Grateful	Most High
The Infinite	The Protector	The Distributor of due share	The Reckoner
The Glorious	Benevolent	The Caretaker	The Answerer

الْمَجِيْدُ	الْوَدُوْدُ	الْحَكِيْمُ	الْوَاسِعُ
الْوَكِيْلُ	الْحَقُّ	الشَّهِيْدُ	الْبَاعِثُ
الْحَمِيْدُ	الْوَلِيُّ	الْمَتِيْنُ	الْقَوِيُّ
الْمُحْيِيُ	الْمُعِيْدُ	الْمُبْدِئُ	الْمُحْصِيُ
الْوَاجِدُ	الْقَيُّوْمُ	الْحَيُّ	الْمُمِيْتُ
الصَّمَدُ	الْاَحَدُ	الْوَاحِدُ	الْمَاجِدُ
الْمُؤَخِّرُ	الْمُقَدِّمُ	الْمُقْتَدِرُ	الْقَادِرُ
الْبَاطِنُ	الظَّاهِرُ	الْاٰخِرُ	الْاَوَّلُ

The Lenient	The Wise	Most Loving	Most Venerable
The Resurrector of the dead	The Omnipresent	The Truth	The Provident
Almighty	The Invincible	The Patron	The Praise-worthy
The Keeper of Counts	The Originator	The Recreator	The Giver of Life
The Giver of Death	The Everlasting	Sustainer of Life	All-Perfect
All-Excellent	One	Uneqalled	Free from want
All Powerful	The Omnipotent	One Who causes advancement	One Who causes retardation
The First	The Last	The Obvious	The Latent

التَّوَّابُ	الْبَرُّ	الْمُتَعَالِ	الْوَالِیُ
مَالِکُ الْمُلْکِ	الرَّءُوْفُ	الْعَفُوُّ	الْمُنْتَقِمُ
الْغَنِیُّ	الْجَامِعُ	الْمُقْسِطُ	ذُوالْجَلَالِ وَالْاِکْرَامِ
النَّافِعُ	الضَّآرُّ	الْمَانِعُ	الْمُغْنِیُ
الْبَاقِیُ	الْبَدِیْعُ	الْهَادِیُ	النُّوْرُ
	الصَّبُوْرُ	الرَّشِیْدُ	الْوَارِثُ

جَلَّ جَلَالُهٗ

Exercising Responsibility over all things	Far above the attributes of all creation	The Good	Oft-Returning
One Who takes retribution	Inclined to pardon sins	The Kind	Possessor of all sovereignty
Majestic and Benevolent	The Just	The Assembler	Free from Need
Supplier of means to others	The Hinderer	One Who can cause loss	One Who Confers benefits
The Light	One Who grants guidance	The Devisor	The Eternal
The Supporter of all	One Who guides into the path of virtue	The Forbearing	

جَلَّ جَلَالُهٗ

رَبَّنَا تَقَبَّلْ مِنَّآ اِنَّکَ اَنْتَ

السَّمِیْعُ الْعَلِیْمُ وَ تُبْ عَلَیْنَآ

اِنَّکَ اَنْتَ التَّوَّابُ الرَّحِیْمُ ۔ امین

Servant of Allah Almighty
Mukhtar-ud-Din
Karbogha Sharif
Monday, 5 Jamadi-ulh-Thani 1421 A.H
3 September, 2000 A.D

NOTE

Allah says, "And (all) the most beautiful names belong to Allah, so call on him by them." (Quran 07:180)

The reciting of the blessed names of Allah Almighty and calling on Him is very useful and is a source of spiritual progress and achievements in this world and in the Hereafter. The method to recite them is to prefix the word 'O' to the name by which to call on Him. For example, if somebody recites the name 'The Most Beneficent', he should say, 'O the Most Beneficent'; likewise, for 'Most Merciful', he should say, 'O the Most Merciful.' And, whatever blessed name of Allah Almighty is recited or used to call on him, the meaning thereof must be kept in mind. For complete details and meanings of the said Names of Allah Almighty, please see my book titled 'Zikrullah Ke Masail-o-Fadhail' (The Virtues and Propositions of Remembering Allah).

MANZIL

The verses of Quran written below are popularly known as 'Manzil'. Verses of holy Quran and the prayers provided in Hadith are surely more useful and effective than ***Naqsh*** (magical drawings or sketches) and amulets; and, the same should be used as ***Amliyaat*** (incantation). The holy Prophet (Allah's blessings and peace be upon him) has left no worldly or religious need for the fulfillment of which he has not taught the method of supplication. Likewise, the recitation of certain verses for certain purposes is proved by the experiences of Mashaikh.

'MANZIL' is an effective ***Amal*** (incantation) for protection against evil spirits, black magic, and other dangers. Almost the same verses have been written in Al-Qaul-ul-Jameel and Bahishti Zewar. In Al-Qaul-ul-Jameel, Hazrat Shah Waliullah Muhadith Delhvi (May Allah have mercy on him) says, "*These are thirty-three verses which cause to dispel the effects of black magic and (by virtue of which) protection is secured against the devils, thieves, and wild beasts.*" And, Hazrat Thanvi (May Allah fill his grave with light) writes in Bahishti Zewar, "*In case somebody is suspected to be affected by the evil spirit, the following verses are to be written and tied round his neck; and, utter the same on water and sprinkle it on the patient. And, if the evil effect is found in a house, then utter the verses on water, sprinkle it around in the four*

corners of the house." Hazrat Maulana Muhammad Talha Sahib Kandehlvi writes, *"The ladies of our house would face the difficulty that whenever they would suggest this 'MANZIL' to any female patient, they would provide these by either marking (the verses) in the original book or getting the same copied. That is why, it came to the mind, that it would cause great convenience if this is published as a separate chapter."*

It is also to be noted that attention and concentration of the one who recites have greater role in prayers and incantations. The more the attention and devotion in reciting a prayer, the greater its effects. There is great blessing in the name and holy Word of Allah (Quran). And, Allah alone is the Helper.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ o اَلرَّحْمٰنِ الرَّحِيْمِ o مٰلِكِ
يَوْمِ الدِّيْنِ o اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ o
اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ o صِرَاطَ الَّذِيْنَ اَنْعَمْتَ
عَلَيْهِمْ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ o

(سورۃ الفاتحہ آیت نمبر ۱ تا ۷)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

الٓمّٓ o ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ ۛ هُدًى لِّلْمُتَّقِيْنَ o
الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ وَ يُقِيْمُوْنَ الصَّلٰوةَ وَ مِمَّا
رَزَقْنٰهُمْ يُنْفِقُوْنَ o وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَآ اُنْزِلَ اِلَيْكَ وَ

مَآ اُنْزِلَ مِنْ قَبْلِكَ ۚ وَبِالْاٰخِرَةِ هُمْ يُوْقِنُوْنَ ○
اُولٰٓئِكَ عَلٰى هُدًى مِّنْ رَّبِّهِمْ وَاُولٰٓئِكَ هُمُ
الْمُفْلِحُوْنَ ○

وَاِلٰهُكُمْ اِلٰهٌ وَّاحِدٌ ۚ لَآ اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِيْمُ ○
(سورۃ البقرۃ آیت نمبر ۱۶۳) اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ
الْحَيُّ الْقَيُّوْمُ ۚ لَا تَاْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۭ لَهٗ مَا فِي
السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۭ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ
اِلَّا بِاِذْنِهٖ ۭ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا
يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا شَاۗءَ ۚ وَسِعَ كُرْسِيُّهُ

السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَئُوْدُهٗ حِفْظُهُمَا ۚ وَهُوَ
الْعَلِيُّ الْعَظِيْمُ ○ لَآ اِكْرَاهَ فِي الدِّيْنِ ۣ قَدْ تَّبَيَّنَ الرُّشْدُ مِنَ
الْغَيِّ ۚ فَمَنْ يَّكْفُرْ بِالطَّاغُوْتِ وَيُؤْمِنْۢ بِاللّٰهِ فَقَدِ
اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقٰى ۤ لَا انْفِصَامَ لَهَا ۭ وَاللّٰهُ
سَمِيْعٌ عَلِيْمٌ ○ اَللّٰهُ وَلِيُّ الَّذِيْنَ اٰمَنُوْا يُخْرِجُهُمْ مِّنَ
الظُّلُمٰتِ اِلَى النُّوْرِ ۭ وَالَّذِيْنَ كَفَرُوْٓا اَوْلِيٰۗـــُٔــهُمُ
الطَّاغُوْتُ ۙ يُخْرِجُوْنَهُمْ مِّنَ النُّوْرِ اِلَى الظُّلُمٰتِ ۭ
اُولٰۗىِٕكَ اَصْحٰبُ النَّارِ ۚ هُمْ فِيْهَا خٰلِدُوْنَ ○

(سورۃ البقرۃ آیت نمبر ۲۵۵تا۲۵۷)

لِلّٰهِ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ وَاِنْ تُبْدُوْا مَا
فِیْۤ اَنْفُسِكُمْ اَوْ تُخْفُوْهُ یُحَاسِبْكُمْ بِهِ اللّٰهُ ؕ فَیَغْفِرُ
لِمَنْ یَّشَآءُ وَ یُعَذِّبُ مَنْ یَّشَآءُ ؕ وَاللّٰهُ عَلٰی كُلِّ شَیْءٍ
قَدِیْرٌ ۝ اٰمَنَ الرَّسُوْلُ بِمَاۤ اُنْزِلَ اِلَیْهِ مِنْ رَّبِّهٖ وَالْمُؤْمِنُوْنَ ؕ
كُلٌّ اٰمَنَ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۚ لَا نُفَرِّقُ
بَیْنَ اَحَدٍ مِّنْ رُّسُلِهٖ ۚ وَ قَالُوْا سَمِعْنَا وَ اَطَعْنَا
غُفْرَانَكَ رَبَّنَا وَ اِلَیْكَ الْمَصِیْرُ ۝ لَا یُكَلِّفُ اللّٰهُ
نَفْسًا اِلَّا وُسْعَهَا ؕ لَهَا مَا كَسَبَتْ وَ عَلَیْهَا مَا اكْتَسَبَتْ ؕ
رَبَّنَا لَا تُؤَاخِذْنَاۤ اِنْ نَّسِیْنَاۤ اَوْ اَخْطَاْنَا ؕ رَبَّنَا وَ لَا
تَحْمِلْ عَلَیْنَاۤ اِصْرًا كَمَا حَمَلْتَهٗ عَلَی الَّذِیْنَ مِنْ قَبْلِنَا ۚ

رَبَّنَا وَ لَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۚ
وَاغْفِرْ لَنَا ۚ وَارْحَمْنَا ۚ اَنْتَ مَوْلٰىنَا فَانْصُرْنَا
عَلَی الْقَوْمِ الْكٰفِرِیْنَ ۝
(سورۃ البقرۃ آیت نمبر ۲۸۴ تا ۲۸۶)

شَهِدَ اللّٰهُ اَنَّهٗ لَاۤ اِلٰهَ اِلَّا هُوَ ۙ وَالْمَلٰٓئِكَةُ وَ اُولُوا الْعِلْمِ
قَآئِمًا بِالْقِسْطِ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ الْعَزِیْزُ الْحَكِیْمُ ۝
(سورۃ آل عمران آیت نمبر ۱۸)

قُلِ اللّٰهُمَّ مٰلِكَ الْمُلْكِ تُؤْتِی الْمُلْكَ مَنْ تَشَآءُ وَ
تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَآءُ وَ تُعِزُّ مَنْ تَشَآءُ وَ تُذِلُّ مَنْ
تَشَآءُ بِیَدِكَ الْخَیْرُ اِنَّكَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ ۝
تُوْلِجُ الَّیْلَ فِی النَّهَارِ وَ تُوْلِجُ النَّهَارَ فِی الَّیْلِ وَ

تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ○

(آل عمران آیت نمبر ۲۶_۲۷)

اِنَّ رَبَّكُمُ اللّٰهُ الَّذِیْ خَلَقَ السَّمٰوٰتِ وَ الْاَرْضَ فِیْ سِتَّةِ اَیَّامٍ ثُمَّ اسْتَوٰی عَلَی الْعَرْشِ قف یُغْشِی الَّیْلَ النَّهَارَ یَطْلُبُهٗ حَثِیْثًا وَّ الشَّمْسَ وَالْقَمَرَ وَالنُّجُوْمَ مُسَخَّرٰتٍ بِاَمْرِهٖ ط اَلَا لَهُ الْخَلْقُ وَالْاَمْرُ ط تَبٰرَكَ اللّٰهُ رَبُّ الْعٰلَمِیْنَ ○ اُدْعُوْا رَبَّكُمْ تَضَرُّعًا وَّ خُفْیَةً ط اِنَّهٗ لَا یُحِبُّ الْمُعْتَدِیْنَ ○ وَ لَا تُفْسِدُوْا فِی الْاَرْضِ بَعْدَ اِصْلَاحِهَا وَ ادْعُوْهُ خَوْفًا وَّ طَمَعًا ط اِنَّ رَحْمَتَ اللّٰهِ

قَرِیْبٌ مِّنَ الْمُحْسِنِیْنَ ○

(سورۃ الاعراف آیت نمبر ۵۴ تا ۵۶)

قُلِ ادْعُوا اللّٰهَ اَوِ ادْعُوا الرَّحْمٰنَ ط اَیًّا مَّا تَدْعُوْا فَلَهُ الْاَسْمَآءُ الْحُسْنٰی ج وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغِ بَیْنَ ذٰلِكَ سَبِیْلًا ○ وَ قُلِ الْحَمْدُ لِلّٰهِ الَّذِیْ لَمْ یَتَّخِذْ وَلَدًا وَّلَمْ یَكُنْ لَّهٗ شَرِیْكٌ فِی الْمُلْكِ وَلَمْ یَكُنْ لَّهٗ وَلِیٌّ مِّنَ الذُّلِّ وَ كَبِّرْهُ تَكْبِیْرًا ○

(سورۃ بنی اسرائیل آیت نمبر ۱۱۰_۱۱۱)

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنٰكُمْ عَبَثًا وَّ أَنَّكُمْ إِلَيْنَا لَا
تُرْجَعُوْنَ ۝ فَتَعٰلَى اللّٰهُ الْمَلِكُ الْحَقُّ ۚ لَآ إِلٰهَ إِلَّا هُوَ ۚ
رَبُّ الْعَرْشِ الْكَرِيْمِ ۝ وَ مَنْ يَّدْعُ مَعَ اللّٰهِ إِلٰهًا اٰخَرَ ۙ
لَا بُرْهَانَ لَهٗ بِهٖ ۙ فَإِنَّمَا حِسَابُهٗ عِنْدَ رَبِّهٖ ۗ إِنَّهٗ لَا
يُفْلِحُ الْكٰفِرُوْنَ ۝ وَ قُلْ رَّبِّ اغْفِرْ وَارْحَمْ وَ أَنْتَ خَيْرُ
الرّٰحِمِيْنَ ۝

(سورۃ المومنون آیت نمبر ۱۱۵۔۱۱۸)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

وَ الصّٰٓفّٰتِ صَفًّا ۝ فَالزّٰجِرٰتِ زَجْرًا ۝ فَالتّٰلِيٰتِ ذِكْرًا ۝
إِنَّ إِلٰهَكُمْ لَوَاحِدٌ ۝ رَبُّ السَّمٰوٰتِ وَالْأَرْضِ وَ مَا
بَيْنَهُمَا وَ رَبُّ الْمَشَارِقِ ۝ إِنَّا زَيَّنَّا السَّمَآءَ الدُّنْيَا بِزِيْنَةِ
نِ الْكَوَاكِبِ ۝ وَ حِفْظًا مِّنْ كُلِّ شَيْطٰنٍ مَّارِدٍ ۝ لَا
يَسَّمَّعُوْنَ إِلَى الْمَلَإِ الْأَعْلٰى وَ يُقْذَفُوْنَ مِنْ كُلِّ
جَانِبٍ ۝ دُحُوْرًا وَّلَهُمْ عَذَابٌ وَّاصِبٌ ۝ إِلَّا مَنْ خَطِفَ
الْخَطْفَةَ فَأَتْبَعَهٗ شِهَابٌ ثَاقِبٌ ۝ فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ
خَلْقًا أَمْ مَّنْ خَلَقْنَا ۗ إِنَّا خَلَقْنٰهُمْ مِّنْ طِيْنٍ لَّازِبٍ ۝

(سورۃ الصّٰفّٰت آیت نمبر ۱ تا ۱۱)

يٰمَعْشَرَ الْجِنِّ وَالْاِنْسِ اِنِ اسْتَطَعْتُمْ اَنْ تَنْفُذُوْا مِنْ
اَقْطَارِ السَّمٰوٰتِ وَالْاَرْضِ فَانْفُذُوْا ؕ لَا تَنْفُذُوْنَ اِلَّا
بِسُلْطٰنٍ ۝ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۝ يُرْسَلُ عَلَيْكُمَا
شُوَاظٌ مِّنْ نَّارٍ ۙ وَّ نُحَاسٌ فَلَا تَنْتَصِرٰنِ ۝ فَبِاَيِّ اٰلَآءِ
رَبِّكُمَا تُكَذِّبٰنِ ۝ فَاِذَا انْشَقَّتِ السَّمَآءُ فَكَانَتْ وَرْدَةً
كَالدِّهَانِ ۝ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا تُكَذِّبٰنِ ۝ فَيَوْمَئِذٍ لَّا
يُسْئَلُ عَنْ ذَنْۢبِهٖۤ اِنْسٌ وَّ لَا جَآنٌّ ۝ فَبِاَيِّ اٰلَآءِ رَبِّكُمَا
تُكَذِّبٰنِ ۝

(سورۃ الرحمٰن آیت نمبر ۳۳ تا ۴۰)

لَوْ اَنْزَلْنَا هٰذَا الْقُرْاٰنَ عَلٰى جَبَلٍ لَّرَاَيْتَهٗ خَاشِعًا
مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللّٰهِ ؕ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا
لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُوْنَ ۝ هُوَ اللّٰهُ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ
عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِيْمُ ۝ هُوَ اللّٰهُ
الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ
الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ ؕ سُبْحٰنَ
اللّٰهِ عَمَّا يُشْرِكُوْنَ ۝ هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ
لَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ يُسَبِّحُ لَهٗ مَا فِى السَّمٰوٰتِ
وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

(سورۃ الحشر آیت نمبر ۲۱ تا ۲۴)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

قُلْ اُوْحِیَ اِلَیَّ اَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوْٓا اِنَّا
سَمِعْنَا قُرْاٰنًا عَجَبًاo يَّهْدِیْٓ اِلَی الرُّشْدِ فَاٰمَنَّا بِهٖ ط وَلَنْ
نُّشْرِكَ بِرَبِّنَآ اَحَدًاo وَّاَنَّهٗ تَعٰلٰی جَدُّ رَبِّنَا مَا اتَّخَذَ
صَاحِبَةً وَّلَا وَلَدًاo وَّاَنَّهٗ كَانَ يَقُوْلُ سَفِيْهُنَا عَلَی اللّٰهِ
شَطَطًاo (سورۃ الجن آیت نمبر ۱ تا ۴)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

قُلْ يٰٓاَيُّهَا الْكٰفِرُوْنَ o لَآ اَعْبُدُ مَا تَعْبُدُوْنَ o وَلَآ اَنْتُمْ
عٰبِدُوْنَ مَآ اَعْبُدُ o وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ o وَلَآ اَنْتُمْ
عٰبِدُوْنَ مَآ اَعْبُدُ o لَكُمْ دِيْنُكُمْ وَلِیَ دِيْنِ o (سورۃ الکٰفرون)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

قُلْ هُوَ اللّٰهُ اَحَدٌ o اَللّٰهُ الصَّمَدُ o لَمْ يَلِدْ ۙ وَلَمْ يُوْلَدْ o
وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ o (سورۃ اخلاص)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ o مِنْ شَرِّ مَا خَلَقَ o وَمِنْ شَرِّ
غَاسِقٍ اِذَا وَقَبَ o وَمِنْ شَرِّ النَّفّٰثٰتِ فِی الْعُقَدِ o وَمِنْ
شَرِّ حَاسِدٍ اِذَا حَسَدَ o (سورۃ الفلق)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ط

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ o مَلِكِ النَّاسِ o اِلٰهِ النَّاسِ o
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ o الَّذِیْ يُوَسْوِسُ فِیْ
صُدُوْرِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ o (سورۃ الناس)